



**St. Andrew's
Episcopal Church**

Hanover, MA 02339

1725 ✝ 2025

Centered in God. Focused on Others.

Third Sunday after the Epiphany

Come and Follow: Faith that Moves

Sunday, January 25, 2026

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

THE LITURGY OF THE WORD

We begin our worship as a gathered community by praising God in song.

HYMN AT THE PROCESSION *The people who in darkness walked* (H 126)

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *When Jesus saw the fishermen (St. Stephen)* (MHSO 76)

1 When Je - sus saw the fish - er - men in boats up - on the sea,
2 They fol - lowed where he healed the sick and gave the hun - gry bread.
3 And now his friends are ev - ery - where; the cir - cle once so small

he called to then, "Come, leave your nets and fol - low, fol - low me."
And oth - ers joined them as they went, wher - ev - er Je - sus led.
ex - tends a - round the whole wide world, for Je - sus calls us all.

COLLECT FOR THE THIRD SUNDAY AFTER EPIPHANY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray, saying together

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Isaiah 9:1-4

A Reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

THE PSALM

The psalms/canticles are prayers that Jesus used and express the full range of emotion and humanity's relationship with God and one another.

Psalm 27:1, 5-13

Sung to the tune GERMANY

You are my light, my Savior, Lord;
Of whom should I have any fear?
You are the stronghold of my life;
Whom should I dread if you are near?

You hide me, Lord, when troubles come,
In hidden places no one knows
And set me high upon a rock
And keep me safe from all my foes.

God even now, has raised my head
Above all those who would destroy;
And so, will I rejoice and sing
And sacrifice with shouts of joy

You lift my head above my foes,
Therefore I make my offering;
With sounds of gladness I will come,
Make music to the Lord and sing.

Lord, listen to me when I call,
Have mercy, Lord, and answer me;
You move my heart to seek your face;
Your face, Lord, I desire to see.

Do not forever hide your face,
Nor in your anger turn away;
For you have been my helper, Lord,
Do not forsake me when I pray.

THE SECOND LESSON

This reading is usually a letter, or epistle, to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Corinthians 1:10-18

A Reading from Paul's First letter to the Church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

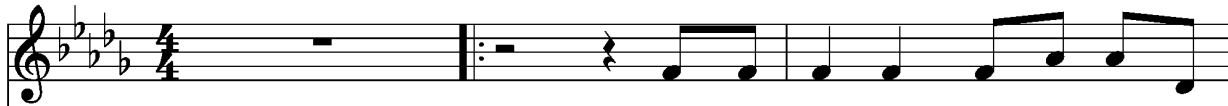
Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

HYMN AT THE SEQUENCE

Will you come and follow me (WLP 757)



- 1. Will you come and fol - low me if
- 2. Will you leave your self be - hind if
- 3. Will you let the blind - ed see if
- 4. Will you love the “You” you hide if
- 5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

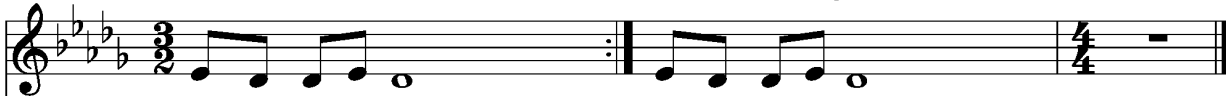


nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?
 5. you and you in me.

THE GOSPEL

Gospel: Matthew 4:12-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the
Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

SILENT REFLECTION

AFFIRMATION OF FAITH

Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Sisters and brothers, let us lift our hearts in faith to the one who hears all prayers and holds close all those in need.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For The Most Reverend Sean W. Rowe, our Presiding Bishop and The Rt. Rev. Julia E. Whitworth, our Bishop Diocesan, for all bishops and other ministers;

For all who serve God in his Church.

For those on the Diocesan cycle of prayer: Churches of the Boston Harbor Deanery: St. Stephen's Church, Boston; Trinity Church, Boston; B-SAFE; and Non-parochial clergy; Hear us, Lord;

For your mercy is great.

For the special needs and concerns of those gathered here.

(People may add their own petitions.)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

(People may add their own blessings.)

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

(People may name loved ones.)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant:

Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ.

Amen.

CONFESSION

Celebrant: Let us confess our sins to God.

Silence may be kept.

People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY SENTENCE:

Walk in love as Christ loved us and gave himself a gift and sacrifice to God.

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support the St. Andrew's ministry of making Kindness Loud, and sharing God's love in many forms. You are invited to make a gift, which the priest will bless and offer to God. You can make a gift as the plate is passed, by scanning the QR code, or donating online at StAndrewshanover.org.

ANTHEM AT THE OFFERTORY *You have come down to the lakeshore* (WLP 758)

Estrofas/Verses

1. Tú has ve - ni - do a la o - ri - lla, no has bus - ca - do
 2. Tú sa - bes bien lo que ten - go; en mi bar - ca
 3. Tú ne - ce - si - tas mis ma - nos, mi can - san - cio
 4. Tú, pes - ca - dor de o - tros la - gos, an - sia e - ter - na
 1. Lord, you have come to the sea-shore, nei - ther search - ing for
 2. Lord, see my goods, my pos - ses - sions; in my boat you find
 3. Lord, take my hands and di - rect them. Help me spend my - self
 4. Lord, as I drift on the wa - ters, be the rest - ing place

1. ni a sa - bios ni a ri - cos; tan só - lo quie - res
 2. no hay o - ro ni es - pa - das, tan só - lo re - des
 3. que a o - tros des - can - se, a - mor que quie - ra
 4. de al - mas que es - pe - ran, a - mi - go bue - no,
 1. the rich nor the wise, de - sir - ing on - ly
 2. no pow - er, no wealth. Will you ac - cept, then,
 3. in seek - ing the lost, re - turn - ing love for
 4. of my rest - less heart, my life's com - pan - ion,

Estribillo/Refrain

1. que yo te si - ga.
 2. y mi tra - ba - jo.
 3. se - guir a - man - do.
 4. que a - sí me lla - mas.
 1. that I should fol - low.
 2. my nets and la - bor?
 3. the love you gave me.
 4. my friend and ref - uge.
 } Se - ñor, me has mi - ra - do a los
 } O Lord, with your eyes set up -

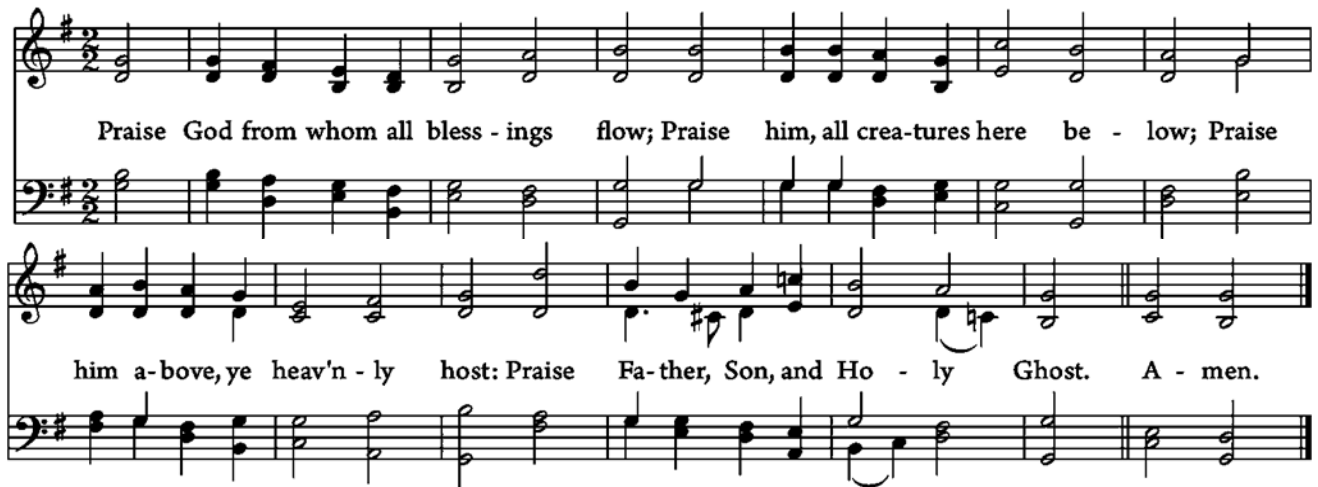
o - jos, son - ri - en - do has di - cho mi
 on me, gent - ly smil - ing, you have spo - ken my

nom - bre, en la a - re - na he de - ja - do mi bar - ca,
 name; all I longed for I have found by the wa - ter,

jun - to a ti bus - ca - ré o - tro mar.
 at your side, I will seek oth - er shores.

Children present the donations for the Hanover Food Pantry.
The ushers will bring the gifts forward

DOXOLOGY



Praise God from whom all bless - ings flow; Praise him, all crea-tures here be - low; Praise
him a-bove, ye heav'n - ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

THE GREAT THANKSGIVING

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy (Schubert/Proulx) (S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The priest says the "Words of Institution" that Jesus said at the last Supper. At the memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The priest breaks the bread in silence.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

FRACTION

Jesus, Lamb of God (Schubert/Proulx) (S164)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Let us pray together,

Gracious and loving God, we thank you for feeding us in word and sacrament, and for calling us, as you once called your humble fishermen Andrew and Peter. Send us now into the world you love— and help us leave behind what binds us, in order to follow where Christ leads us, so that we may be good news in our words, our choices, and our lives. Strengthen us in our faith and steady us in moments of uncertainty, and may we keep moving in love, courage and hope, all this we ask in the name of your son, our savior Jesus Christ. Amen.

BLESSING

Go forth into the world in peace, carrying your questions and your commitments as a people who have heard Christ's call and are daring to follow. And may the blessing of God our Creator, Redeemer and our Sustainer be among you and remain with you always. **Amen.**

RECESSIONAL HYMN *O Zion, haste, thy mission high fulfilling (Tidings) (H 539)*

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

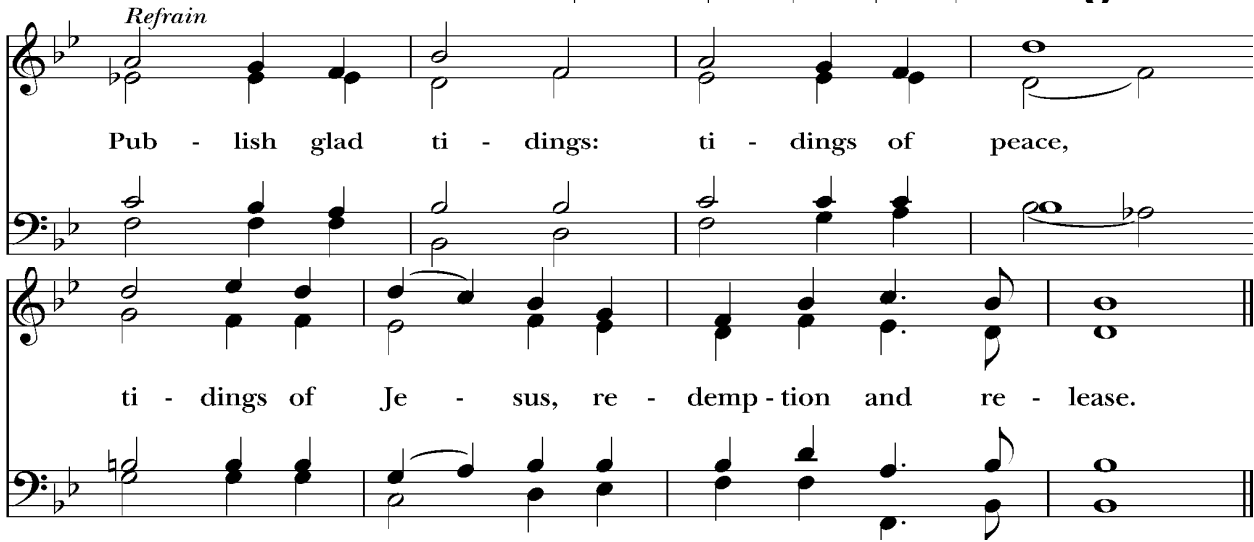
to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,
 ti - dings of Je - sus, re - demp - tion and re - lease.

DISMISSAL

Celebrant: Our worship has ended, let our service begin as we go out into the world rejoicing in the power of the Holy Spirit, Alleluia. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia. Alleluia.

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Those in need: Barbara and John Meschino - Eileen K - Patricia - Audrey MacDonald and the MacDonald family - Carol Ann - Link Family -- Stern Family -- Ben - Prescott and Mansfield families - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C -- Greg Eaton - Nicol Family -- John -- Arlene Watkins -- Tracy Sprows -- Dennis - Lee G -- Don S -- Pam E -- Jan B -- Leah -- Katrina & Darren -- Paul Nicol -- Mark D -- Art J -- Matthew -- Thomas & Gloria -- Susannah L -- David -- Paula -- Bill -- David H -- Sharon M -- Greyson - Rosie & Silva Family -- Haley - Sarah -- Valerie -- Dennis -- Those who have died: Tiffany Gloria Malloy

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

OUR YOUTH



SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP

Shore to Shore is our new High School Youth Group connecting teenagers from across Massachusetts with the Volmoed Youth Leadership Program in South Africa. If you would like more information please reach out to Rev'd Amy or see the information page on our website standrewshanover.org. The next meeting will take place Sunday, February 8, 2026 at 5:00–6:30 p.m. here at St. Andrew's.

We are in the midst of intense fundraising for Shore to Shore. We are committed to ensuring that any teenager who fully participates in this program will be able to travel with us to South Africa in July, regardless of their financial capacity. The cost for education materials, gatherings, retreats and travel is just over \$6,000 per teen. Thanks to several generous parishioners, we have two full scholarships in hand for our current program cycle – THANK YOU. We are blessed with teenagers from Boston to Brockton, from Hanover to Pembroke and several communities in between. Our current fundraising focus is on foundations and family trusts. We are sending letters of interest and understand that having direct connections will increase our likelihood for success. If you have relationships or connections that might enhance our inquiries, please let Rev'd Amy know. Sharing those relationships and invitations will be part of what makes the inaugural two-year program cycle for Shore to Shore a success!

CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

PARISH COMMUNITY

DUCK TAPE COMMITTEE

We are hoping to resume the Duct Tape Committee that would meet once a month to address some of the campus' property maintenance conundrums. All skills welcome. No training required. Join us on Saturday, February 7th, 9 am – 11 am - donuts and coffee will be provided.

NAME TAG REQUEST

Please wear your name tag every Sunday. If you need one, let an usher know and they will ask Joanne to make one for you. Thank you for this small effort which reaps great rewards -- a welcoming community!

SHROVE TUESDAY (AKA FAT TUESDAY) PANCAKE SUPPER 2/17/26 AT 6 P.M.

All are welcome to the return of our tradition of eating pancakes, sausage, bacon and other goodies for dinner before Lent. This ancient tradition is a nod to the religious people consuming all of the rich foods and indulgences before they enter into the 40 days of Lent.

What's a "Shrove"? It comes from an old English word "shriven" which means being absolved of sins.

Why pancakes? This connects us to the Jewish tradition of eliminating all yeast and yeasted products from observant homes before the feast of Passover.

With the generous leadership of Dave Thurston at our grill, we are going to resurrect this holiday tradition at St. Andrew's.

See sign up sheet to bring food/other items and/or to volunteer your time at

<https://www.signupgenius.com/go/10C0845ACA728A2FAC43-61805729-shrove>

See RSVP form to say you are coming at

<https://www.signupgenius.com/go/10C0845ACA728A2FAC43-61831331-rsvp> .

ANNUAL MEETING

St. Andrew's Annual meeting will be after church on Sunday, March 1, 2026.

We will take our parish community photo, enjoy great food, a blessedly brief business meeting with a summary of our finances and our priorities for the year to come. We will also recognize our members who have joined us since we last met. Most notably, we will celebrate and honor the members of our Vestry whose official service will conclude at this year's meeting, and we will welcome our newest members.

Annual meeting is a shared milestone, is joyful and at THIS Annual meeting we will officially kick off our 300th anniversary celebrations! Please mark your calendars and plan to join us.

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry. Thank you for your support with your donations. Please drop them off in the narthex. For the month of January, the requested item is strawberry jam.

DROWNED HOGS IN SUPPORT OF WELLSRING

Rev. Amy and the Clemens Clan are returning this year to join members of Wellspring to take part in the Drowned Hogs fundraiser on Saturday, January 31st, with the plunge at noon. Meet at the Mary Jeanette Murray Bath House at noon for the plunge.

In February of 1985, the late Reverend Diane Edson, opened Wellspring in a single Hull storefront. Today, Wellspring Multi-Service Centers' mission is to provide support and skills to people facing challenges to their well-being in order to help them achieve independence and self-sufficiency.

Please support Reverend Amy or members of Keith Clemens' team at these links. We appreciate any support you want to provide:

<https://wmsc.betterworld.org/campaigns/drowned-hogs-last-hurrah/p/rev-amy>

<https://wmsc.betterworld.org/campaigns/drowned-hogs-last-hurrah/p/clemens-clan>

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Linda Gelinias, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

Crucifer: Cheri Dauphinee
Gospeler: Chuck Fiorentino
Torch Bearer: Jen Mitchell
Audio/Visual: Stephen Ryerson and
Ben Coleman-Lyon

This Morning:

Lay Readers: Cheri Dauphinee and
Suzanne Bunszel
Chalice Bearers: Cheri Dauphinee and
Jen Mitchell

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page <https://www.facebook.com/standrewshanover/>;
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is RevAmy@standrewshanover.org and
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is office@standrewshanover.org and
the office phone is 781-826-2062.

If weather impacts Sunday services or scheduled programs: watch channels 4 (wbz), 5 (wcvb) or 7 (whdh) and/or checkout their websites for cancellation news.

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m., Sunday School/Children's Chapel

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 4:30 p.m.; Thursday: 12:00 to 7:00 p.m.

Mondays: Rector's Sabbath

MARK YOUR CALENDAR:

Saturday, February 7, 9-11 a.m.:	Duck Tape Committee meeting
Sunday, February 8, 5-6:30 p.m.:	Shore to Shore meeting
Sunday, February 15, 11 a.m.:	Vestry Meeting
Tuesday, February 17, 6:00 p.m.:	Shrove Tuesday Pancake Supper
Wednesday, February 18:	Ash Wednesday
Sunday, March 1, after service:	Annual Meeting

online giving link:

