

ST. ANDREW'S
EPISCOPAL CHURCH

Good Shepherd Sunday

Fourth Sunday of Easter

Sunday, April 26, 2026, 9:30 a.m.

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

THE HOLY EUCHARIST RITE II

PROCESSIONAL HYMN *Savior, like a shepherd lead us* (Sicilian Mariners) (H 708)

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

HYMN OF PRAISE *Hymn to Joy Gloria*

1. Glo - ry be to God in heav - en, peace to those who love Him well:
2. On - ly Son of God the Fa - ther, Lamb who takes our sins a - way,

On the earth let all His peo - ple speak His praise, His won - ders tell!
Now with him in tri - umph sea - ted, for your mer - cy, Lord, we pray

Lord, we praise you for your glo - ry, migh - ty Fa - ther, hea - ven's king:
Je - sus Christ, most high and ho - ly, Sa - vior, you are God a - lone,

Hear our joy - ful a - do - ra - tion and ac - cept the thanks we bring.
In the glo - ry of the Fa - ther with the Spi - rit: Three - in - one!

The musical score is written for voice and piano. It features two systems of music. The first system includes two verses of lyrics. The second system continues the lyrics. The music is in a major key with a key signature of one sharp (F#) and a common time signature (C). The piano accompaniment consists of block chords and simple melodic lines in both hands.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray, saying together

All: O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

THE WORD OF GOD

THE FIRST LESSON

Acts 2:42-47

A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

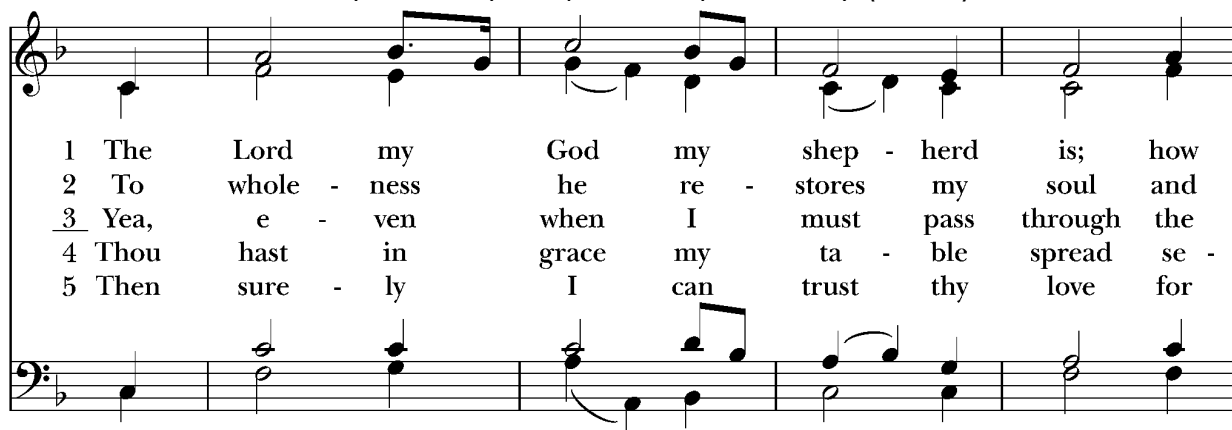
Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

THE PSALM

Psalm 23 *The Lord my God my shepherd is (Crimond)* (H 663)



1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace my ta - ble spread se -
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

THE SECOND LESSON

1 Peter 2:19-25

A Reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
 and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

HYMN AT THE SEQUENCE

Shepherd of souls, refresh and bless (St. Agnes) (H 343)

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

THE GOSPEL

John 10:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

SILENT REFLECTION

THE APOSTLES' CREED

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Sisters and brothers in Christ, God invites us to bring our doubts and fears, our joys and concerns, our petitions and praise, and offer them on behalf of the church and the world.

Leader: O God, we pray for your holy catholic and apostolic church;

People: That we all may be one.

Leader: Grant that every member of the church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for those on our diocesan cycle of prayer: Churches of the Charles River Deanery: Grace Church, Newton; St. John's Church, Newtonville; St. Mary's Church, Newton Lower Falls; Parish of St. Paul, Newton Highlands; Prison Ministries

People: That your Name may be glorified by all people.

Leader: We pray for all who govern and hold authority in the nations of the world including Donald our President, Maura our Governor, Joe our Town Manager;

People: That there may be justice and peace in the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble including those on our parish prayer list and for those we name now silently or aloud;

(pause as the community shares their prayers)

God in your mercy hear our prayer,

People: That they may be delivered from their distress.

Leader: Give to those who have departed this life in the fellowship of Jesus and his apostles and those we name now silently or aloud, eternal rest;

(pause as the community shares their prayers either silently or aloud)

God in your mercy hear our prayer,

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Celebrant: Receive these prayers, O God, and transform us through them, that we may have eyes to see and hearts to understand not only what you do on our behalf, but what you call us to do. Holy Shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, where we celebrate with you forever.

People: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSING

Celebrant: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in each heart may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

People: Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

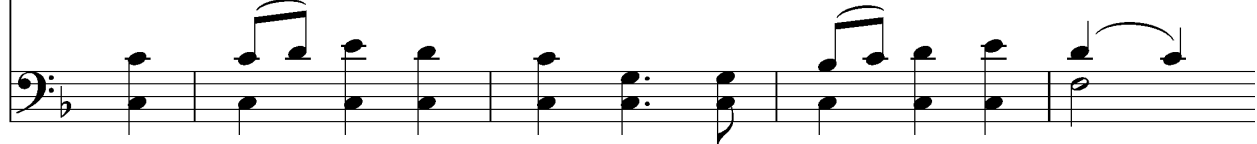
The Lord Is My Shepherd (LEVAS 104)



1. The _____ Lord is my Shep-herd, no want shall I know;
2. Through the val - ley and shad - ow my death though I stray,
3. In the midst of af - flic - tion my ta - ble is spread;
4. Let _____ good - ness and mer - cy, my boun - ti - ful God,



1. I feed in green pas - tures, safe - fold - ed I rest; _____
2. Since thou art my guard - ian, no e - vil I fear; _____
3. With bless - ings un - meas - ured my cup run - neth o'er; _____
4. Still fol - low my steps till I meet Thee a - bove; _____



1. He lead - eth my soul where the still wa - ters flow, _____
2. Thy rod shall de - fend me, thy staff be my stay; _____
3. With per - fume and oil thou a - noint - est my head; _____
4. I seek by the path which my an - ces - tors trod, _____



1. Re - stores me when wan - d'ring, re - deems when op - pressed;
2. No _____ harm can be - fall, with my com - fort - er near;
3. O _____ what shall I ask of thy prov - i - dence more?
4. Through the land of their so - journ, thy king - dom of love;



1. Re - stores me when wan - d'ring, re - deems when op - pressed.
2. No _____ harm can be - fall, with my com - fort - er near.
3. O _____ what shall I ask of thy prov - i - dence more?
4. Through the land of their so - journ, thy king - dom of love.



Children present the donations for the Hanover Food Pantry. The ushers will bring the gifts forward.

DOXOLOGY

Praise God from whom all bless - ings flow; Praise him, all crea-tures here be - low; Praise
him a-bove, ye heav'n - ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy (Proulx) (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

All: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

FRACTION ANTHEM

Be known to us (James) (WLP 875)

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

THE INVITATION TO HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

People: Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant: May Christ be our new beginning, the hope and salvation of the world, and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ.

The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always.

People: Amen.

Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.

RECESSIONAL HYMN

The strife is o'er, the battle done (Victory) (H 208)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Those in need: Susan Hislop - Carol and Chick Kastner - Edward "Ned" McCann - Sue Gagnon - Pattie Handloss - Mary Robinson - Aaron Thurston - Camdyn M - Matt - Tom F - Aiden - safe return of Nancy Guthrie and The Guthrie Family - Joyce - Eileen K - Patricia - Carol Ann - Link Family - Stern Family - Ben - Prescott and Mansfield families - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C - Greg Eaton - Nicol Family - John - Tracy Sprows - Dennis - Lee G - Don S - Pam E - Jan B - Leah - Katrina & Darren - Paul Nicol - Mark D - Art J - Matthew - Thomas & Gloria - Susannah L - David - Paula - Bill - David H - Sharon M - Greyson - Rosie & Silva Family - Haley - Sarah - Valerie - Dennis -- Those who have died and their families and loved ones: Nancy Jacobson and her sons Gus Jacobson and Christian Ekholm-Jacobson - Benjamin Tappa - Tiffany Gloria Malloy

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

BAPTISM

We are excited to have the next celebration of Baptisms on Sunday, May 24th, the Feast of Pentecost with baptism preparation on the preceding Sunday (May 17th) after church. We will also baptize our siblings in Christ on Sunday, July 5, 2026. These are joyous occasions and are for anyone regardless of age, background or belief. If you or you have a loved one whom you wish to be baptized or you have any questions, please be in touch with Rev'd Amy.

OUR YOUTH



SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP

DATE CHANGE! Rather than meet at our regular time - the Second Sunday of the Month, Shore to Shore's next meeting will be Sunday, May 17th at 5pm here at St. Andrew's. We will be honoring our graduating seniors and preparing to welcome new members. Please keep this remarkable group in your prayers, and let any teenagers you know they will be invited to join soon.

Shore to Shore's online fundraiser, <https://givebutter.com/2bdiK2>:

To donate: Text **"Shore2Shore" to 53-555** or use this code:



CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

PARISH COMMUNITY

BECOME A PLEDGING MEMBER

Being faithful stewards of our resources is an on-going opportunity. If you are among those who have pledged already – THANK YOU! Your gift and promise contributes to the stability of St. Andrew's and allows us to plan ahead. If you have not yet made a commitment – it is not too late! Pledge packets are in the Narthex, and your thoughtful investment of your time, talent or financial resources are a blessing.

COMMUNITY BRIDGE

Keith MacLeod is chairing the brand new St. Andrew's Bridge Builders – a group of aspiring bridge players who will gather and learn the game together in the Parish Hall. Join us on Tuesday afternoons at 1:00 p.m. Beginners are welcome.

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry Thank you so much for your consistent donations. For the month of April, we have been asked to collect shampoo and hair conditioner.

LOVE FROM OLIVIA III

We are collecting donations of diapers and personal care products from now until Mother's Day, May 10, 2025. Help fill care baskets for the babies and women in the two shelters under the care of the Plymouth Area Coalition for the Homeless. The Pilgrims Hope Shelter in Kingston has 13 units. The newly opened Plymouth Family Shelter is an emergency assistance shelter for 26 homeless families. We have been asked to donate **diapers for THREE infants, TWO 1-year old babies, and ONE 4-year old with autism.** This year PAC Executive Director Sue Giovanetti is asking that we also collect **personal care products (shower gel, shampoo, conditioner, etc.) for the women and girls.** (Sanitary napkins, etc. are provided by another organization.) Donations can be dropped off at the stage in the parish hall. See Sherry Long with any questions. Thank You!

UPCOMING EVENTS – APRIL, MAY & SOME JUNE & JULY TOO!

Monday-Wednesday, April 27-29

Diocese of Massachusetts Episcopal Clergy Conference

Saturday, May 2

Duct Tape Committee 9-11

Sunday, May 3

Deanery Assembly 5:30pm
St. Chrysostom's Church in Quincy

Sunday, May 10

Mother's Day

Sunday, May 17

Baptism prep meeting
Vestry meeting
Shore to Shore meeting, 5pm

Sunday, May 24

Baptism at Sunday Service

Saturday, June 6

Duct Tape Committee, 9-11

Sunday, June 14

Shore to Shore meeting 5pm

Friday, June 19

JUNETEENTH

Saturday, June 20

Celebration of Life of Matilda Dilorio, 10:30 a.m.

Saturday, June 20

Hanover PRIDE Day
3-7pm at Forge Pond Park, Hanover

Sunday, June 21

Father's Day
Vestry meeting

Sunday, June 28

Baptism prep meeting

Sunday, July 5

Baptism at Sunday Service

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Suzanne Bunszel, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

TODAY:

Crucifer: Chuck Fiorentino
Gospeler: Cheri Dauphinee
Torch Bearer: Jen Mitchell
Audio/Visual: Stephen Ryerson

Lay Readers: Janet Keane and
Steve Boutin
Chalice Bearers: Steve Boutin and
Jen Mitchell

We remember this Sunday cherished loved ones . . .

The peonies over the altar are in loving memory of the April 25th birthday of Sophy Richmond Church Hansen (April 25, 1922 - May 12, 2020) and Frances Tilden Church Deering (April 25, 1922 – March 16, 2013).

The spring flowers are in loving memory of Janet A. White (January 4, 1936 - April 27, 2025) a woman of faith and strength on the one-year anniversary of her passing. She is missed by all who knew and loved her.

VESTRY OFFICERS AND MEMBERS:

Suzanne Bunszel, Warden; Michelle Joyce, Treasurer; Elise McKee; Gordon O'Reilly; Jen Mitchell and Sherry Long

CONTACT INFORMATION:

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page <https://www.facebook.com/standrewshanover>;
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is RevAmy@standrewshanover.org and
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is office@standrewshanover.org and
the office phone is 781-826-2062.

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m.,
Sunday School/Children's Chapel
Coffee Hour following service

Tuesdays: Bridge with Keith at 1 p.m.

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 3:30 p.m.; Thursday: 12:00 to 6:00 p.m.

Mondays: Rector's Sabbath

Link to online giving:

