



ST. ANDREW'S
EPISCOPAL CHURCH



Dorothy "Dory" Gwyer Stenbeck



Jacob Timothy Wells

Insoluble Bond of Inestimable Love

Pentecost and Holy Baptisms
Sunday, May 24, 2026, 9:30 a.m.

Good Morning and Welcome,

We are so pleased that you are with us for today's wonderful service. We are celebrating Pentecost – the ancient birthday of the church when the Holy Spirit came upon God's people and united them across languages and geographic barriers.

We pray in thanksgiving for the gift of the Holy Spirit, as we invoke its power to come upon the children who are to be baptized today. We are blessed to be celebrating the baptism of Dorothy "Dory" Gwyer Stenbeck and Jacob Timothy Wells as part of today's celebration. These children will be blessed and together we will affirm the insoluble bond that is created at baptism, when each is sealed as Christ's own – forever!

Thank you for being part of today's Birthday Party, and for helping us welcome Dory and Jacob into the faith. As a community, we know that we are made richer by our newest members who will teach us, even as we commit to teaching them God's ways and the comforting fact of their eternal belovedness. Please join us as we pledge to support the parents and Godparents in their work to raise these children into their full stature and potential, for the household of God and the world.

You are invited to participate in this service as fully as you are comfortable, and you are enthusiastically invited to come to the altar rail for communion. All of God's people are welcome to God's table, regardless of beliefs, traditions or lived experiences. You are always invited to be fed spiritually, nourished physically, and then to take this outward expression of God's love out into a world that needs you.

Whether this is your first time at St. Andrew's or this is your spiritual home, we are grateful for your presence and for your prayers. Thank you for participating in this morning's service and the celebration that follows directly afterwards in the parish hall.

May God's Peace and the Love and Mystical Presence of the Holy Spirit be made known to you this day and always.

A handwritten signature in black ink, appearing to read "Amy Whitcomb Slemmer". The signature is fluid and cursive, with a large initial "A" and "W".

Reverend Amy Whitcomb Slemmer, Esq.

THE HOLY EUCHARIST RITE II

PROCESSIONAL HYMN *Lo, in the likeness of fire (Salve festa dies) (H 225)*


Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the




world with God's grace. grace.



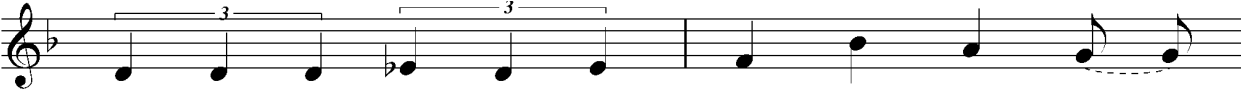
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the




Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray, saying together

All: Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

THE FIRST LESSON

Acts 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jewish people from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were

amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

ANTHEM

It's the Spirit of God! By Ruth Elaine Schram and Aren Newell Williams

The disciples were together
(the disciples were together)
after Jesus had ascended into the sky.
They were watching for the Helper,
foretold by Joel the prophet,
and promised by the Lord before He died.
They were anticipating, praying and waiting,
knowing that God would provide.

Hear the wind rushing, rushing, rushing;
hear the wind rushing, rushing, rushing.
It's the Spirit of God, the Spirit of God, the Spirit of God
bringing us power, power power,
bringing us power, power, power.
It's the Spirit of God, the Spirit of God, the Spirit of God.

Through amazing signs and wonders,
(through amazing signs and wonders),
the church was born on that miraculous day.
Through the power of the Spirit,
the news of Christ was spreading
and still continues to be told today.

Hear the wind rushing, rushing, rushing;
hear the wind rushing, rushing, rushing.
It's the Spirit of God, the Spirit of God, the Spirit of God
bringing us power, power, power,
bringing us power, power, power.
It's the Spirit of God, the Spirit of God, the Spirit of God.
It's the Spirit of God; it's the Spirit of God, the Spirit of God!

THE SECOND LESSON

1 Corinthians 12:3b-13

A Reading from Paul's First letter to the Church in Corinth.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

HYMN AT THE SEQUENCE *I want to walk as a child of the light (Houston) (H 490)*

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the ci - ty of God.
Shine in my heart, Lord Je - sus.

THE GOSPEL

John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

GRADUAL HYMN *Come, gracious Spirit, heavenly Dove (Mendon) (H 512) (V 1)*

1 Come, gra - cious Spi - rit, hea - ven - ly Dove, with light and
com - fort from a - bove; be thou our guard - ian,
thou our guide; o'er ev - ery thought and step pre - side.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line.

THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant: The Candidates for Holy Baptism will now be presented.

Parents and

Godparents: I present

Dorothy Gwyer Stenbeck

Jacob Timothy Wells

to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and

Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and

Godparents: I will, with God's help.

The examination continues. The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?

The community answers with joy:

People: WE WILL!

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Creator?

People: I believe in God almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of God the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now pray for Dorothy and Jacob who are to receive the Sacrament of new birth.

Leader: Deliver these children, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep Dorothy and Jacob in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send these children into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory, who lives and reigns now and forever.

People: Amen.

As the candidate and his family and friends move to the font, we sing with joy

Shall We Gather at the River (LEVAS 141) (V 1-2)

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ———
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ———

The image shows a musical score for the hymn 'Shall We Gather at the River'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the treble staff, with two verses provided. The first verse is '1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ———' and the second verse is '2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ———'. The music ends with a final note on a whole note in the treble staff.

1. With its crys-tal tide for - ev - er Flow-ing by the throne of God?
 2. We will walk and wor-ship ev - er, All the hap-py gold - en day.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;
 Gath - er with the saints at the riv - er That flows by the throne of God.

THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People: **Amen.**

THE BAPTISM

The congregation proclaims with joy and conviction each Amen.

FOR EACH CANDIDATE

Celebrant: Dorothy Gwyer I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People: **AMEN.**

Celebrant: Dorothy Gwyer you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People: **AMEN.**

Celebrant: Jacob Timothy I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People: **AMEN.**

Celebrant: Jacob Timothy you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People: **AMEN.**

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants Dorothy and Jacob the forgiveness of sin, and have raised each of them to the new life of grace. Sustain them, O Lord, in your Holy Spirit.

Give Dorothy and Jacob inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People: **Amen.**

The Godparents of the newly baptized receive a lit candle and memorial towel as a reminder of the light of Christ and a gift basket from St. Andrew's.

Celebrant: Let us welcome the newly baptized.

All proclaim with joy and conviction:

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Please welcome the newly baptized as they process through the church.

Shall We Gather at the River (LEVAS 141) (V 3-4)

3. Ere we reach the shin-ing riv - er, Lay we ev - 'ry bur - den down; —
4. Soon we'll reach the shin-ing riv - er, Soon our pil - grim - age will cease, —

3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful — riv - er;

Gath - er with the saints — at the riv - er That flows by the throne of — God.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The lyrics are arranged in two columns, with the first column corresponding to the upper vocal line and the second column to the lower vocal line. The piano accompaniment consists of chords and arpeggiated patterns in both hands.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSING

Celebrant: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in each heart may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

People: Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Let the Earth Resound by Sally Albrecht

Let the trumpet sound!
Let the earth resound
with the sound of music,
with the sound of life!

Let the earth resound with sounds of music.
Let the earth resound with songs of joy.
Sing "Gloria in excelsis." Bring forth a jubilant song.
Sing "Gloria in excelsis," join the throng.

Let the earth rejoice with sounds of singing.
Let the earth rejoice with one great voice.
Sing "Gloria in excelsis." Bring forth a jubilant song.
Sing "Gloria in excelsis," join the throng in song.

Rise up, all ye people. Lift your voices in harmony.
Let your song ring forth across the sea.
Rise up all ye people. Clap your hands, let the trumpet sound.
Sing with joy, let all the earth resound.

Let the world unite in one full chorus.
Let the world unit in joyous song.
Sing "Gloria in excelsis." Bring forth a jubilant song.
Sing "Gloria in excelsis," join the throng.

Let the earth resound with sound of music.
Let the earth resound with sound of music, with music!

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy (Proulx) (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our ancestors; God of Abraham, Isaac, and Jacob, of Sarah, Rebekah, Leah, and Rachel; God and Spirit of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All: **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

FRACTION ANTHEM

Be known to us (James) (WLP 875)



Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -
mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

bread. One bod - y are we, al - le - lu - ia, for though
man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

THE INVITATION TO HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

COMMUNION HYMN *I Was There to Hear Your Boring Cry*



1 "I was there to hear your born - ing cry; I'll be there when
2 "When you heard the won - der of the Word, I was there to
3 "In the mid - dle a - ges of your life, not too old, no



you are old. I re - joiced the day you were bap - tized to
cheer you on. You were raised to praise the liv - ing Lord to
lon - ger young, I'll be there to guide you through the night, com -



see your life un - fold. I was there when you were but a
whom you now be - long. If you find some - one to share your
plete what I've be - gun. When the eve - ning gent - ly clos - es



child with a faith to suit you well; in a blaze of
time and you join your hearts as one, I'll be there to
in and you shut your wea - ry eyes, I'll be there as



light you wan - dered off to find where de - mons dwell."
make your vers - es rhyme from dusk till ris - ing sun."
I have al - ways been with just one more sur - prise."



4 "I was there to hear your born - ing cry; I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

People: Gracious God, we thank you for the spiritual food and gift of Pentecost; for the rushing wind of your Spirit, for the fire of your love, and for your grace that is greater than our imaginations can fathom. We give you thanks for the children baptized today, for their friends and families who will support them as faithful companions in their lives. May we, their church family help them grow surrounded by faith, laughter, wisdom, forgiveness, and love. Help us remind them, and each other of your inestimable love; that we are known, cherished and belong. All this we pray in the name of our triune God. Amen.

BLESSING

Celebrant: Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to make kindness loud, and may the blessing of God our Creator, Redeemer and Sustainer be with you now and always.

People: Amen.

Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.

RECESSIONAL HYMN

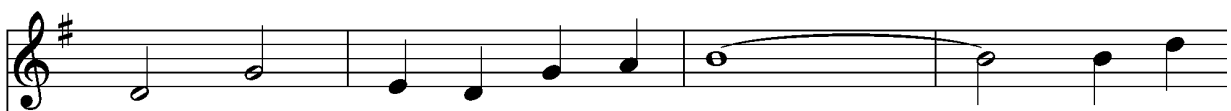
Sweet, Sweet Spirit (LEVAS 120)



1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
2. one to pro - fit when you say, _____ "I am
3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
 Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in
 praise; With - out a doubt we'll know that we have
 been re - vived when we shall leave this place. 2. There are
 3. If you place.

DISMISSAL

Celebrant: My siblings in Christ, our worship has ended; let our service begin, as we rejoice in the power and palpable presence of the Holy Spirit. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Those in need: Betty G - John S - Sue Hislop - Carol and Chick Kastner - Edward "Ned" McCann - Sue G - Mary Robinson - Aaron Thurston - Camdyn M - Matt - Tom F - Aiden - safe return of Nancy Guthrie and The Guthrie Family - Eileen K - Patricia - Carol Ann - Link Family -- Stern Family -- Ben - Prescott and Mansfield families - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C -- Greg Eaton - Nicol Family - John - Tracy Sprows - Dennis - Lee G - Don S - Pam E - Jan B - Leah - Katrina & Darren - Paul Nicol - Mark D - Art J - Matthew - Thomas & Gloria - Susannah L -- David - Paula - Bill - David H - Sharon M - Greyson - Rosie & Silva Family - Haley - Sarah - Valerie - Dennis -- Jesse on his seminary journey - Those who have died and their families and loved ones: Nancy Jacobson - Benjamin Tappa - Tiffany Gloria Malloy

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

OUR YOUTH



SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP

Shore to Shore's next meeting is this evening at 5pm here at St. Andrew's. We will be honoring our graduating seniors and preparing to welcome new members. Please keep this remarkable group in your prayers. New teens wanted. See Rev. Amy for information.

Shore to Shore's online fundraiser, <https://givebutter.com/2bdiK2>:

To donate: Text "**Shore2Shore**" to **53-555** or use this code:



Spring cleaning discoveries . . . change in the couch cushions, at the bottom of the cup holder, under the magazine pile . . . bring your found coins to church and put them in the buckets in the narthex and parish hall! Your small change WILL support big transformation - invest in our High School Ministry!

CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

PARISH COMMUNITY

BECOME A PLEDGING MEMBER

Being faithful stewards of our resources is an on-going opportunity. If you are among those who have pledged already – THANK YOU! Your gift and promise contributes to the stability of St. Andrew's and allows us to plan ahead. If you have not yet made a commitment – it is not too late! Pledge packets are in the Narthex, and your thoughtful investment of your time, talent or financial resources are a blessing.

COMMUNITY BRIDGE

Keith MacLeod is chairing the brand new St. Andrew's Bridge Builders – a group of aspiring bridge players who have been gathering and learning the game together in the Parish Hall. New members and beginners welcome each week! Come join the fun, learning, companionship.

PARISH LIFE COMMITTEE

One of our newest Vestry members, Jen Mitchell, has volunteered to resurrect the "Parish Life Committee". This committee will organize and host activities for us to socialize outside of Sunday services. If you have ideas, interest in helping or questions, contact Jen at church or email the office.

VESTRY MEETING

Our Vestry meeting will take place at noon today. All are welcome!

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry Thank you so much for your consistent donations. For the month of May, we have been asked to collect sweet pickles and sweet relish.

ROSIE'S DAY AT THE BEACH

Mark your calendars now! The women from Rosie's Place will be joining us for food, fun and the beach on Thursday, July 30th. Start collecting your clothes (spring and summer, light sweaters and jackets – NO winter or heavy clothing please) for the boutique we offer the women. Watch the Call, this bulletin and www.standrewshanover.org for information and ways that you can help with food and time!

SEND A NOTE TO BETTY GRIGALUNAS

Long time parishioner and dedicated altar guild member had a mishap and will be in rehab for awhile. She would certainly appreciate a note to brighten her day. Betty Grigalunas, Harbor House Rehabilitation Center, 11 Condito Road, Hingham, MA 02043.

BEWARE OF SCAM EMAILS!

We have recently received reports of a high number of scam emails again; of people pretending to be parish staff, wardens, vestry, and committee members.

Such emails often contain requests for copies of the parish directory, money, contact information, gift cards, or vague requests for a call back with no specific reason.

Sadly, this is very common and not unusual, and with communities such as churches. St. Andrew's staff (Rev. Amy, Joanne/office, Sean, Jesse), vestry, and committees will NEVER send such messages to individuals or groups, and especially not asking for a copy of the directory, money, contact information, or other resources.

If you ever receive an email like this, please do the following:

- Check the email address, not the name of the person, and you will often see that it is a made-up email such as "office10@..."
- Do not open any attachments or links, and do not respond.
- Report the email as spam in your email program and to the FTC at [ReportFraud.ftc.gov](https://www.ftc.gov/identity-theft/identity-theft-fraud-report) and then delete it.
- Notify Joanne/parish office to help us generally keep track of any issues.

Thank you for your attentiveness, and please reach out if you have any questions.

UPCOMING EVENTS:

MAY & JUNE

Sunday, May 24

Pentecost

Baptisms at Sunday Service

Wednesday, May 27

Juneteenth Planning Committee meeting

7 p.m. by Zoom

Saturday, May 30

Parish Life Committee meeting,
10-11 a.m.

Sunday, May 31

Invite - Welcome - Connect
Committee meeting
12 noon

Saturday, June 6

Duct Tape Committee, 9-11

Sunday, June 14

Shore to Shore meeting
5-6:45 pm

Friday, June 19

JUNETEENTH

Saturday, June 20

Celebration of Life of Matilda
Dilorio
10:30 a.m.

Saturday, June 20

Hanover PRIDE Day
3-7pm at Forge Pond Park,
Hanover

Sunday, June 21

Father's Day
Vestry meeting

Sunday, June 28

Baptism prep meeting

LOOKING AHEAD TO JULY

Saturday, July 4

Duct Tape Committee, 9-11

Sunday, July 5

Baptism at Sunday Service

Thursday, July 30

Rosie's Day at the Beach

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Suzanne Bunszel, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

TODAY:

Crucifer: Cheri Dauphinee
Torch Bearer: Jen Mitchell
Audio/Visual: Stephen Ryerson

Lay Readers: Cheri Dauphinee and
Kristi Peak-Oliveira
Chalice Bearers: Cheri Dauphinee and
Jen Mitchell

SPECIAL THANK YOU to Robert Glennon and Pat Strout on trumpet and Reagan George on piano who enhanced our worship music in celebration of Pentecost and baptisms!

VESTRY OFFICERS AND MEMBERS:

Suzanne Bunszel, Warden; Michelle Joyce, Treasurer; Elise McKee; Gordon O'Reilly; Jen Mitchell and Sherry Long

CONTACT INFORMATION:

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page <https://www.facebook.com/standrewshanover/>;
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is RevAmy@standrewshanover.org and
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is office@standrewshanover.org and
the office phone is 781-826-2062.

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m.,
Sunday School/Children's Chapel
Coffee Hour following service

Tuesdays: Bridge with Keith at 1 p.m.

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 3:30 p.m.; Thursday: 12:00 to 6:00 p.m.

Mondays: Rector's Sabbath

Link to online giving:



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