

ST. ANDREW'S
EPISCOPAL CHURCH

Gathering Doubters and Others

Trinity Sunday
First Sunday after Pentecost

Sunday, May 31, 2026, 9:30 a.m.

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

THE HOLY EUCHARIST RITE II

PROCESSIONAL HYMN *Holy, holy, holy! Lord God Almighty (Nicaea) (H 362)*

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

HYMN OF PRAISE

We join in proclaiming



1. We join in pro - claim - ing the faith we be - lieve in: that
2. O God, we have pon - dered through years of our his - tory how



God is Cre - a - tor and we are God's own. We trust in Christ
you can be Fa - ther and Spir - it and Son. We've prayer and we've



Je - sus and glad - ly re - ceive him, for we have been
stud - ied and called it a mys - tery that you are three



blessed by the love he has shown. Christ died and is
per - sons and yet you are one. Cre - at - ing and



ris - en and, one with the Fa - ther, he reigns now in heav - en, still
sav - ing, your church here re - new - ing, you still are one God work - ing



lov - ing the earth. The Spir - it of God that moved o - ver the
man - y good ways. May we hum - bly thank you for all you are



wa - ters now moves here a - mong us, em - power - ing God's church.
do - ing! O God in three per - sons, we of - fer you praise.

Accompaniment: *The Faith We Sing*, no. 2008
Higher Key: *The United Methodist Hymnal*, no. 664

WORDS: Carolyn Winfrey Gillette, 2015
MUSIC: Trad. Welsh melody

THE ASH GROVE
6 6 11.6 6 11 I

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray, saying together

All: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

THE WORD OF GOD

THE FIRST LESSON

Genesis 1:1-2:4a

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light

to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

THE PSALM

O God, Our Sovereign God

8



1 O God, our Sov-ereign God, how glo - rious is your Name!
2 A - mid the daunt - ing heavens, the works your hands have made:
3 Yet you have giv - en us such near - an - gel - ic powers



Through all the earth re - sounds the praise the heavens pro - claim.
the count - less stars, the moon that leads their bright pa - rade,
and trust - ed to our way - ward care this world of ours:



Your praise on in - fant lips will prove a po - tent shield
why do mere mor - tals rate your no - tice or your care?
things ti - ny to im - mense, all crea - tures, wild and tame.



a - gainst the slan - der of your foes or lies they wield.
How can it mat - ter in your sight that we are there?
O God, our Sov-ereign God, we praise your glo - rious Name!



WORDS: Carl P. Daw, Jr.
MUSIC: Hebrew melody; arr. Meyer Lyon
Words © 2005 Hope Publishing Company

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6.6.8.4.D.

THE SECOND LESSON

2 Corinthians 13:11-13

A Reading from Paul's Second letter to the Church in Corinth.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

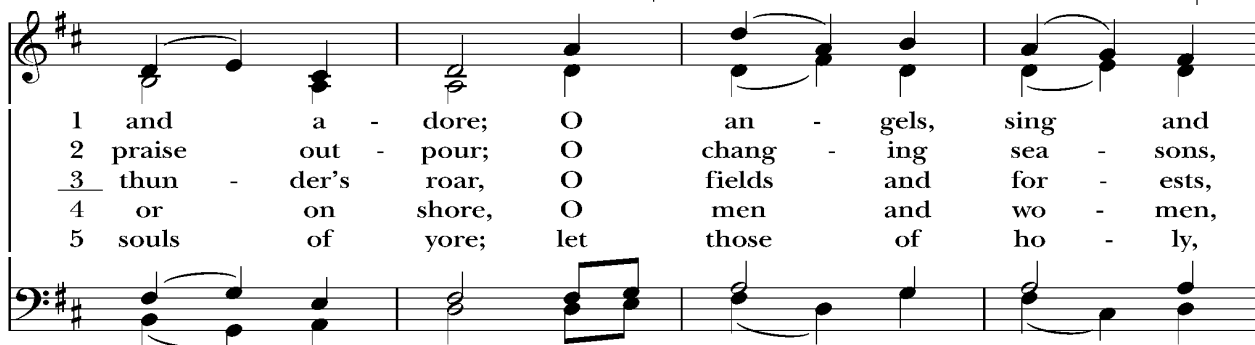
Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

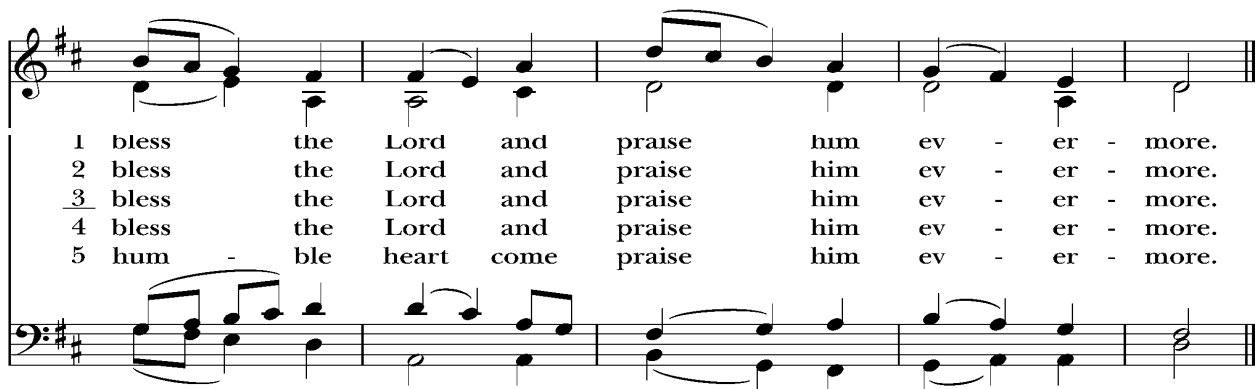
HYMN AT THE SEQUENCE *O all ye works of God, now come (Irish) (H 428)*



1 O all ye works of God, now come to thank him
2 O sun and moon and stars of heaven, your end - less
3 O heat and cold, O night and day, O storms and
4 O earth and sea, O all that live in wa - ter
5 O let his peo - ple bless the Lord like right - eous



1 and a - dore; O an - gels, sing and
2 praise out - pour; O chang - ing sea - sons,
3 thun - der's roar, O fields and for - ests,
4 or on shore, O men and wo - men,
5 souls of yore; let those of ho - ly,



1 bless the Lord and praise him ev - er - more.
2 bless the Lord and praise him ev - er - more.
3 bless the Lord and praise him ev - er - more.
4 bless the Lord and praise him ev - er - more.
5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
the God we bow before,
the Father, Holy Spirit, Son,
and praise him evermore.

THE GOSPEL

Matthew 28:16-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

SILENT REFLECTION

THE APOSTLES' CREED

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Holy, holy, holy God, in calling forth creation from the void, revealing yourself in human flesh, and pouring forth your wisdom to guide us, you manifest your concern for your whole universe. You invite us, as your people, to gather the world's needs into our hearts and bring them before you.

Leader: For those who lead and guide the Church of Christ and for those listed in the Diocesan cycle of prayer for today: Churches of the Concord River Deanery: St. Mark's Chapel, St. Mark's School, Southborough; St. Elizabeth's Church, Sudbury; St. Peter's Church, Weston; The Ministry of the Diocesan Altar Guild and all Altar Guilds; Diocesan Budget Committee; for loving care, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For those who guide the nations of the earth including Donald our President, Maura our Governor, Joe our Town Manager, that wisdom reign, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For those who have departed this life in the fellowship of Jesus and his apostles and for those we name now silently or aloud;

(pause as the community shares their prayers either silently or aloud)

we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For all the dreams held deep within our hearts; for all our needs; and for those who suffer from any grief or trouble including those on our parish prayer list and for those we name now silently or aloud;

(pause as the community shares their prayers)

we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For those oppressed, for those who live in fear; that they be freed, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: For those in sorrow, anguish, and despair; that they find hope, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: That we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Leader: That we may stay faithful, open to your Word; your Kingdom come! We pray to you, O Lord:

People: God ever faithful, God ever merciful, God of your people, hear our prayer.

Celebrant: Holy, holy, holy God, fill us with strength and courage, with discernment and compassion, that we may be your instruments of justice and love in this world, that it may be on earth as it is in heaven.

People: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSING

Celebrant: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in each heart may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

People: Amen.

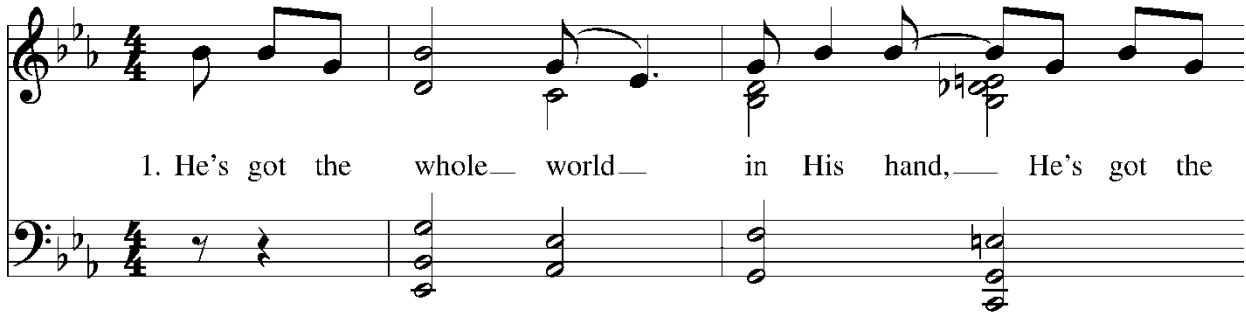
THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

He's Got the Whole World in His Hand



1. He's got the whole world in His hand, He's got the



whole world in His hand, He's got the whole world



in His hand, He's got the whole world in His hand.

- 2. He's got you and me sister, etc.
- 3. He's got you and me brother, etc.

- 4. He's got the pretty little baby, etc.
- 5. He's got everybody here, etc.

Children present the donations for the Hanover Food Pantry. The ushers will bring the gifts forward.

DOXOLOGY

Praise God from whom all bless - ings flow; Praise him, all crea-tures here be - low; Praise
him a-bove, ye heav'n - ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer III

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Holy, holy, holy (Powell) (S 129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily eighth and quarter notes, with several triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Celebrant: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People: **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

Celebrant: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Abraham and Sarah, Isaac and Rebecca, Jacob and Leah, and Andrew and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

ALL: Blessed are you now and for ever. AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

FRACTION ANTHEM



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

THE INVITATION TO HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

People: Holy God; Creator, Redeemer and Sustainer, we give you thanks for gathering doubters and others, seekers and saints, the weary and the hopeful, and that you nourish each of us at your table.

Invigorate the light you have placed in every human soul. Teach us to see ourselves as your beloved people, and by your grace, may we be the people who will bless, forgive, heal, nourish and love our neighbors as you have taught us. All this we prayer through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

BLESSING

Celebrant: May God the Creator, who loved the world into being before the dawn of time, fill you with wonder and courage. May God the Son, who gathered disciples, doubters and others alike, remind you that you are beloved beyond measure. And may God the Holy Spirit, who sustains, guides and kindles the light within you, strengthen you to shine with compassion, mercy and joy in a world that desperately needs your authentic light.

And the blessing of the Holy Trinity, Creator, Redeemer and Sustainer be upon you and remain with you always. Amen.

People: Amen.

Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.

RECESSIONAL HYMN

Immortal, invisible, God only wise (St. Denio) (H 423)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL

Celebrant: My siblings in Christ, our worship has ended; let our service begin, as we rejoice in the power of our triune God. Alleluia! Alleluia!
Alleluia

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Those in need: Betty G - John S - Sue Hislop - Carol and Chick Kastner - Edward "Ned" McCann - Sue G - Mary Robinson - Aaron Thurston - Camdyn M - Matt - Tom F - Aiden - safe return of Nancy Guthrie and The Guthrie Family - Eileen K - Patricia - Carol Ann - Link Family -- Stern Family -- Ben - Prescott and Mansfield families - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C -- Greg Eaton - Nicol Family - John - Tracy Sprows - Dennis - Lee G - Don S - Pam E - Jan B - Leah - Katrina & Darren - Paul Nicol - Mark D - Art J - Matthew - Thomas & Gloria - Susannah L -- David - Paula - Bill - David H - Sharon M - Greyson - Rosie & Silva Family - Haley - Sarah - Valerie - Dennis -- Jesse on his seminary journey - Those who have died and their families and loved ones: Nancy Jacobson - Benjamin Tappa - Tiffany Gloria Malloy

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

BAPTISM

We will next baptize our siblings in Christ on Sunday, July 5, 2026 with the baptism preparation gathering taking place after the service on Sunday, June 28. These are joyous occasions and are for anyone regardless of age, background or belief. If you or you have a loved one whom you wish to be baptized or you have any questions, please be in touch with Rev'd Amy.

ORGAN CRAWL WITH Q&A

Have you ever wondered how our pipe organ works...or what all of those buttons, pistons, levers, and pedals do? Did you know that our organ has an estimated 1,500 pipes - and that 98% of them are hidden? Did you know "pulling out all the stops" is actually an organ phrase? If you'd like to learn more (and even crawl through a section or two to get a much closer look), please join Sean Glennon in the sanctuary after church TODAY for an informal overview, demonstration, and exploration.

OUR YOUTH



SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP

Shore to Shore's next meeting will be Sunday, June 14th at 5pm here at St. Andrew's. We will be welcoming new members. Please keep this remarkable group in your prayers. New teens wanted. See Rev. Amy for information. Shore to Shore's online fundraiser, <https://givebutter.com/2bdiK2>:

To donate: Text "**Shore2Shore**" to **53-555** or use this code:

Bring your coins to church and put them in the buckets in the narthex and parish hall! Your small change WILL support big transformation - invest in our HS Ministry!



CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

PARISH COMMUNITY

COMMUNITY BRIDGE

Come join Keith MacLeod and be a part of St. Andrew's Bridge Builders – a group of aspiring bridge players who have been gathering and learning the game together in the Parish Hall. New members and beginners welcome each week!

BECOME A PLEDGING MEMBER

Being faithful stewards of our resources is an on-going opportunity. If you are among those who have pledged already – THANK YOU! Your gift and promise contributes to the stability of St. Andrew's and allows us to plan ahead. If you have not yet made a commitment – it is not too late! Pledge packets are in the Narthex, and your thoughtful investment of your time, talent or financial resources are a blessing.

INVITE – WELCOME – CONNECT

Come join us to plan how we can invite, welcome and connect with new people including making welcome "swag bags"! Open to all people and all ideas! We will meet TODAY, Sunday, May 31st at noon in the Parish Hall.

SERVING AT THE ALTAR MINISTRY

Are you interested in the ministry of serving at the altar (crucifer, gospeler, torch bearer)? Are you called to be one who carries the cross, prepares the table, bears light and the gospel into the sanctuary during services? We welcome your inquiry and interest! See Rev. Amy. Remember: every act offered in love becomes holy!

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry Thank you so much for your consistent donations. For the month of May, we have been asked to collect sweet pickles and sweet relish.

ROSIE'S DAY AT THE BEACH

Mark your calendars now! The women from Rosie's Place will be joining us for food, fun and the beach on Thursday, July 30th. Start collecting your clothes (spring and summer, light sweaters and jackets – NO winter or heavy clothing please) for the boutique we offer the women. Watch the Call, this bulletin and www.standrewshanover.org for information and ways that you can help with food and time!

UPCOMING EVENTS

Sunday, May 31

Invite - Welcome - Connect Committee meeting, 12 noon

Saturday, June 6

Duct Tape Committee, 9-11

Sunday, June 14

VESTRY MEETING

Shore to Shore meeting

5-6:45 pm

Friday, June 19

JUNETEENTH

Saturday, June 20

Celebration of Life of Matilda Dilorio

10:30 a.m.

Saturday, June 20

Hanover PRIDE Day

3-7pm at Forge Pond Park, Hanover

Sunday, June 21 - Father's Day

Sunday, June 28

Baptism prep meeting

Saturday, July 4

Duct Tape Committee, 9-11

Sunday, July 5

Baptism at Sunday Service

Thursday, July 30

Rosie's Day at the Beach

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Suzanne Bunszel, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

TODAY:

Crucifer: Cheri Dauphinee
Gospeler: Cheri Dauphinee
Torch Bearer: Jen Mitchell
Audio/Visual: Stephen Ryerson

Lay Readers: Sarah Kelbaugh and
Elizabeth Lehnertz
Chalice Bearers: Sarah Kelbaugh and
Dane Ripellino

VESTRY OFFICERS AND MEMBERS:

Suzanne Bunszel, Warden; Michelle Joyce, Treasurer; Elise McKee; Gordon O'Reilly; Jen Mitchell and Sherry Long

CONTACT INFORMATION:

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page <https://www.facebook.com/standrewshanover/>;
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is RevAmy@standrewshanover.org and
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is office@standrewshanover.org and
the office phone is 781-826-2062.

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m.,
Sunday School/Children's Chapel
Coffee Hour following service

Tuesdays: Bridge with Keith at 1 p.m.

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 3:30 p.m.; Thursday: 12:00 to 6:00 p.m.

Mondays: Rector's Sabbath

Link to online giving:



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