

# ST. ANDREW'S

## EPISCOPAL CHURCH

### **Abiding**

### **Fifth Sunday of Easter**

**Sunday, May 3, 2026, 9:30 a.m.**

17 Church Street, Hanover, MA 02339  
(781) 826-2062 [www.standrewshanover.org](http://www.standrewshanover.org)

# THE HOLY EUCHARIST RITE II

## PROCESSIONAL HYMN

*Come, O come, our voices raise* (H 430)



1 Come, O come, our voic - es raise, sound - ing  
2 Sound the trum - pet, touch the lute, let no  
3 Come ye all be - fore his face, in this  
4 Let, in praise of God, the sound run a  
5 So this huge wide orb we see shall one  
6 Thus our song shall o - ver - climb all the



1 God Al - might - y's praise; hith - er bring in  
2 tongue nor string be mute, nor a voice - less  
3 cho - rus take your place; and a - mid the  
4 nev - er - end - ing round, that our songs of  
5 choir, one tem - ple be; where in such a  
6 bounds of space and time; come, then, come, our



1 one con - sent heart, and voice, and in - stru - ment. Al - le - lu - ia!  
2 crea - ture found, that hath nei - ther note nor sound. Al - le - lu - ia!  
3 mor - tal throng, be you mas - ters of the song. Al - le - lu - ia!  
4 praise may be ev - er - last - ing, as is he. Al - le - lu - ia!  
5 praise - ful tone we will sing what he hath done. Al - le - lu - ia!  
6 voic - es raise, sound - ing God Al - might - y's praise. Al - le - lu - ia!

## OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

## COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

# HYMN OF PRAISE

## *Hymn to Joy Gloria*

1. Glo - ry be to God in heav - en, peace to those who love Him well:  
2. On - ly Son of God the Fa - ther, Lamb who takes our sins a - way,

On the earth let all His peo - ple speak His praise, His won - ders tell!  
Now with him in tri - umph sea - ted, for your mer - cy, Lord, we pray

Lord, we praise you for your glo - ry, migh - ty Fa - ther, hea - ven's king:  
Je - sus Christ, most high and ho - ly, Sa - vior, you are God a - lone,

Hear our joy - ful a - do - ra - tion and ac - cept the thanks we bring.  
In the glo - ry of the Fa - ther with the Spi - rit: Three - in - one!

The musical score is written for voice and piano. It features two systems of vocal lines (Soprano and Alto) and piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal lines.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray, saying together

**All: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

# THE WORD OF GOD

## THE FIRST LESSON

7:55-60

A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

## THE PSALM

Psalm 31

*In You, O God, Have I Sought Refuge*

1 In you, O God, have I sought refuge; nev - er let  
2 I trust in you, not in vain i - dols, for you will  
3 How vast, O God, is your great good - ness laid up for

me be put to shame. In - cline your ear to me and save me;  
save me from dis - grace; you do not leave me bound in tor - ment  
those who hon - or you! You hide them, shel-tered in your pres - ence,

lead me in ways that bless your Name. You are my strong - hold, and you  
but bring me to an o - pen place. Though peo - ple shun me and ig -  
where world - ly strife can - not get through. Love God, you faith - ful, and be

free me from snares pre - pared with stealth and sleuth. In - to your  
nore me, their whis - pered slurs I can with - stand; in your sure  
thank - ful for those through whom God's care is shown; be strong, and

hands I yield my spir - it, for you re - deem me, God of truth.  
strength, O God, my hope rests: I leave my fu - ture in your hand.  
let your hearts take cour - age, all you that wait for God a - lone.

WORDS: Carl P. Daw, Jr.  
MUSIC: Louis Bourgeois; Genevan Psalter, 1551  
Words © 2018 Hope Publishing Company

RENDEZ À DIEU  
9.8.9.8.D.

## THE SECOND LESSON

### 1 Peter 2:2-10

A Reading from the first letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

## HYMN AT THE SEQUENCE

*Thou art the Way, to thee alone (St. James) (H 457)*

1 Thou art the Way, to thee a-lone from sin and death we flee;  
2 Thou art the Truth, thy word a-lone true wis-dom can im-part;  
3 Thou art the Life, the rend-ing tomb pro-claims thy con-quer-ing arm;  
4 Thou art the Way, the Truth, the Life: grant us that way to know,  
and all who would the Fa-ther seek, must seek him, Lord, by thee.  
thou on-ly canst in-form the mind and pu-ri-fy the heart.  
and those who put their trust in thee nor death nor hell shall harm.  
that truth to keep, that life to win, whose joys e-ter-nal flow.

## THE GOSPEL

### John 14:1-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except

through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **THE SERMON**

The Reverend Amy Whitcomb Slemmer, Esq.

## **SILENT REFLECTION**

## **THE APOSTLES' CREED**

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

Leader: Holy God, you have called us to follow in the way of your risen Son, and to care for those who are our companions, not only with words of comfort, but with acts of love. Seeking to be true friends of all, we offer our prayers on behalf of the church and the world.

Leader: O God, we pray for your holy catholic and apostolic church;

**People: That we all may be one.**

Leader: Grant that every member of the church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for those on our diocesan cycle of prayer: Churches of the Charles River Deanery: Trinity Parish of Newton Center, Newton Centre; Parish of the Good Shepherd, Waban (Newton); Allston Abbey, Boston; and St. Andrew's Church, Wellesley. God we offer our prayers and presence for our siblings at St. Andrew's Wellesley, as they attend to the grief and shock in the MacAusland family. May your light shine through, and your ministers offer comfort and love.

**People: That your Name may be glorified by all people.**

Leader: We pray for all who govern and hold authority in the nations of the world including Donald our President, Maura our Governor, Joe our Town Manager;

**People: That there may be justice and peace in the earth.**

Leader: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble including those on our parish prayer list and for those we name now silently or aloud;

*(pause as the community shares their prayers)*

God in your mercy hear our prayer,

**People: That they may be delivered from their distress.**

Leader: For those who have departed this life in the fellowship of Jesus and his apostles, especially for Ella and Kai MacAusland, and for those who have lost their lives in violence and whose names are known only to you, and for

those we name now silently or aloud;

*(pause as the community shares their prayers either silently or aloud)*

God in your mercy hear our prayer,

**People: Let light perpetual shine upon them.**

Leader: We pray for an end to all political violence and for those who perpetuate or seek evil and separation from you and from one another;

**People: We seek to abide in your love and walk in your ways.**

Celebrant: Guide us in the path of discipleship, so that, as you have blessed us, we may be a blessing for others, bringing the promise of the kingdom near by our words and deeds.

**People: Amen.**

## THE PEACE

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.*

## \*ANNOUNCEMENTS\*

### BIRTHDAY AND ANNIVERSARY BLESSING

Celebrant: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in each heart may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

**People: Amen.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

# OFFERTORY ANTHEM

*Here Am I, Send Me* (LEVAS 126)

1. Hark! The voice of Je - sus call - ing, Who will  
2. Let none hear you i - dly say - ing, There is  
3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest  
2. noth - ing I can do; While the souls of some are  
3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?  
2. dy - ing, And the Mas - ter calls for you.  
3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

Children present the donations for the Hanover Food Pantry. The ushers will bring the gifts forward.

## DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

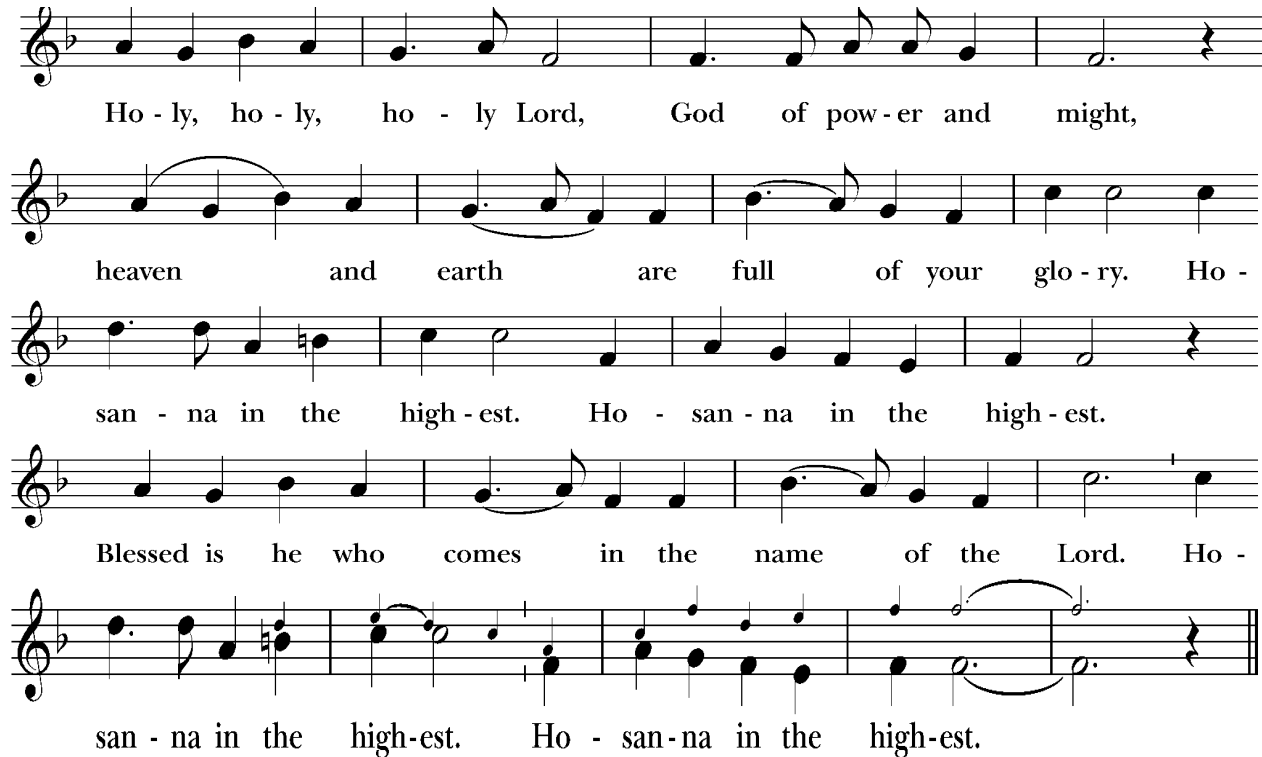
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

*Holy, holy, holy (Proulx) (S 125)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**Celebrant:** Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People:** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

**All: AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

### **THE LORD'S PRAYER**

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia.**

# FRACTION ANTHEM

Be known to us (James) (WLP 875)

The musical score is written for a single voice part in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The lyrics are arranged in two columns per line of music. The text is as follows:

Be known to us, Lord Je - sus, } in the  
*The dis - ci - ples knew the Lord Je - sus* }

break - ing of the bread. Be bread. The  
*The dis -*

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be  
*The dis -*

known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus* }

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord  
*The dis - ci - ples knew the Lord*

Je - sus, } in the break - ing of the bread.  
*Je - sus* }

## THE INVITATION TO HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

## COMMUNION

*The homemade Communion bread is gluten free.*

## SILENT REFLECTION

*After Communion we observe a few moments of silence to reflect and give God thanks.*

## POST-COMMUNION PRAYER

Celebrant: Let us pray.

**People: Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Celebrant: May Christ be our new beginning, the hope and salvation of the world, and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ.

The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always.

**People: Amen.**

*Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.*

# RECESSIONAL HYMN

*Jesus lives! thy terrors now (Mowsley) (H 195)*

1 Je - sus lives! thy ter - rors now can no long - er,  
2 Je - sus lives! for us he died; then, a - lone to  
3 Je - sus lives! our hearts know well nought from us his  
4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
Je - sus liv - ing, pure in heart may we a - bide,  
love shall sev - er; life, nor death, nor powers of hell  
world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
tear us from his keep - ing ev - er. Al - le - lu - ia!  
rest and reign with him in hea - ven. Al - le - lu - ia!

## DISMISSAL

Celebrant: Our worship has ended. Let our service begin as we seek to abide in the holy and follow the path you have set before us. Alleluia! Alleluia! Alleluia!

**People: Thanks be to God. Alleluia! Alleluia! Alleluia!**

## OUR PRAYER AND SACRAMENTAL LIFE

### PRAYER LIST

Those in need: Susan Hislop - Carol and Chick Kastner - Edward "Ned" McCann - Sue Gagnon - Pattie Handloss - Mary Robinson - Aaron Thurston - Camdyn M - Matt - Tom F - Aiden - safe return of Nancy Guthrie and The Guthrie Family - Joyce - Eileen K - Patricia - Carol Ann - Link Family - Stern Family - Ben - Prescott and Mansfield families - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C - Greg Eaton - Nicol Family - John - Tracy Sprows - Dennis - Lee G - Don S - Pam E - Jan B - Leah - Katrina & Darren - Paul Nicol - Mark D - Art J - Matthew - Thomas & Gloria - Susannah L - David - Paula - Bill - David H - Sharon M - Greyson - Rosie & Silva Family - Haley - Sarah - Valerie - Dennis -- Those who have died and their families and loved ones: Nancy Jacobson and her sons Gus Jacobson and Christian Ekholm-Jacobson - Benjamin Tappa - Tiffany Gloria Malloy

*O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.*

### BAPTISM

We are excited to have the next celebration of Baptisms on Sunday, May 24th, the Feast of Pentecost with baptism preparation on the preceding Sunday (May 17<sup>th</sup>) after church. We will also baptize our siblings in Christ on Sunday, July 5, 2026. These are joyous occasions and are for anyone regardless of age, background or belief. If you or you have a loved one whom you wish to be baptized or you have any questions, please be in touch with Rev'd Amy.

## OUR YOUTH



### SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP

Shore to Shore's next meeting will be Sunday, May 17th at 5pm here at St. Andrew's. We will be honoring our graduating seniors and preparing to welcome new members. Please keep this remarkable group in your prayers, and let any teenagers you know that they will be invited to join soon.

Shore to Shore's online fundraiser, <https://givebutter.com/2bdiK2>:

To donate: Text "**Shore2Shore**" to **53-555** or use this code:



### CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

## PARISH COMMUNITY

### BECOME A PLEDGING MEMBER

Being faithful stewards of our resources is an on-going opportunity. If you are among those who have pledged already – THANK YOU! Your gift and promise contributes to the stability of St. Andrew's and allows us to plan ahead. If you have not yet made a commitment – it is not too late! Pledge packets are in the Narthex, and your thoughtful investment of your time, talent or financial resources are a blessing.

### COMMUNITY BRIDGE

Keith MacLeod is chairing the brand new St. Andrew's Bridge Builders – a group of aspiring bridge players who will gather and learn the game together in the Parish Hall. Join us on Tuesday afternoons at 1:00 p.m. Beginners are welcome.

### PARISH LIFE COMMITTEE

One of our newest Vestry members, Jen Mitchell, has volunteered to resurrect the "Parish Life Committee". This committee will organize and host activities for us to socialize outside of Sunday services. If you have ideas, interest in helping or questions, contact Jen at church or email the office.

## OUR OUTREACH EFFORTS

### HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry Thank you so much for your consistent donations. For the month of April, we have been asked to collect shampoo and hair conditioner.

### LOVE FROM OLIVIA III

We are collecting donations of diapers and personal care products from now until Mother's Day, May 10, 2025. Help fill care baskets for the babies and women in the two shelters under the care of the Plymouth Area Coalition for the Homeless. The Pilgrims Hope Shelter in Kingston has 13 units. The newly opened Plymouth Family Shelter is an emergency assistance shelter for 26 homeless families. We have been asked to donate **diapers for THREE infants, TWO 1-year old babies, and ONE 4-year old with autism.** This year PAC Executive Director Sue Giovanetti is asking that we also collect **personal care products (shower gel, shampoo, conditioner, etc.) for the women and girls.** (Sanitary napkins, etc. are provided by another organization.)

Donations can be dropped off at the stage in the parish hall. See Sherry Long with any questions. Thank You!

**UPCOMING EVENTS – MAY & SOME JUNE & JULY TOO!**

**Sunday, May 3**

Deanery Assembly 5:30pm  
St. Chrysostom's Church in Quincy

**Sunday, May 10**

Mother's Day  
Mother's Day Walk for Peace, 8:00 AM  
Town Field Park, 1565 Dorchester Ave., Dorchester, MA

**Sunday, May 17**

Baptism prep meeting  
Vestry meeting  
Shore to Shore meeting, 5pm

**Sunday, May 24**

Baptism at Sunday Service

**Saturday, June 6**

Duct Tape Committee, 9-11

**Sunday, June 14**

Shore to Shore meeting 5pm

**Friday, June 19**

JUNETEENTH

**Saturday, June 20**

Celebration of Life of Matilda Dilorio, 10:30 a.m.

**Saturday, June 20**

Hanover PRIDE Day  
3-7pm at Forge Pond Park, Hanover

**Sunday, June 21**

Father's Day  
Vestry meeting

**Sunday, June 28**

Baptism prep meeting

**Sunday, July 5**

Baptism at Sunday Service

# **St. Andrew's Episcopal Church**

*Centered in God, Focused on Others*

17 Church Street, Hanover, MA 02339  
(781) 826-2062 • [www.standrewshanover.org](http://www.standrewshanover.org)

The Rev. Amy Whitcomb Slemmer, Esq.  
Suzanne Bunszel, Warden  
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant  
Jesse Avellino, Sexton  
Courtney Hill, Sunday School Director

## **TODAY:**

Crucifer: Chuck Fiorentino  
Gospeler: Cheri Dauphinee  
Torch Bearer: Jen Mitchell  
Audio/Visual: Stephen Ryerson

Lay Readers: Elise McKee and  
Linda Gelinas  
Chalice Bearers: Cheri Dauphinee and  
Linda Gelinas

## **VESTRY OFFICERS AND MEMBERS:**

Suzanne Bunszel, Warden; Michelle Joyce, Treasurer; Elise McKee; Gordon O'Reilly; Jen Mitchell and Sherry Long

## **CONTACT INFORMATION:**

For all of our latest news, check out:

our website [www.standrewshanover.org](http://www.standrewshanover.org); or

our facebook page <https://www.facebook.com/standrewshanover/>;

or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is [RevAmy@standrewshanover.org](mailto:RevAmy@standrewshanover.org) and  
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is [office@standrewshanover.org](mailto:office@standrewshanover.org) and  
the office phone is 781-826-2062.

## **RECURRING EVENTS:**

Sundays: 9:30am service, Choir practice 8:45 a.m.,  
Sunday School/Children's Chapel  
Coffee Hour following service

Tuesdays: Bridge with Keith at 1 p.m.

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 3:30 p.m.; Thursday: 12:00 to 6:00 p.m.

Mondays: Rector's Sabbath

**Link to online giving:**

