Centered in God. Focused on Others.

ST. ANDREW'S

LOVE, ACTUALLY

GATHERED BY GRACE. TRANSFORMED BY LOVE.
SENT TO MAKE A DIFFERENCE.

October 25, 2026 • 9:30 AM

Twenty Second Sunday after Pentecost – Proper 25 A

THE HOLY EUCHARIST RITE II

PRELUDE

We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN *Where cross the crowded ways of life* (H 609)

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

GLORIA

Glory to God (Canticle 20) (Powell) (S 280)

The collect is the appointed prayer that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray, saying together

All: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

This reading is from the Hebrew Scriptures which Jesus knew and often referred to or quoted.

THE FIRST LESSON

Deuteronomy 34:1-12

A Reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

THE PSALM

The psalms/canticles are prayers that Jesus used and express the full range of emotion and humanity's relationship with God and one another.

Read responsively

Psalm 90:1-6, 13-17

Lord, you have been our refuge from one generation to another.

Before the mountains were brought forth,
or the land and the earth were born, from age to age you are God.

You turn us back to the dust and say, "Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past
and like a watch in the night.

You sweep us away like a dream;
we fade away suddenly like the grass.

In the morning it is green and flourishes;
in the evening it is dried up and withered.

Return, O LORD; how long will you tarry?
be gracious to your servants.

Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.

Show your servants your works
and your splendor to their children.

May the graciousness of the LORD our God be upon us;
prosper the work of our hands; prosper our handiwork.

THE SECOND LESSON

This reading is usually a letter, or epistle, to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonika.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our

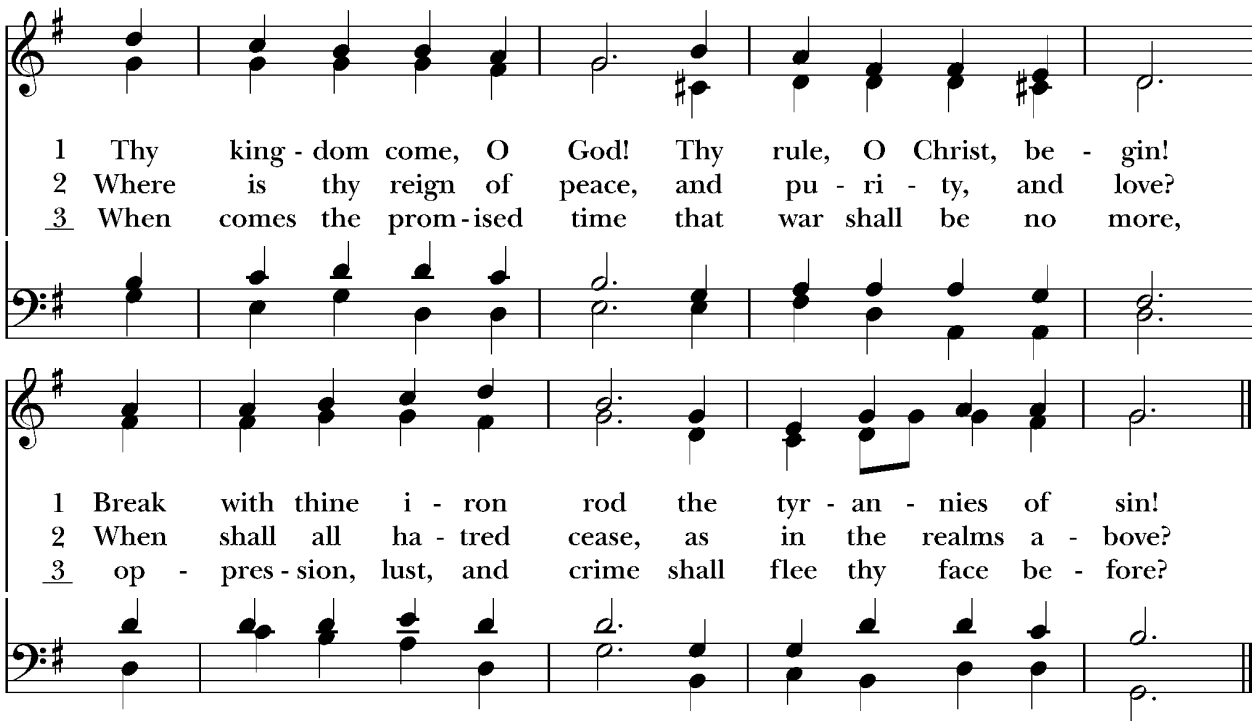
hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."

HYMN AT THE SEQUENCE *Thy kingdom come, O God (H 613)* (VS 1-3)



This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

THE GOSPEL

Matthew 22:34-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first

commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

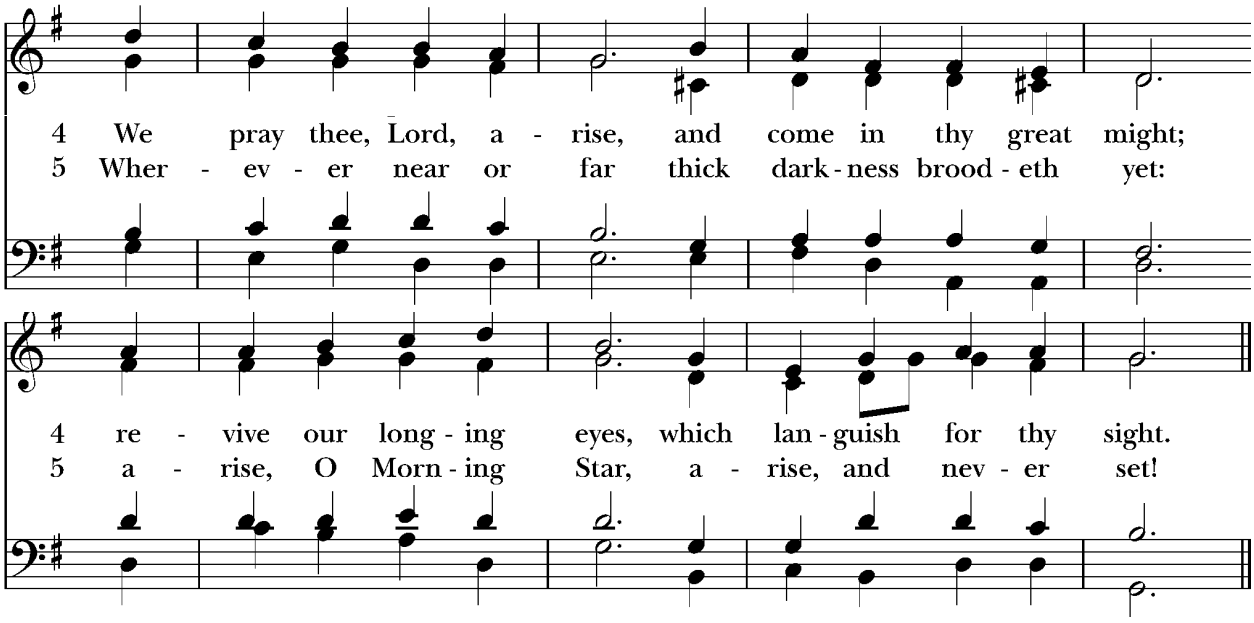
'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

GRADUAL HYMN

Thy kingdom come, O God (H 613) (VS 4-5)



THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

SILENT REFLECTION

THE NICENE CREED

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

Leader: For all to whom you have given life and being, we pray:

People: Merciful God, keep your planet and people in peace.

Leader: For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

People: Merciful God, keep your planet and people in peace.

Leader: For all elected leaders including Donald our President, Maura our Governor, Joe our Town Manager, for members of our courts, and for all public servants, that they may serve justice, and promote the dignity and freedom of every person, we pray:

People: Merciful God, keep your planet and people in peace.

Leader: For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or the devastation and violence of war, that all may one day live in communities of justice and peace, we pray:

People: Merciful God, keep your planet and people in peace.

Leader: For all who have died and for all who mourn, that their tears of grief

may be turned to wellsprings of joy, and for those we name now
(pause as the community shares their prayers either silently or aloud)
we pray to you, O Lord:

People: **Merciful God, keep your planet and people in peace.**

Leader: For those who suffer from any grief or trouble, those on our parish prayer list, and those who need our love and support
(the community shares their prayers either silently or aloud)
we pray to you, O Lord:

People: **Merciful God, keep your planet and people in peace.**

Leader: Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. We pray for all the blessings of this life including Leo Fortin and Theo White who will be baptized next Sunday and those we name in our hearts or aloud
(the community shares their prayers either silently or aloud)
we pray to you, O Lord:

People: **Merciful God, keep your planet and people in peace.**

Leader: For those in our Diocesan cycle of prayer, Churches of the South Shore Deanery: Parish of St. John the Evangelist, Hingham; St. John's Church, Holbrook; Emmanuel Church, Braintree; Grace Chapel, Brockton; St. Andrew's Church, Hanover; Global Mission Partnerships Program, we pray:

People: **Merciful God, keep your planet and people in peace.**

Celebrant: Life-giving God, your Son has shown us how to love one another. May our love for you overflow into joyous service and be a healing witness to our neighbors through Jesus Christ our Lord.

People: **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Celebrant: Let us confess our sins against God and our neighbor, remembering the harm we have done, the truth we have avoided, and the good we have left undone.

People: **Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen.**

Celebrant: Life-giving God, heal our lives, that we may acknowledge your wonderful deeds and offer you thanks from generation to generation through Jesus Christ our Lord.

People: **Amen.**

Showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSING

Celebrant: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in each heart may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

People: Amen.

THE HOLY COMMUNION

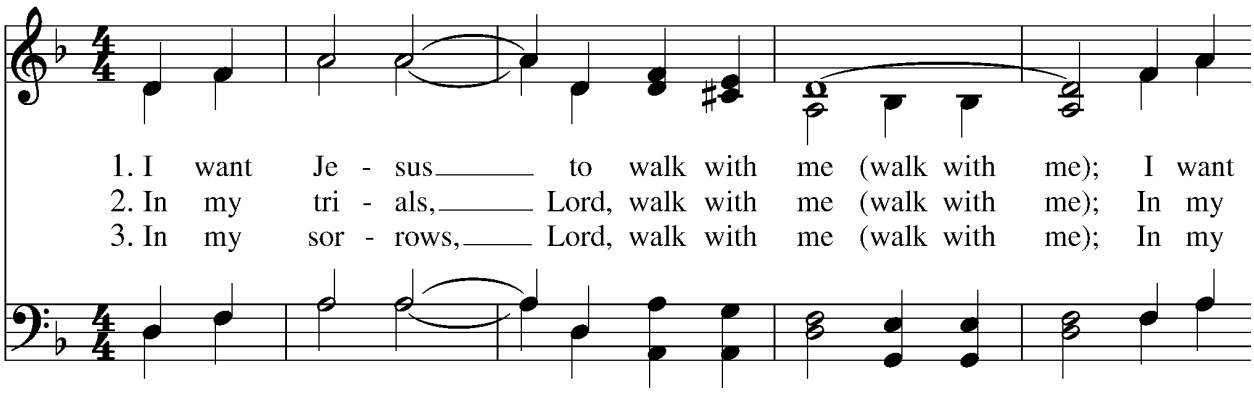
OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.
An offering is received to support St. Andrew's ministry of sharing God's love. All are invited to make a gift as the plate is passed, by scanning the QR code on the back of this leaflet, or online at standrewshanover.org/give.

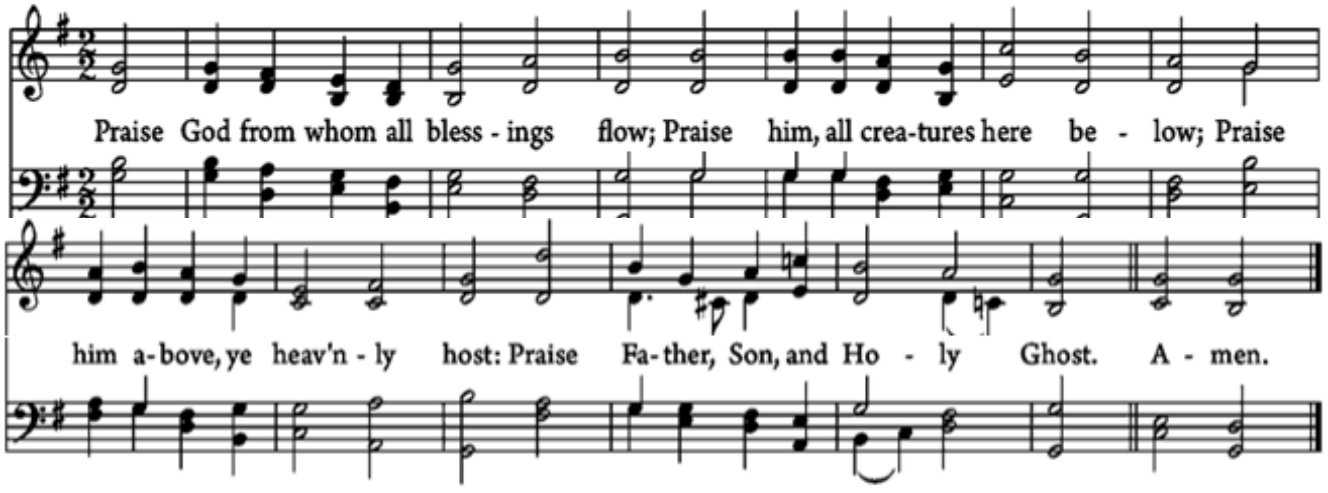
The altar is prepared for Holy Communion.

OFFERTORY ANTHEM *I Want Jesus to Walk with Me* (LEVAS 70)



Children present the donations for the Hanover Food Pantry. The ushers will bring the gifts forward.

DOXOLOGY



THE GREAT THANKSGIVING

Eucharistic Prayer III

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

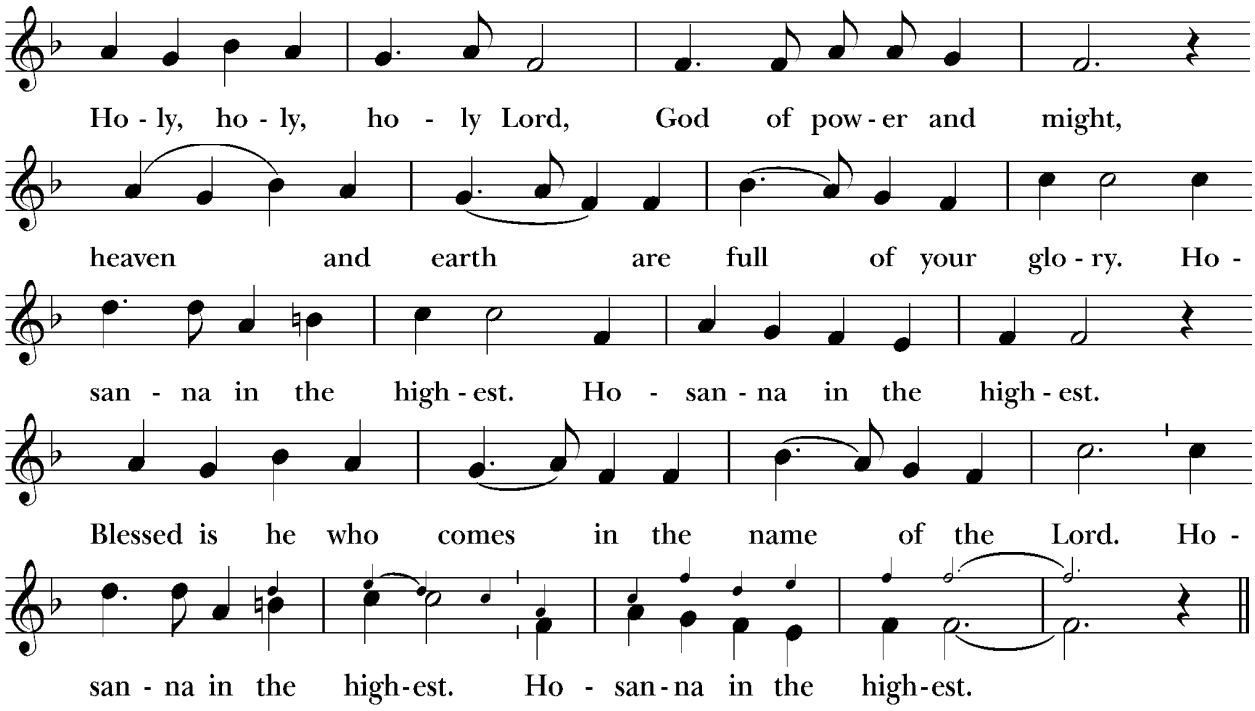
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS

Holy, holy, holy (Proulx) (S125)



We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Abraham and Sarah, Isaac and Rebecca, Jacob and Leah, and Andrew and all your people and all your saints, past, present, and yet to come, we may praise your Name forever.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Celebrant: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

ALL: AMEN.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

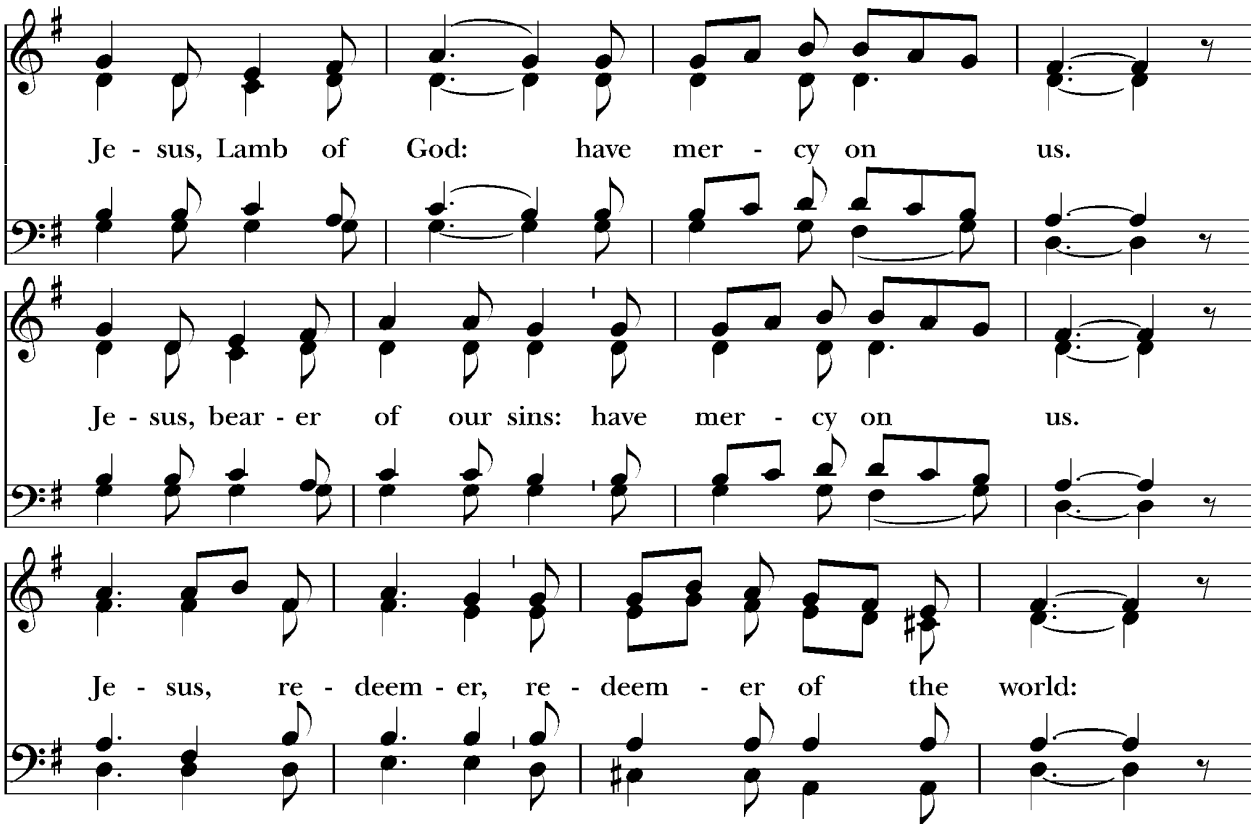
THE BREAKING OF THE BREAD

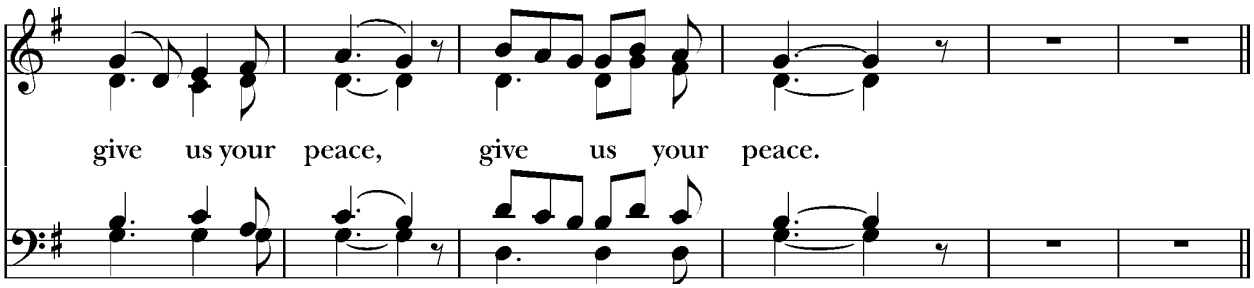
Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

FRACTION ANTHEM

Jesus, Lamb of God (Schubert/Proulx) (S 164)





THE INVITATION TO HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

People: Gracious and loving God, we thank you for feeding us with the holy food and drink of our saviour Jesus Christ, and for welcoming and accepting us at your table where love is not a promise but is shared and received. Send us now in to the world with grateful hearts, open minds, and willing hands. Help us to remember that love is a choice we make, a kindness we offer, a burden we share, and a wrong we seek to make right. Give us courage to love beyond what is easy or comfortable, to recognize your image in every neighbor, and to put our faith into action. May the love we have received become the love we give, and may the work of our hands reveal your goodness in the world; through Jesus Christ our Lord. Amen.

BLESSING

Celebrant: May God, who created you in love, strengthen you to love yourself as a beloved child of God. May Jesus Christ, who taught us that love is the greatest commandment, give you courage to love generously, especially when it is difficult. And may the Holy Spirit inspire you to turn love into action, so that through your words, your choices, and the work of your hands, God's love may be made visible in the world. And the blessing of God Almighty, our Creator, Redeemer, and Sustainer, be upon you and remain with you and all those you love, this day and always.

People: Amen.

Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.

RECESSIONAL *They Will Know We Are Christians by Our Love*

DISMISSAL

Celebrant: My siblings in Christ, our worship has ended; let our service begin, as we go forth in the name of Christ. Alleluia! Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia! Alleluia!

POSTLUDE

In continuation of the love and connection experienced during our service, all are invited to the coffee hour in the parish hall.

Our Prayer and Sacramental Life

PRAYER LIST

Godly Play Prayers: friend Lisa - my family

Those in need: Members of the Heffernan and Toussaint families - Members of the Armstrong family – Barbara Stout - Donald Howard - Joan Breiling – Barbara Kean - Darren and Katrina - Nicole - Linda - John G - Christine, Derek & Kelly - Chuck F - Kevin S - Mary D - Libby Tolley - Penny - Carol & Twig - Monica - Patrick S - Louie - John S - Carol and Chick Kastner - Edward "Ned" McCann - Sue G - Mary Robinson - Camdyn M - Matt - Aiden – safe return of Nancy Guthrie and The Guthrie Family - Eileen K - Patricia - Carol Ann - Link Family -- Stern Family -- Ben - Prescott and Mansfield families - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C -- Greg Eaton - Nicol Family – John – Tracy Sprows – Dennis - Lee G – Don S – Leah – Paul Nicol –Mark D – Art J – Matthew –Thomas & Gloria – Susannah L -- David – Paula – Bill – David H – Sharon M – Greyson - Rosie & Silva Family – Haley - Sarah – Valerie – Dennis -- Jesse on his seminary journey

Those who have died and their families and loved ones: Pat Stout - Thomas Armstrong - Judge Paul Heffernan - Joan Dwyer - Dieter Braun - David Magraw - Celeste Hopkins – Richard Buonvicino - Joy Misek - Benjamin Tappa - Tiffany Gloria Malloy - Jimmy Tracy - James Busby

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

On Sunday, November 1, we will celebrate **All Saints' Day**, giving thanks for the communion of saints and remembering those who have gone before us in faith. During our 9:30 a.m. worship service, we will remember and honor members of our St. Andrew's parish family and loved ones who have died during the past year (November 1, 2025 – October 31, 2026). We invite you to share the names of those you would like remembered aloud in our prayers and included in our service bulletin. Please send their names to Joanne in the parish office at ***office@standrewshanover.org*** or call **781-826-2062 by noon on Thursday, Oct. 29.**

Our Youth

GODLY PLAY! Sundays at 9:00 AM

- Wonder • Story • Sacred Snack • Faith • Belonging
- Children ages 3+ invited! Drop-off begins before 9:00 AM
- Children join us in church during announcements
- And yes — there is coffee for grownups!
- Grownups bring their children directly to the Godly Play Room where we will begin our morning together.
- While grownups head to worship, children enter a beautiful, welcoming space created especially for them to hear stories, ask big questions, wonder, create, pray and discover how much God loves them.
- After Godly Play, the children join their families in the church for announcements and Holy Communion, so that we end our Sunday morning together as one church family.

Curious? See Rev'd Amy or any one of our ambassadors (Elizabeth Lehnertz, Ann Hunt, Linda Thurston, Sally Boutin, Suzanne Bunszel, Susan Soumah).

Check out parish website for printable "Invitation to Parents Letter" and "Sign Up Form"

SHORE TO SHORE - HIGH SCHOOL YOU(TH) GROUP!

Young People Change the World! Shore to Shore connects teenagers from Massachusetts to South Africa.

The next meeting is Sunday November 8.TIME TO BE DETERMINED!

Great Food, New Friends, a Place of Belonging. Need a Ride? Contact Jim Laprade — JFLaprade@comcast.net (617) 312-4631. https://www.standrewshanover.org/shore-to-shore.html. ALL Teens Invited!

There are two ways to give and support this ministry. The first is to bring your spare change to church and drop it in one of the Shore to Shore change buckets (making a change with every gift!); the second is to give through the give butter platform: https://givebutter.com/2bdiK2 or at QR CODE.

PARISH COMMUNITY

BECOME A PLEDGING MEMBER

Being faithful stewards of our resources is an on-going opportunity. If you are among those who have pledged – THANK YOU! Your gift and promise contributes to the stability of St. Andrew's and allows us to plan ahead. If you have not yet made a commitment, pledge packets are in the Narthex, and your thoughtful investment of your time, talent or financial resources are a blessing.

DIRECTOR OF MUSIC SEARCH

Are you a musician? Do you know one? We seek a Director of Music who will partner with clergy and parish leadership to build upon a strong musical foundation while helping shape the next era of ministry at St. Andrew's. Salary: Competitive and commensurate with experience. Part-Time (approximately 10-12 hours per week). Please see full job description, video and application process on the parish website.

NAME TAGS: Our parish is growing; this is a good time for everyone to wear a nametag. If you don't have one or if yours needs replacing, please scan the QR code to left so we can provide you with one.

BRIDGE

Keith MacLeod is reconvening the St. Andrew's Bridge Builders – a group of aspiring bridge players who gather and learn the game together in the Parish Hall. The group will meet on Tuesdays, 1-4pm in the parish hall beginning **October 27**. New members and beginners welcome each week! Come join the fun, learning, companionship.

CHRISTMAS FAIR

➢**Help us get the word out -- post a flyer; plant a yard sign; shout the news on facebook/instagram/your social network!**

➢**Publicity Chair/Team Needed.** We need your help. We could use your help. We are looking for one or more persons to lead our publicity efforts to get the word out to the community of the best Christmas Fair eva! Let Dianne Nicol or Sarah Kelbaugh know if you are interested.

➢**Apples Needed for Pies.** Please leave donations in parish kitchen.

➢**Baskets**. In addition to the Gift Baskets items listed at the QR CODE, we welcome ready-to-go Themed Baskets (we can wrap & complete) and fillable empty baskets.

➢**St. A's Café.** Use this QR Code to volunteer to provide food for the Café including chili, chowder, corn bread, apple crisp

➢**Donations Needed for "Rooms".** Donations are needed for the Toy Room, Grandma's Attic, the Holiday Room, the Boutique and the Basket Table. Donations should be left on the stage in the parish hall. Donations also needed for the Bake Sale Table. Donor's name and ingredient list should be included with each donation.

➢**Calling all volunteers for needed RAFFLE ITEMS, BASKET ITEMS, HELP ON DAY OF FAIR.** Use this QR Code to go to our Sign Up Genius form for more details and to volunteer to obtain items or donate "person power" on the day of the Fair.

Sign Up QR Code

➢**Craft/Artisan Tables**. Once again, our vendors' tables are going to be held exclusively for parishioners and their family/friends. For a $50.00 rental fee, and a willingness to be at the table for both days of the fair, everything the vendors make from their sales is theirs to keep! To reserve your table, (or share one with another church friend) see Sarah Kelbaugh.

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry Thank you so much for your consistent donations. For the month of October, we have been asked to collect pudding cups & fruit cups.

DIGNITY MATTERS

Our church is excited to begin supporting Dignity Matters, a Massachusetts nonprofit that provides free menstrual care products to women and girls experiencing homelessness or hardship. We now have a Dignity Matters collection bin at the church by the parish hall doors, and there are lots of ways to get involved! You can donate needed products, help hang flyers and spread the word in our community, or volunteer to transport our collected donations to the Dignity Matters warehouse in Westborough. Interested in helping or have questions? Please reach out to Elizabeth Lehnertz (774-999-9376).

Tuesday, October 27, 1-4
Bridge Builders: learning & playing bridge

Wednesday, October 28
- With Music Director candidate:
  potluck dinner, 5:30-7pm; choir practice, 7-8:15pm
- Becoming Episcopalian (Inquirer's Class) in person and Zoom; 6:30-7:45pm (note time change)

Thursday, October 29 and November 4 NO Art of Being a Couple Class

Saturday, October 31, 9-11 a.m.
- Duct Tape Committee
- Church doors open to trick or treaters, 5-8 pm! ☺ Children get to ring the bell on the hour. Prayer cards will be collected.

Sunday, November 1
- All Saints & Baptisms at 9:30 a.m. service
- Parish Life Committee meeting after service

REMEMBER DAYLIGHT SAVINGS TIME – "FALL BACK" ONE HOUR ON 11/1/2026

Tuesday, November 3, 1-4pm
Bridge Builders: learning & playing bridge

Wednesday, November 4
Becoming Episcopalian (Inquirer's Class) in person and Zoom; 7-8:30pm

Friday and Saturday, November 6 & 7
Annual Christmas Fair

Sunday, November 8
Shore to Shore TIME to be determined!

Tuesday, November 10, 1-4pm
- Bridge Builders: learning & playing bridge
- Final Art of Being a Couple Class, 7-8:15pm

Sunday, November 15
Vestry Meeting, 11:15 am

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Suzanne Bunszel, Warden
Molly Breiling, Vocational Deacon
Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton

TODAY:

Acolytes: Cheri Dauphinee
Jen Mitchell
Keith MacLeod
Audio/Visual: Stephen Ryerson
Lay Readers: Elise McKee and Linda Gelinas
Chalice Bearers: Linda Gelinas and Dane Ripellino

Choir Members: Kristi Peak-Oliveira, Janice Nickerson, Maryann Haen, Sarah Kelbaugh, Gordon O'Reilly, Priscilla O'Reilly, Suzanne Bunszel, Rebecca Maki, Hannah Maki, Dane Ripellino, Joanie Rogers and Chuck Rogers.

Claire DeCusati is our guest organist and leader of the choir. Claire holds a certificate in Sacred Music from Westminster Choir College in New Jersey. A lifelong musician, she recently retired from full time music ministry from Pilgrim Church in Duxbury. Now she continues her music ministry by substituting for full time musicians who need time off. Claire has been a long-time member of the Boston Chapter of the American Guild of Organists, where she held many positions over the years. She is passionate about involving young people in music. Claire's other interests include needlepoint and gardening. She is a Principal Master Gardener with the Massachusetts Master Gardeners Association.

VESTRY OFFICERS AND MEMBERS:

Suzanne Bunszel, Warden; Michelle Joyce, Treasurer; Elise McKee; Gordon O'Reilly; Jen Mitchell and Sherry Long

CONTACT INFORMATION:

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page https://www.facebook.com/standrewshanover;
or our youtube channel https://www.youtube.com/@saintandrewshanoverma/

Rev. Amy's email address is RevAmy@standrewshanover.org. Pastoral phone is 781-422-4112.
Joanne Bibeau's email address is office@standrewshanover.org. Office phone is 781-826-2062.

RECURRING EVENTS:

Sundays: Choir practice 8:45 a.m.; Godly Play 9:00am; 9:30am service
Coffee Hour following service
Tuesdays: Bridge, 1-4 p.m.
Office Hours: Tuesday & Wednesday: 9:30 a.m.-3:30 p.m.; Thursday: noon-6:00 p.m.
Mondays: Rector's Sabbath

LINK TO ONLINE GIVING: