

St. Andrew's Episcopal Church

Centered in God, Focused on Others



The Devil Is In the Details

**First Sunday of Lent
Sunday, March 9, 2025**

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

Please note updated COVID-19 & FLU Guidelines:

- Masks are encouraged if you have symptoms.
- Seek designated area - back 2 pews on the organ side will be for masked participants.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

THE WORD OF GOD

PENITENTIAL ORDER

HYMN AT THE PROCESSIONAL *Lord, who throughout these forty days (St. Flavian)* (Hymnal 1982 Blue Book [H] 142)

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat and a common time signature.

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

OPENING ACCLAMATION (Book of Common Prayer [BCP] p. 351)

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

DECALOGUE (BCP p. 350)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSIOIN OF SIN (BCP p. 352)

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE *Lord, have mercy upon us (Willan) (S 91)*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY (BCP p. 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray, saying together

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

FIRST READING: Deuteronomy 26:1-11

A Reading from the book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader

The Word of the Lord.

People

Thanks be to God

PSALM: Psalm 91:1-2, 9-16 (BCP p. 719-720)

He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

He shall say to the LORD, "You are my refuge and my stronghold, my God in whom I put my trust."

Because you have made the LORD your refuge, and the Most High your habitation,

There shall no evil happen to you, neither shall any plague come near your dwelling.

For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone.

You shall tread upon the lion and the adder; you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, and show him my salvation.

SECOND READING: Romans 10:8b-13

A Reading from Paul's letter to the Church in Rome.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN AT THE SEQUENCE *O Lord, the Spirit Led You* (vs 1-3)

O Lord, the Spirit led you into the wilderness;
For forty days the devil would put you to the test.
You fasted! You were famished! And soon the devil said,
"If you're God's Son, then show it: just turn this stone to bread."

Yet, Christ, your way was steady — as solid as that stone;
You trusted in God's promise, and not in bread alone.
Nor would you bow to earn you a kingdom made of sod,
For everyone must offer allegiance unto God.

High on the temple tower, you heard the tempter say:
If you think God has power, then simply step this way!
But you rebuked the devil, said, "No!", and turned around;
When others fell for evil, you stood on solid ground.

LENTEN LITANY

Choral Introduction

"Lord, in the desert for forty days, for us you suffered, for us you prayed. Abide with us till darkness is past, and Easter joy floods our hearts at last. Eye has not seen, ear has not heard what God has ready for those who love him; Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God."

Responsive Litany

During Lent, we reflect on our sins and the meaning of repentance.

Repentance is our response to God's boundless grace.

We look for clear direction and firm guidance from God.

Repentance is turning from darkness and walking in the light.

We strive to become people who are more loving, and less self-serving.

Repentance is taking responsibility for our actions.

We seek forgiveness and place our faith in God's mercy.

Repentance is trusting God's eternal grace and steadfast love.

Choral Refrain

Eye has not seen, ear has not heard what God has ready for those who love him; Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God. Teach us the wisdom of God."

NICENE CREED (BCP P. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

For those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those in sorrow, anguish, and despair; that they find hope, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those oppressed, for those who live in fear; that they be freed, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For all the sick, the dying, and the dead, be life and grace, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For the Churches of the Cape & Islands Deanery: St. Christopher's Church, Chatham;
St. Andrew's Church, Edgartown; St. Peter's Church, Osterville; Union of Black
Episcopalians, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

That we might live in peace from day to day; that wars will cease, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

That we may stay faithful, open to your Word; your Kingdom come! We pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For all the dreams held deep within our hearts; for all our needs, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

Entrusting all we are into your hands, we call your name, and pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

Celebrant:

Holy God, you gather the whole universe into your radiant presence and continually reveal

your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. Loving God, remove our fears, worries, distractions, and all barriers between us. Turn them into grace and mercy, and, following the example of all your Saints, may we love as you love. **Amen.**

THE PEACE

Celebrant The God of heaven has made a home on earth.
All **Christ dwells among us and is one with us.**
Celebrant The peace of Christ be always with you.
People **And also with you.**

People exchange a sign of peace.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN *Lord, speak to me (Canonbury) (VF 98)*



1 Lord, speak to me, that I may speak in
 2 O lead me, Lord, that I may lead the
 3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
 wand - ering and the wav - ering feet; O feed me, Lord, that
 pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
 I may feed thy hun - gry ones with man - na sweet.
 they may reach the hid - den depths of many a heart.

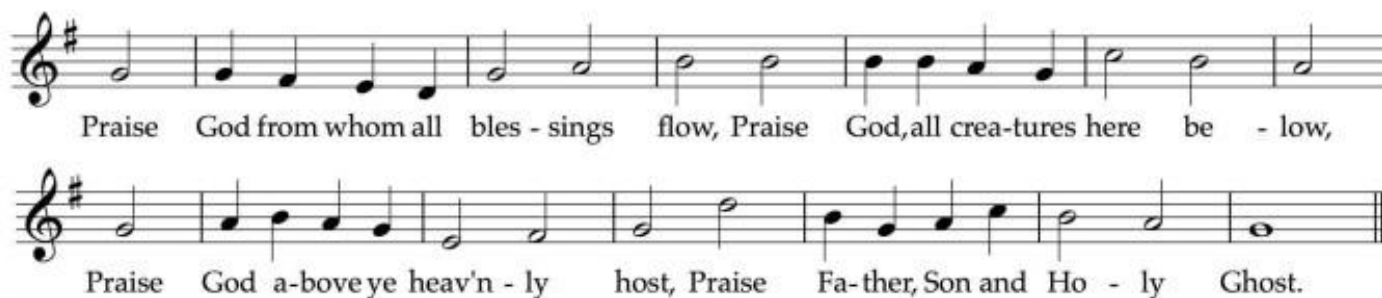
Words: Frances Ridley Havergal (1836–1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

Children from Children's Chapel present the donations for the Hanover Food Pantry.

The ushers will bring the gifts forward.

DOXOLOGY



Praise God from whom all bles - sings flow, Praise God, all crea-tures here be - low,
Praise God a-bove ye heav'n - ly host, Praise Fa-ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 369)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

PROPER PREFACE (BCP p. 370)

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

S 128 Holy, holy, holy (Mathias) (BCP p. 371)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

WORDS OF INSTITUTION (BCP P. 371)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

EPICLESIS (BCP P. 372)

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Abraham and Sarah, Isaac and Rebecca, Jacob and Leah, and Andrew and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER (SUNG)

And now, as our Savior Christ has taught us, we are bold to sing,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast.**

THE BREAKING OF THE BREAD

The priest breaks the bread in silence.

FRACTION ANTHEM *Lamb of God Agnus Dei (Proulx) Missa Oecumenica (EOM1 57)*

Lamb ____ of God, you take ____ a - way the

sins of the world, have — mer - cy on us.

Lamb — of God, you take — a - way the

sins of the world, grant — us peace.

THE INVITATION TO HOLY COMMUNION (BCP p. 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION: The Body of Christ, the bread of heaven. *Amen.*
The Blood of Christ, the cup of salvation. *Amen.*

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

BLESSING

Life is short. We don't have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind. And may the blessing of God our Creator, sustainer and Redemer be with us this day and remain with us always. *Amen.*

Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.

RECESSIONAL *Lead us, heavenly Father, lead us (Dulce carmen) (H 559)*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - rior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

THE DISMISSAL

Celebrant: Our worship has ended, let our service begin as we go out into the world rejoicing in the power of the Holy Spirit.

People: **Thanks be to God.**

PRAYER LIST

Bill MacLellan – Nicol Family – John – Tracy Sprows – family of Amy Motta—Dennis Lee G – Don S – Pam E – Jan B – Leah – Katrina & Darren – Paul Nicol –Mark D – Art J – Joyce – Matthew –Thomas & Gloria – Susannah -- David – Margie T – Paula – Pam & Tom – Bill – David H – Sharon M – Greyson -- Kristan Lanoue -- Kristian Pedersen and his family – Jesse & Krystin

Each week this prayer list includes requests we have received through publication (Thursday, noon). If you wish to add people to this list, please use the prayer board in the narthex or email office@standrewshanover.org or call the office or place a note on the offertory plate or give to an usher or to Rev. Amy at Sunday service.

LENTEN DISCIPLINES & OPPORTUNITIES:

Group Watch Party -- The Chosen from 6-8 pm. Let's Binge Watch **The Chosen** at Church – every Friday night at 6 pm! Pot luck. Bring something to eat and to share. Need not be warm, nor fancy. We'll bless the food and our gathering, deepen our relationships and enjoy the widely acclaimed series. ALL ARE WELCOME!

Compline: Attend Compline every Saturday afternoon via Zoom at 4pm with Reverend Amy. (Go to the **calendar** at standrewshanover.org. Then click on the appropriate date for Zoom link.)

Lenten Book Group: Plan Ahead! We will read *Being Mortal*, by Dr. Atul Gawande. The first meeting will be **Thursday, April 3rd** at 7 pm. This will be an on-line and in person gathering. Copies of the book are available in the parish hall.

Bridge Gathering: Do you play Bridge? Are you interested in playing at church? Are you available on Wednesday afternoons? Beginning Wednesday, March 12th from 1-4pm St. Andrew's will host a brand new bridge game under the leadership of our own Keith MacLeod. We will welcome bridge players of all abilities who are interested in playing Chicago style bridge. Please come and support Keith in his chosen Lenten Discipline. Each Wednesday from 1-4pm at St. Andrew's. All are welcome!

Calling All Singers

Do you love to sing? Have you ever thought about joining our choir? Well, NOW is the perfect time to join! During this period of Lent, instead of giving something up (i.e., "fasting"), perhaps you'd like to try taking something on. As we prepare for Holy Week, this is an ideal time to join the choir. No auditions; and no experience or sight-reading ability necessary. The choir is a very friendly and supportive group of individuals that would LOVE to have you join! The choir rehearses every Sunday in the parish hall at 9:00am. All are welcome. Please do not hesitate to contact a choir member or Sean Glennon (sean.glennon@comcast.net, 617-909-6426) with any questions or concerns. And remember, in the words of St. Augustine, "Those who sing pray twice."

HANOVER FOOD PANTRY: St. Andrew's collects items for the **Hanover Food Pantry**. We will be collecting one item in particular need each month. For March, we will be collecting toilet paper.

Today, we once again celebrate Women Composer Sunday - an international initiative, which was launched in 2021 to provide a platform for the recognition of the wonderful organ/liturgical music written by women composers. Much of the music used during today's service was written by women in some way (either composition of music/lyrics, arrangement, adaptation, etc.) Specific details on selections are below.

Lord, who throughout these forty days

The text of this hymn was written by English composer Claudia F. Hernaman (1838–1898), who wrote more than 150 hymns. This piece was first published in her collection *The Child's Book of Praise*. In the preface to this collection, she offered this insight into her purpose: *This little book is an humble attempt to meet a want—which is said to be deeply felt by all who are engaged in teaching children—of hymns which shall set forth the true type of Catholic doctrine and devotion in the simplest language compatible with the mysteries, and with the dignity of the subject. If in thought we go back to our own childhood, we shall acknowledge how many of the words and phrases commonly used in hymns are unintelligible to a child's mind, though the subjects of the hymns are precisely those which may fitly be “revealed to babes.”*

O Lord, the Spirit Led You

Based on Luke 4:1-13, this text was written by Carolyn Winfrey Gillette (b. 1961), who is a New York based Presbyterian pastor; hospice chaplain; and hospital chaplain. Carolyn is a gifted hymn writer who has written over 400 hymns. Our music ministry program at St. Andrew's owns many of her hymnals, and we use her hymns frequently.

Lord, Speak to Me

This hymn text was written by Frances Ridley Havergal (1836 – 1879), who was an English religious poet. She was born into an Anglican family. Her father was a clergyman, writer, composer, and hymnwriter. Her brother was a priest in the Church of England and an organist. It is as if she was destined to become a hymnwriter. She also wrote hymn melodies, religious tracts, and works for children. One of her best-known hymns is *Consecration (Take My Life and Let it Be)*, which we most recently used at our Homecoming Sunday service in September, in celebration of Rev. Amy's commencement of ministry with us.

References

Hymnary.org

Hymnologyarchive.com

www.carolynshymns.com

en.wikipedia.org

HERE IS A LENTEN DISCIPLINE THAT WILL GREATLY HELP JOANNE BUILD THE NEW IMPROVED, ALL INCLUSIVE, EASILY ACCESSIBLE DATABASE.

Please fill in the following form (2 pages) and put it in the “Return Database Form Here” box in the Narthex or drop it off at the office during the week.

If you prefer to not use paper, click the “NEWS” tab at the top of the parish website (standrewshanover.org) and choose the DATABASE form.

- Only one member per household need complete this form.
- All questions with an "*" require an answer.

HOUSEHOLD MEMBERS

* Indicates required field

YOUR NAME (PRIMARY CONTACT) *

First _____

Last _____

Prefix (circle one) Mrs Mr Ms Miss None

Preferred Name/Nickname _____

Pronouns _____

Email * _____

Preferred Phone Number * _____

SPOUSE/PARTNER

First _____

Last _____

Prefix (circle one) Mrs Mr Ms Miss None

Preferred Name/Nickname _____

Pronouns _____

Email _____

Phone Number _____

Any Other Household Members? * (circle answer)

YES (If yes, complete information below) NO

Other Household Members - for each member provide prefix/first name/last name/preferred name/relationship to you

HOUSEHOLD RESIDENTIAL AND MAILING ADDRESS INFORMATION*

Provide both residential address and P.O. mailing address if applicable.

Street address _____

P.O. Box _____

Unit/Apt _____

City _____

State _____

Zip Code _____

SACRAMENT HISTORY AT ST. ANDREW'S

Answering the following information will help us personalize our phase two database questionnaire.

Circle all that apply to any household member *

Baptized at St. Andrew's

Confirmed at St. Andrew's

Married at St. Andrew's

Does not apply

HAVING A MINDFUL LENT . . . 50+ IDEAS TO CONSIDER DURING THE 40 DAYS OF LENT

- ✘ Send a friend a card or note out of the blue
- ✘ Join the Choir
- ✘ Take on a daily reading discipline – read the Episcopal News Service (<https://episcopalnewsservice.org/>)
- ✘ Clean out your car
- ✘ Feed the birds
- ✘ Sit in a different pew
- ✘ Bring a friend to church
- ✘ Clear out a junk drawer
- ✘ Set an alarm on your phone, and zone out until it rings
- ✘ Memorize a favorite psalm
- ✘ Pick up litter
- ✘ Unsubscribe from useless emails
- ✘ Block notifications on your devices
- ✘ Try a different news source
- ✘ Subscribe to a magazine or newspaper you've never tried
- ✘ Practice a Sabbath Day with your family with a nod of gratitude to our Jewish siblings and their shabbat dinners
- ✘ Check in with a school alumni association and let them know how and where you are
- ✘ Block a large chunk of time and read or listen to a book
- ✘ Share a Friday pot luck supper and binge watch The Chosen at church
- ✘ Attend a lecture in person or on-line
- ✘ Visit a museum
- ✘ Sit quietly outside and count how many distinct sounds you can hear
- ✘ Stretch for 10 minutes a day
- ✘ Pray the office of morning prayer or evening prayer
- ✘ Phone a friend
- ✘ Worship Differently
- ✘ Join Saturday's Compline service via Zoom at 4pm
- ✘ Keep a journal
- ✘ Read daily scripture
- ✘ Set up an appointment for the Rite of Reconciliation with Rev'd Amy or any clergy member (see Book of Common Prayer, Page 861)
- ✘ Find a volunteer opportunity and incorporate it in your weekly schedule
- ✘ Attend a Lenten retreat
- ✘ Incorporate an on-line worship service into your schedule (our National Cathedral has daily services broadcast on-line via Youtube)
- ✘ Meet a new neighbor
- ✘ Pray for your family
- ✘ Volunteer to serve the unhoused
- ✘ Adopt a tech sabbath – give up screens for a day per week
- ✘ Explore a couple of new recipes
- ✘ Expand your vocabulary
- ✘ Attend Daily prayer on-line - with an Episcopal church or another denomination
- ✘ Find a new walking path
- ✘ Take a bike ride – invite a friend
- ✘ Go swimming – find an indoor pool
- ✘ Change your spending habits
- ✘ Take an exercise class
- ✘ Read Sunday's scriptures before you come to church (they are on our website)
- ✘ Become a “No gossip” zone
- ✘ Participate in the monthly communion bread baking in the parish kitchen
- ✘ Pray through the parish prayer list
- ✘ Participate in Lent Madness
- ✘ Donate your time, talent or treasure to a non-profit
- ✘ Try a bedtime prayer practice

The Reverend Amy Whitcomb Slemmer, Esq., Rector
Linda Gelinias, Warden
Sean Glennon, Music Director
Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

Crucifer: Cheri Dauphinee
Gospeler: Chuck Fiorentino

Lay Readers: Sarah Kelbaugh and Suzanne Bunszel
Chalice Bearers: Sarah Kelbaugh and Linda Gelinias

FRIEND/FOLLOW/JOIN US ONLINE . . .

- Do you receive “The Call”, our weekly e-newsletter, on Wednesdays? If not, please let an usher know and we will help you to subscribe.
- Check out our website www.standrewshanover.org
or our facebook page <https://www.facebook.com/standrewshanover>
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>
for all of the latest news.
- Rev. Amy’s email address is RevAmy@standrewshanover.org and pastoral phone is 781-422-4112
- office/Joanne’s email address is office@standrewshanover.org and office phone is 781-826-2062

Office Hours: Tuesday & Wednesday: 9:00 a.m. to 4:00 p.m.
Thursday: 12:00 p.m. to 7:00 p.m.

Officers: Linda Gelinias, Senior Warden; Michelle Joyce, Treasurer; Chuck Rogers,
Secretary

Vestry Members: Susan Scopelleti; Janet Keane; Elise McKee; Gordon O'Reilly; Suzanne
Bunszel

Link to online giving:



**Lenten Services and
Special Programs at
St. Andrew's Episcopal Church**

Group Watch Party & Potluck --
The Chosen every Friday from 6-8 pm starting Friday March 7
(use **LINK** on website to sign-up)

Lenten Book Group: "Being Mortal" by Dr. Atul Gawande.
3 Thursdays beginning April 3rd
at 7 pm (in person & Zoom)

Compline every Saturday afternoon via Zoom at 4pm
beginning this Saturday, March 8.
(**LINK on calendar** on website)

Join Keith MacLeod in his chosen Lenten discipline: come
play/learn Chicago style Bridge on Wednesdays 1-4
beginning March 12

Holy Week April 13 - April 20

Palm Sunday 4/13 - 9:30am
Maundy Thursday 4/17 - 7pm
Good Friday 4/18 - Noon and Tenebrae 7pm
Great Vigil of Easter 4/19 - 5pm
Easter Sunday 4/20 - 10am

For Zoom links – click on specific event on google calendar on website

March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 9:30 am Service 3 BAPTISMS Inquirer's class 11:15-12:45	3 OFFICE CLOSED RECTOR SABBATH	4 OFFICE HOURS: 9:00AM-4:00 PM	5 ASH WEDNESDAY Service noon & 7pm OFFICE HOURS: 9:00AM-4:00 PM	6 OFFICE HOURS: NOON TO 7 P.M. Inquirer's class 6:00-7:30	7 Group Watch Party & Potluck -- The Chosen 6-8 pm	8 Compline via Zoom 4pm
9 9:30 am Service 1st Sunday LENT Inquirer's class 11:15-12:45	10 OFFICE CLOSED RECTOR SABBATH	11 OFFICE HOURS: 9:00AM-4:00 PM	12 OFFICE HOURS: 9:00AM-4:00 PM Bridge 1-4PM	13 OFFICE HOURS: NOON TO 7 P.M. Make Kindness Loud meeting 5 pm Inquirer's class 6:00-7:30	14 Group Watch Party & Potluck -- The Chosen 6-8 pm	15 Compline via Zoom 4pm
16 9:30 am Service 2nd Sunday LENT Inquirer's class 11:15-12:45	17 OFFICE OPEN Altar Guild meeting	18 OFFICE HOURS: 9:00AM-4:00 PM	19 OFFICE HOURS: 9:00AM-4:00 PM Bridge 1-4PM	20 OFFICE HOURS: NOON TO 7 P.M. Inquirer's class 6:00-7:30	21 Group Watch Party & Potluck -- The Chosen 6-8 pm	22 Compline via Zoom 4pm
23 9:30 am Service 3rd Sunday LENT FINAL Inquirer's class 11:15-12:45 H.S. Youth Group St Stephen's Cohasset	24 OFFICE CLOSED RECTOR SABBATH	25 Joanne on VACATION OFFICE HOURS: 9:00AM-4:00 PM	26 OFFICE HOURS: 9:00AM-4:00 PM Bridge 1-4PM	27 OFFICE HOURS: NOON TO 7 P.M. FINAL Inquirer's class 6:00-7:30	28 Group Watch Party & Potluck -- The Chosen 6-8 pm	29 Compline via Zoom 4pm
30 9:30 am Service 4th Sunday LENT Vestry meeting 11:15 am	31 OFFICE CLOSED RECTOR SABBATH	APRIL 1 OFFICE HOURS: 9:00AM-4:00 PM	APRIL 2 OFFICE HOURS: 9:00AM-4:00 PM 9:00 am Local Clergy meeting	APRIL 3 OFFICE HOURS: NOON TO 7 P.M. Lenten Book Group 7PM	APRIL 4 Group Watch Party & Potluck -- The Chosen 6-8 pm	APRIL 5 Compline via Zoom 4pm