



**St. Andrew's
Episcopal Church**

Hanover, MA 02339

1725 ✝ 2025

Centered in God. Focused on Others.

Second Sunday after the Epiphany

Come and See

Sunday, January 18, 2026

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

THE LITURGY OF THE WORD

We begin our worship as a gathered community by praising God in song.

HYMN AT THE PROCESSION

Lift Every Voice and Sing (LEVAS 1)

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

God, May Your Justice Roll Down

LOBE DEN HERREN 14.14.4.7.8 ("Praise to the Lord, the Almighty")

God, may your justice roll down like the waters you send here,
And may your righteousness flow like a stream without end here!
Praying this prayer, many have struggled and dared,
All for the world you intend here.

Christ, we give thanks for past saints who renewed education,
Freed the oppressed, brought your healing and fought segregation.
Savior and Lord, great were the risks they endured,
Bearing your hope and salvation.

We as your church now remember these stories of others
And pray your Spirit will send us, as your sons and daughters.
Show us the way we, too, can serve you each day
Till justice rolls down like waters.

COLLECT FOR THE SECOND SUNDAY AFTER EPIPHANY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray, saying together

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Isaiah 49:1-7

A Reading from the book of the prophet Isaiah.

Listen to me, O coastlands,

pay attention, you peoples from far away!

The Lord called me before I was born,

while I was in my mother's womb he named me.

He made my mouth like a sharp sword,

in the shadow of his hand he hid me;

he made me a polished arrow,

in his quiver he hid me away.

And he said to me, "You are my servant,

Israel, in whom I will be glorified."

But I said, "I have labored in vain,

I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,

and my reward with my God."

And now the Lord says,

who formed me in the womb to be his servant,

to bring Jacob back to him,

and that Israel might be gathered to him,

for I am honored in the sight of the Lord,

and my God has become my strength--

he says,

"It is too light a thing that you should be my servant

to raise up the tribes of Jacob

and to restore the survivors of Israel;

I will give you as a light to the nations,

that my salvation may reach to the end of the earth."

Thus says the Lord,

the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations,

the slave of rulers,

“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Reader: Hear what the spirit is saying to God’s people.

People: Thanks be to God.

THE PSALM

The psalms/canticles are prayers that Jesus used and express the full range of emotion and humanity’s relationship with God and one another.

Psalm 40:1-12

Sung to the tune CATHINESS

I waited patiently on God,
Who stooped and heard my plea;
And from the pit, the mire and clay,
My Savior lifted me.

God set my feet high on a cliff
And made my footing sure,
And placed a new song in my mouth
To sing forevermore.

Many shall see and stand in awe
And trust the Lord for aid;
How happy those who trust the Lord,
Not gods their hands have made.

Great things, indeed, O Lord my God,
Are they that you have done;
How great your wonders and your plans;
Who is like you? Not one.

If only I could tell your deeds,
But who can know them all?
You ask no sacrifice or gift
But ears to hear your call.

Burnt offering you do not ask,
And therefore, for my part,
I said, "I come to do your will;
Your word is in my heart."

Your righteousness before your own
I have been bold to show;
Nor yet did I restrain my lips
And that, O Lord, you know.

I have not hidden in my heart
The freedom you revealed;
Your faithfulness to all your own
I have not, Lord, concealed.

THE SECOND LESSON

This reading is usually a letter, or epistle, to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Corinthians 1:1-9

A Reading from Paul's First letter to the Church in Corinth.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

HYMN AT THE SEQUENCE

Leaning on the Everlasting Arms (LEVAS 196)

1. What a fel - low - ship, what a joy di - vine,
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
2. Lean - ing on the ev - er - last - ing arms; O how bright the path
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,
Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

THE GOSPEL

Gospel: 1:29-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

SILENT REFLECTION

AFFIRMATION OF FAITH

Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Sisters and brothers, let us lift our hearts in faith to the one who hears all prayers and holds close all those in need.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For The Most Reverend Sean W. Rowe, our Presiding Bishop and The Rt. Rev. Julia E. Whitworth, our Bishop Diocesan, for all bishops and other ministers;

For all who serve God in his Church.

For those on the Diocesan cycle of prayer: Churches of the Boston Harbor Deanery: Christ Church (Old North), Boston; Church of the Advent, Boston; Charles River Episcopal Co-Housing Endeavor (CRECHE); St. John & St. James Church, Roxbury (Boston); Ecclesia Ministries and common cathedral, Boston; Hospitality Homes; The Diocesan Staff; The Massachusetts Council of Churches; St. John's Church, Charlestown (Boston); Emmanuel Church, Boston; St. Augustine's & St. Martin's Church, Boston; and Greater Boston Interfaith Organization; Hear us, Lord;

For your mercy is great.

For the special needs and concerns of those gathered here.

(People may add their own petitions.)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

(People may add their own blessings.)

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

(People may name loved ones.)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant:

Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. Loving God, remove our fears, worries, distractions, and all barriers between us. Turn them into grace and mercy, and, following the example of Martin Luther King, Jr. and all your Saints, may we love as you love. **Amen.**

CONFESSION

Celebrant: Let us confess our sins to God.

Silence may be kept.

People:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE:

Walk in love as Christ loved us and gave himself a gift and sacrifice to God.

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support the St. Andrew's ministry of making Kindness Loud, and sharing God's love in many forms. You are invited to make a gift, which the priest will bless and offer to God. You can make a gift as the plate is passed, by scanning the QR code, or donating online at StAndrewshanover.org.

ANTHEM AT THE OFFERTORY

We Shall Overcome (LEVAS 227)

We shall o - ver - come, _____ We shall o - ver - come, _____

We shall o - ver - come some - day; _____ Oh, _____

deep in my heart, _____ I do be - lieve, _____ (Oh)

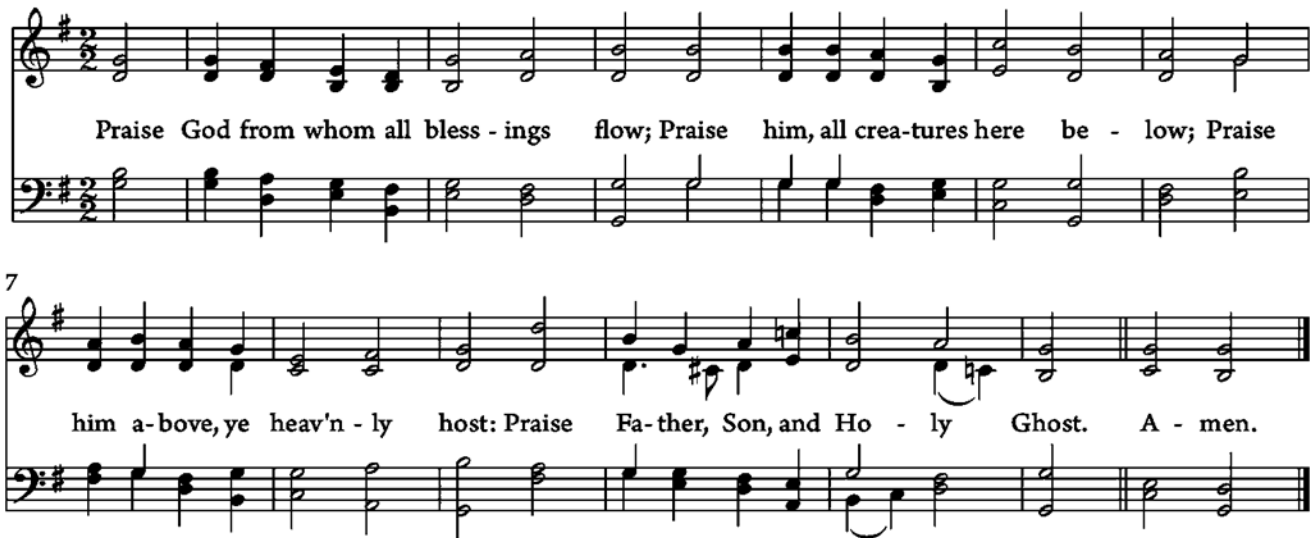
We shall o - ver - come some - day. _____ day.

- 2. We'll walk hand in hand, today.
- 3. God is on our side, today.

- 4. We are not afraid, today.
- 5. We shall live in peace, someday.

*Children present the donations for the Hanover Food Pantry.
The ushers will bring the gifts forward.*

DOXOLOGY



Praise God from whom all bless - ings flow; Praise him, all crea-tures here be - low; Praise

7
him a-bove, ye heav'n - ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

THE GREAT THANKSGIVING

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy (Schubert/Proulx) (S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The priest says the "Words of Institution" that Jesus said at the last Supper. At the memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The priest breaks the bread in silence.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

FRACTION

Jesus, Lamb of God (Schubert/Proulx) (S164)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

COMMUNION ANTHEM

Still small voice by John Greenleaf Whittier / Ian Assersohn

Drop thy still dews of quietness,
till all our striving cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind and fire,
O still small voice of calm.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Let us pray together,

Gracious and loving God, we thank you for feeding us with the spiritual food and for making the presence of Christ made known to us, and for your love that gathers, feeds, and sends us.

Give us courage to move from where we are, to cross the bridges that divide us, to listen deeply, speak truthfully, and remain tender-hearted in a complicated and divided world.

Send us out as witnesses of your light, not only in word but in action, so that our lives may reflect the love we have received, and our steps may follow where Christ leads. Through Jesus Christ our Lord. Amen.

BLESSING

May the God who called the first disciples open your eyes to holiness in unexpected places and give you courage to follow where love leads.
May Christ, the light revealed to the nations, walk beside you on every road, steady your steps across uncertain ground, and strengthen you for the work of justice, reconciliation, and peace.

And may the Holy Spirit bind us to one another, move us beyond fear into faithful action, and send us forth as bearers of hope in a world longing for light.

And the blessing of God Almighty, our creator, redeemer, and sustainer be among you and remain with you always. **Amen.**

Verse 2:

We are singing in the light of God,
We are singing in the light of God,
We are singing in the light of God,
We are singing in the light of, the light of God.
We are singing, singing, we are singing, singing,
We are signing in the light of, the light of God.
We are singing, singing we are singing, singing,
We are singing in the light of God.

Verse 3:

We are dancing in the light of God,
We are dancing in the light of God,
We are dancing in the light of God,
We are dancing in the light of, the light of God.
We are dancing, dancing, we are dancing, dancing,
We are dancing, dancing in the light of, the light of God.
We are dancing, dancing we are dancing, dancing,
We are dancing in the light of God.

Verse 4:

(Pronounced: Si ya ham ba ku kan yen kwen kos)

Siyahamba, ekukanyen' kwenkos',
Siyahamba, ekukanyen' kwenkos',
Siyahamba, ekukanyen' kwenkos',
Siyahamba, ekukanyen' kwenkos',
Siyahamba, siyahamba, oh,
Siyahamba ekukanyen' kwenkos'.
Siyahamba, siyahamba, oh,
Siyahamba ekukanyen' kwenkos'.

DISMISSAL

Celebrant: Our worship has ended, let our service begin as we go out into the world rejoicing in the power of the Holy Spirit, Alleluia. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia. Alleluia.

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Eileen K – Patricia – Audrey MacDonald and the MacDonald family – Carol Ann – Link Family -- Stern Family -- Ben – Prescott and Mansfield families – Alec – Ann Ferzoco – Ellen Elliott -- Meredith C -- Greg Eaton – Nicol Family – John – Arlene Watkins – Tracy Sprows – Dennis – Lee G – Don S – Pam E – Jan B – Leah – Katrina & Darren – Paul Nicol – Mark D – Art J – Matthew – Thomas & Gloria – Susannah L -- David – Paula – Bill – David H – Sharon M – Greyson – Rosie & Silva Family – Haley – Sarah – Valerie – Dennis

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry. Thank you for your support with your donations. Please drop them off in the narthex. For the month of January, the requested item is strawberry jam.

OUR YOUTH

CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.



SHORE TO SHORE – HIGH SCHOOL YOUTH GROUP

Shore to Shore is our new High School Youth Group connecting teenagers from across Massachusetts with the Volmoed Youth Leadership Program in South Africa.

If you would like more information or want to support scholarships for our teens, please reach out to Rev'd Amy or see the information page on our website standrewshanover.org. The next meeting will take place Sunday, February 8, 2026 at 5:00 – 7:30 p.m. here at St. Andrew's.

VESTRY

Vestry Meeting today at 11:15 a.m. All welcome!

NAME TAG REQUEST

Our wonderful ushers have a request -- please grab and wear your name tag every Sunday. If you need one, let an usher know and they will ask Joanne to make one for you. Thank you for this small effort which reaps great rewards -- a welcoming community!

WHEN WEATHER IMPACTS

Invitation for communion to come to you - as the weather becomes challenging -- Rev'd Amy is happy to bring communion to anyone who needs it.

If weather impacts Sunday services or scheduled programs: watch channels 4 (wbz), 5 (wcvb) or 7 (whdh) and/or checkout their websites for cancellation news.

BLANKETS FOR BAPTISM BASKETS REQUESTED

Calling all who knit or crochet -- we need some small blankets for the baptism baskets. We are looking for blankets that the children can snuggle with -- no larger than 36 inches. Crib blankets are not needed at this time. THANK YOU!

CELEBRATING MARTIN LUTHER KING DAY

Celebrating Martin Luther King, Jr. Day: The Impact of Music during the Civil Rights Movement! Historical and Social Reflections. Monday, January 19 at 3pm at First Baptist Church, Hingham, MA featuring a Community Gospel Choir and guest soloists Katy Berlenbach, Karen Green and Janice Octavia Allen.

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Linda Gelinis, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

Crucifer: Cheri Dauphinee
Gospeler: Chuck Fiorentino
Torch Bearer: Jen Mitchell
Audio/Visual: Stephen Ryerson and
Ben Coleman-Lyon

This Morning:

Lay Readers: Sarah Kelbaugh and
Elise McKee
Chalice Bearers: Sarah Kelbaugh and
Joanie Rogers

The flowers at the altar this morning were provided by the Leslie Family in loving memory of Roger Leslie.

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page <https://www.facebook.com/standrewshanover>;
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is RevAmy@standrewshanover.org and
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is office@standrewshanover.org and
the office phone is 781-826-2062.

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m., Sunday School/Children's Chapel

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 4:30 p.m.; Thursday: 12:00 to 7:00 p.m.

Mondays: Rector's Sabbath

online giving link:

