



# ST. ANDREW'S

## EPISCOPAL CHURCH

### **Which Road is This?**

**Third Sunday of Easter**

**Sunday, April 19, 2026, 9:30 a.m.**

17 Church Street, Hanover, MA 02339  
(781) 826-2062 [www.standrewshanover.org](http://www.standrewshanover.org)

# THE HOLY EUCHARIST RITE II

## PROCESSIONAL HYMN

*He is risen, he is risen (Unser Herrscher) (H 180)*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er  
we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

## OPENING ACCLAMATION

**Celebrant:** Alleluia! Christ is risen.

**People:** **The Lord is risen indeed. Alleluia!**

## COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

## HYMN OF PRAISE *Hymn to Joy Gloria*

1. Glo - ry be to God in heav - en, peace to those who love Him well:  
2. On - ly Son of God the Fa - ther, Lamb who takes our sins a - way,

On the earth let all His peo - ple speak His praise, His won - ders tell!  
Now with him in tri - umph sea - ted, for your mer - cy, Lord, we pray

Lord, we praise you for your glo - ry, migh - ty Fa - ther, hea - ven's king:  
Je - sus Christ, most high and ho - ly, Sa - vior, you are God a - lone,

Hear our joy - ful a - do - ra - tion and ac - cept the thanks we bring.  
In the glo - ry of the Fa - ther with the Spi - rit: Three - in - one!

The musical score is written for voice and piano. It features two systems of music. The first system has two vocal parts (Soprano and Alto) and a piano accompaniment. The second system also has two vocal parts and piano accompaniment. The music is in G major and 4/4 time. The lyrics are printed below the vocal staves.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray, saying together

**All: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## THE WORD OF GOD

### THE FIRST LESSON

**Acts 2:14a, 36-41**

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: Hear what the spirit is saying to God's people.

**People: Thanks be to God.**

### THE PSALM

**Psalms 116:1-3, 10-17**

*Sung to the tune MELCOMB*

I love you, Lord, because you heard,  
You always listened to my plea,  
Because when I have called on you,  
You have inclined your ear to me.

The cords of death entangled me,  
I came to misery and woe;  
I called upon the Name of God:  
"O Lord, I pray you, save my soul."

How then shall I return my thanks  
For all the Lord God's loving care?  
I will lift up salvation's cup  
And raise my hands to God in prayer.

With all the people God has called,  
I make my faithful vows aright;  
The death of those who serve the Lord  
Is always precious in God's sight.

O Lord, I am your handmaid's child,  
Who truly serves you all my days;  
I call upon your Name and bring  
My humble sacrifice of praise.

With all the people God has called,  
I surely will fulfill my vows  
Within your walls, Jerusalem,  
And in the courts of my Lord's house.

## THE SECOND LESSON

### 1 Peter 1:17-23

A Reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: Hear what the spirit is saying to God's people.

**People: Thanks be to God.**

# HYMN AT THE SEQUENCE

*In the Garden* (LEVAS 69)

1. I come to the gar - den a - lone, While the  
2. He speaks, and the sound of His voice Is so  
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
2. gave to me With - in my heart is ring - ing.  
3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

## THE GOSPEL

### Luke 24:13-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

## SILENT REFLECTION

### THE APOSTLES' CREED

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### THE PRAYERS OF THE PEOPLE

Leader: Holy God, you have called us to follow in the way of your risen Son, and to care for those who are our companions, not only with words of comfort, but with acts of love. Seeking to be true friends of all, we offer our prayers on behalf of the church and the world.

Leader: O God, we pray for your holy catholic and apostolic church;

**People: That we all may be one.**

Leader: Grant that every member of the church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

Leader: We pray for those on our diocesan cycle of prayer: Churches of the Charles River Deanery: Church of the Redeemer, Chestnut Hill (Newton); Boston College Campus Ministry, Chestnut Hill; St. Dunstan's Church, Dover; Christ Church, Needham

**People: That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world including Donald our President, Maura our Governor, Joe our Town Manager;

**People: That there may be justice and peace in the earth.**

Leader: Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble including those on our parish prayer list and for those we name now silently or aloud;

*(pause as the community shares their prayers)*

**People: That they may be delivered from their distress.**

Leader: Give to those who have departed this life in the fellowship of Jesus and his apostles, including Nancy Jacobson and those we name now silently or aloud, eternal rest;

*(pause as the community shares their prayers)*

**People: Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

Celebrant: Receive these prayers, O God, and guide us in the path of discipleship, so that, as you have blessed us, we may be a blessing for others, bringing the promise of the kingdom near by our words and deeds.

**People: Amen.**

## THE PEACE

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.*

## **MINISTRY MATTERS**

Today we are inaugurating a new tradition. Once a month, we will highlight one of St. Andrews' ministries and the volunteers who make it work. This is our opportunity to offer our gratitude for the volunteers and team members who engage in the ministry and this will allow us to learn a bit more about what each group does. Today, we are kicking off Ministry Matters by recognizing the vestry and together, we will commission our newest members, Jen Mitchell and Sherry Long.

## **COMMISSIONING:**

Suzanne Bunszel, Warden:

On behalf of the congregation of St. Andrew's Episcopal Church, I present to you these persons to be admitted to the ministry of Members of the Vestry in this congregation.

Celebrant: My siblings in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the name of God and this congregation to the special ministries to which they are called.

Are these persons prepared by a commitment to Jesus, by regular attendance and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of St. Andrew's Episcopal Church in Hanover and the Diocese of Massachusetts?

Suzanne: I believe they are.

Celebrant: You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Warden and Members of the Vestry:  
I will, with God's help.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Warden and Members of the Vestry:  
I will, with God's help.

Celebrant: Do you reaffirm your commitment to follow Jesus and to serve this congregation in his name?

Warden and Members of the Vestry:  
I do.

Celebrant: *(to the congregation)*

Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

**Congregation: We will!**

Celebrant: In the name of this congregation I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ.

Let us pray. Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in God's name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord.

All: **Amen.**

## **\*ANNOUNCEMENTS\***

### THE HOLY COMMUNION

## **OFFERTORY SENTENCE**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

# OFFERTORY ANTHEM

Break Thou the Bread of Life (LEVAS 146)

1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,  
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
2. As thou didst bless the bread By Gal - i - lee;  
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
2. Then shall all bond - age cease, All fet - ters fall,  
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
2. And I shall find my peace, My all in all.  
3. I shall be - hold thee, Lord, The liv - ing one.

Children present the donations for the Hanover Food Pantry. The ushers will bring the gifts forward.

## DOXOLOGY

Praise God from whom all bless - ings flow; Praise him, all crea - tures here be - low; Praise  
him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

# THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy (Proulx) (S 125)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People: Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

**All: AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

## **THE LORD'S PRAYER**

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

## FRACTION ANTHEM

*Be known to us (James) (WLP 875)*

Be known to us, Lord Je - sus, } in the  
*The dis - ci - ples knew the Lord Je - sus* }

break - ing of the bread. Be bread. The  
*The dis -*

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be  
*The dis -*

known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus* }

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord  
*The dis - ci - ples knew the Lord*

Je - sus, } in the break - ing of the bread.  
*Je - sus* }

## THE INVITATION TO HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

## COMMUNION

*The homemade Communion bread is gluten free.*

## SILENT REFLECTION

*After Communion we observe a few moments of silence to reflect and give God thanks.*

## POST-COMMUNION PRAYER

Celebrant: Let us pray.

People: **Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Celebrant: May Christ be our new beginning, the hope and salvation of the world, and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ.

The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always.

People: **Amen.**

*Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.*

# RECESSIONAL HYMN

We know that Christ is raised (H 296)



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to diaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

## DISMISSAL

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!  
People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

## OUR PRAYER AND SACRAMENTAL LIFE

### PRAYER LIST

Those in need: Susan Hislop – Carol and Chick Kastner – Edward “Ned” McCann – Sue Gagnon – Pattie Handloss – Mary Robinson – Aaron Thurston – Camdyn M – Matt – Tom F – Aiden – safe return of Nancy Guthrie and The Guthrie Family – Joyce – Eileen K – Patricia – Carol Ann – Link Family – Stern Family – Ben – Prescott and Mansfield families – Alec – Ann Ferzoco – Ellen Elliott -- Meredith C – Greg Eaton – Nicol Family – John – Tracy Sprows – Dennis – Lee G – Don S – Pam E – Jan B – Leah – Katrina & Darren – Paul Nicol – Mark D – Art J – Matthew – Thomas & Gloria – Susannah L – David – Paula – Bill – David H – Sharon M – Greyson – Rosie & Silva Family – Haley – Sarah – Valerie – Dennis -- Those who have died and their families and loved ones: Nancy Jacobson and her sons Gus Jacobson and Christian Ekholm-Jacobson – Benjamin Tappa – Tiffany Gloria Malloy

*O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.*

### BAPTISM

We are excited to have the next celebration of Baptisms on Sunday, May 24th, the Feast of Pentecost with baptism preparation on the preceding Sunday (May 17<sup>th</sup>) after church. We will also baptize our siblings in Christ on Sunday, July 5, 2026. These are joyous occasions and are for anyone regardless of age, background or belief. If you or you have a loved one whom you wish to be baptized or you have any questions, please be in touch with Rev'd Amy.

## OUR YOUTH



### SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP

Shore to Shore went on retreat! We spent the weekend at the Barbara C. Harris Camp and Conference Center (or BCH for short) getting to know each other and ourselves a bit more. We encountered God in nature, in guided inquiries (structured sessions), in great food and snacks and in worship. Our teens were definitely disappointed that we have postponed our trip to South Africa for a year, but they were clear that Shore to Shore is more than just a pilgrimage or mission trip. They affirmed the value spent as a group, learning about civil rights leaders and other pioneers. So as a former boss of mine famously said, “the work goes on, the cause endures, the hope still lives, and the dream shall never die.” That is where Shore to Shore is today, committed to our monthly meetings, inviting additional teens who are entering 9th grade, learning and planning to travel together to South Africa and to host our South African friends who are the Volmoed Youth Leadership Program participants.

DATE CHANGE! Rather than meet at our regular time – the Second Sunday of the Month, Shore to Shore’s next meeting will be Sunday, May 17th at 5pm here at St. Andrew’s. We will be honoring our graduating seniors and preparing to welcome new members. Please keep this remarkable group in your prayers, and let any teenagers you know they will be invited to join soon.

Shore to Shore’s online fundraiser, <https://givebutter.com/2bdiK2>:

To donate: Text **"Shore2Shore" to 53-555** or use this code:



## CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

Thank you, thank you, thank you! The Sunday School Lenten fundraiser to benefit Greyhound Pets of America was a huge success! We raised money and awareness! Thank you to all who donated food, time and money, thank you to our volunteers; and thank you to those who came to meet the dogs. We had a great day! - Courtney, Jesse and the Sunday School Team.

## PARISH COMMUNITY

### BECOME A PLEDGING MEMBER

Being faithful stewards of our resources is an on-going opportunity. If you are among those who have pledged already – THANK YOU! Your gift and promise contributes to the stability of St. Andrew's and allows us to plan ahead. If you have not yet made a commitment – it is not too late! Pledge packets are in the Narthex, and your thoughtful investment of your time, talent or financial resources are a blessing.

### COMMUNITY BRIDGE

Keith Macleod is chairing the brand new St. Andrew's Bridge Builders – a group of aspiring bridge players who will gather and learn the game together in the Parish Hall. Join us on Tuesday afternoons at 1:00 p.m. Beginners are welcome.

## OUR OUTREACH EFFORTS

### HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry Thank you so much for your consistent donations. For the month of April, we have been asked to collect shampoo and hair conditioner.

### LOVE FROM OLIVIA III

We are collecting donations of diapers and personal care products from now until Mother's Day, May 10, 2025. Help fill care baskets for the babies and women in the two shelters under the care of the Plymouth Area Coalition for the Homeless. The Pilgrims Hope Shelter in Kingston has 13 units. The newly opened Plymouth Family Shelter is an emergency assistance shelter for 26 homeless families. We have been asked to donate **diapers for THREE infants, TWO 1-year old babies, and ONE 4-year old with autism.** This year PAC Executive Director Sue Giovanetti is asking that we also collect **personal care products (shower gel, shampoo, conditioner, etc.) for the women and girls.** (Sanitary napkins, etc. are provided by another organization.) Donations can be dropped off at the stage in the parish hall. See Sherry Long with any questions. Thank You!

**LINK TO ONLINE GIVING:**



# St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339  
(781) 826-2062 • [www.standrewshanover.org](http://www.standrewshanover.org)

The Rev. Amy Whitcomb Slemmer, Esq.  
Suzanne Bunszel, Warden  
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant  
Jesse Avellino, Sexton  
Courtney Hill, Sunday School Director

## TODAY:

Crucifer: Chuck Fiorentino  
Gospeler: Cheri Dauphinee  
Torch Bearer: Jen Mitchell  
Audio/Visual: Stephen Ryerson

Lay Readers: Sarah Kelbaugh and  
Joanie Rogers  
Chalice Bearers: Sarah Kelbaugh and  
Chuck Fiorentino

## VESTRY OFFICERS AND MEMBERS:

Suzanne Bunszel, Warden; Michelle Joyce, Treasurer; Elise McKee; Gordon O'Reilly; Jen Mitchell and Sherry Long

## CONTACT INFORMATION:

For all of our latest news, check out:  
our website [www.standrewshanover.org](http://www.standrewshanover.org); or  
our facebook page <https://www.facebook.com/standrewshanover/>;  
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is [RevAmy@standrewshanover.org](mailto:RevAmy@standrewshanover.org) and  
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is [office@standrewshanover.org](mailto:office@standrewshanover.org) and  
the office phone is 781-826-2062.

## RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m., Sunday School/Children's  
Chapel Coffee Hour following service

Tuesdays: Bridge with Keith at 1 p.m.

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 3:30 p.m.; Thursday: 12:00 to 6:00 p.m.  
Mondays: Rector's Sabbath

## UPCOMING EVENTS – APRIL, MAY & SOME JUNE & JULY TOO!

**Sunday, April 19**  
Vestry Meeting

**Thursday, April 23**  
Zoom meeting to explore  
history volunteer opportunity

**Saturday, May 2**  
Duct Tape Committee 9-11

**Sunday, May 10**  
Mother's Day

**Sunday, May 17**  
Baptism prep meeting  
Vestry meeting  
Shore to Shore meeting, 5pm

**Sunday, May 24**  
Baptism at Sunday Service

**Saturday, June 6**  
Duct Tape Committee, 9-11

**Sunday, June 14**  
Shore to Shore meeting 5pm

**Friday, June 19**  
JUNETEENTH

**Saturday, June 20**  
Celebration of Life of  
Matilda Dilorio, 10:30 a.m.

**Saturday, June 20**  
Hanover PRIDE Day  
3-7pm at Forge Pond Park,  
Hanover

**Sunday, June 21**  
Father's Day  
Vestry meeting

**Sunday, June 28**  
Baptism prep meeting

**Sunday, July 5**  
Baptism at Sunday Service