



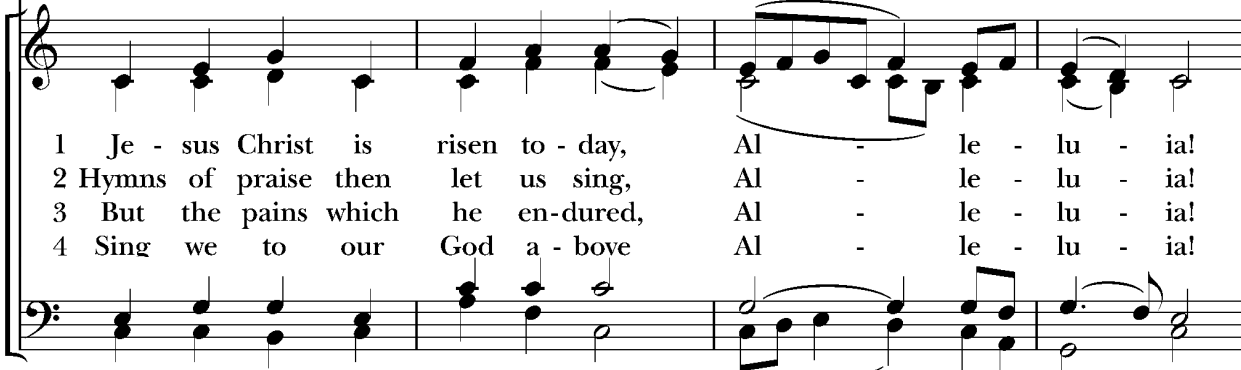
Celebrate Easter!

*As Christ was raised up from the dead...
we also should walk in newness of life. ROMANS 6:4*

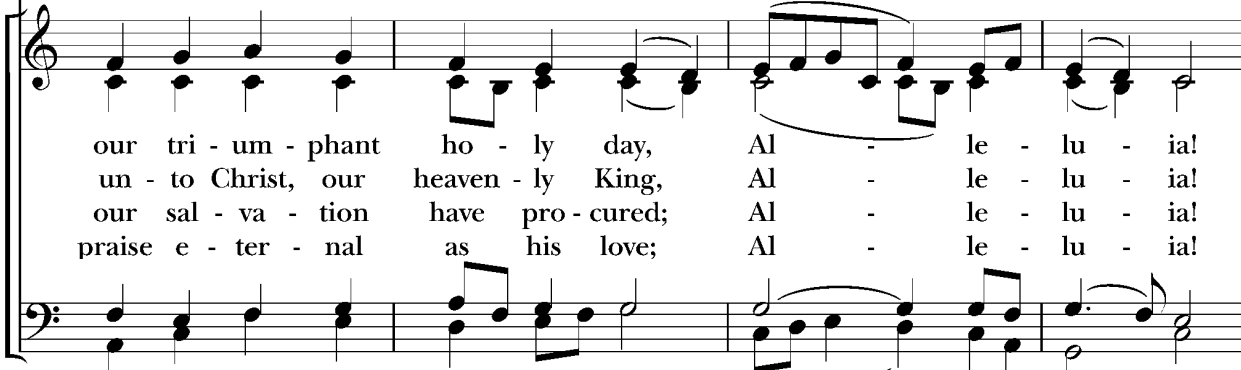
THE LITURGY OF THE WORD

PROCESSIONAL HYMN

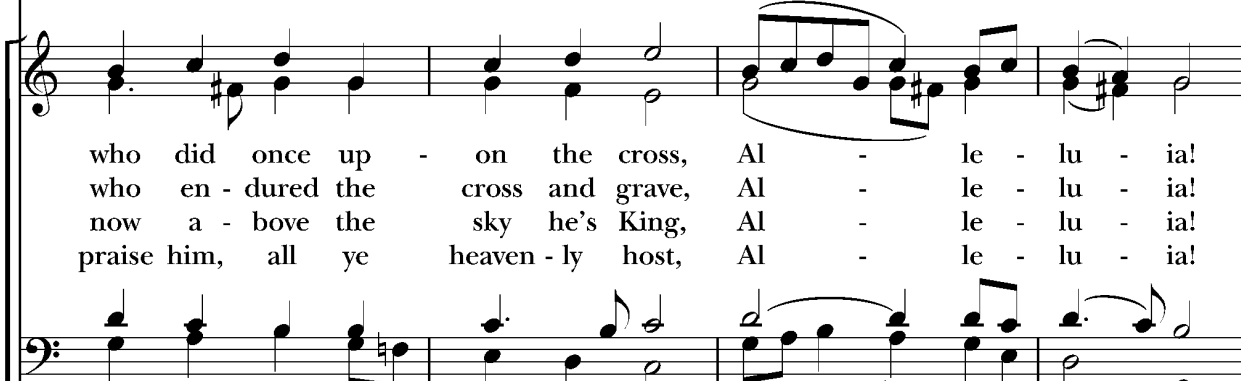
Jesus Christ is risen today (Easter Hymn) (H 207)



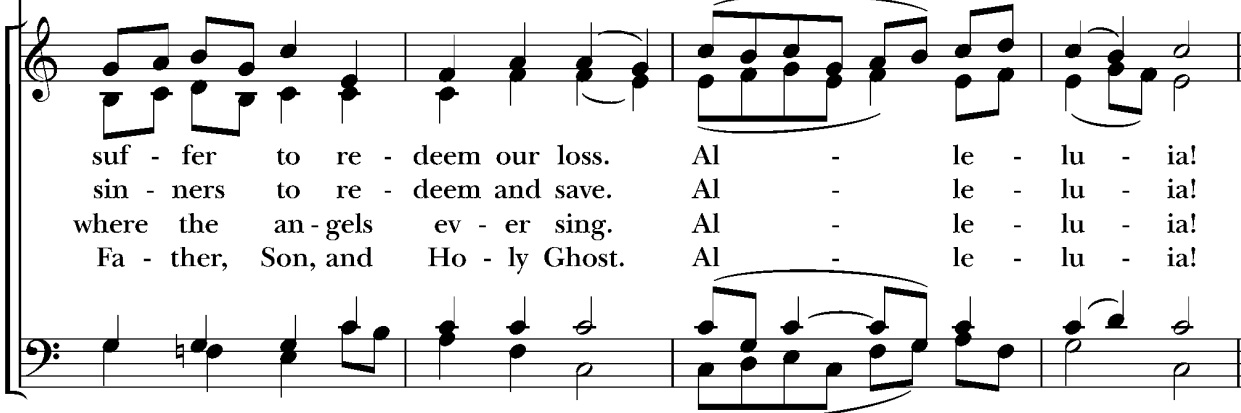
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

OPENING COLLECT

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN *Welcome, happy morning!" age to age shall say (H 179) (v.1-3)*

1 "Wel - come, hap - py morn - ing!" age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,

1 Him their true Cre - a - tor, all his works a - dore!
2 speak his sor - row end - ed, hail his tri - umph now.
3 Van - quish - er of dark - ness, bring their praise to thee.

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CHILDREN'S HOMILY

We invite all of the children to come forward.

THE LESSONS

FIRST READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader

The Word of the Lord.

People

Thanks be to God.

PSALM: Psalm 118:1-2, 14-24

Give thanks to the LORD, for he is good;
his mercy endures for ever.

**Let Israel now proclaim,
“His mercy endures for ever.”**

The LORD is my strength and my song,
and he has become my salvation.

**There is a sound of exultation and
victory in the tents of the righteous:**

“The right hand of the LORD has
triumphed!

The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”

**I shall not die, but live,
and declare the works of the LORD.**

The LORD has punished me sorely,
but he did not hand me over to death.

**Open for me the gates of righteousness;
I will enter them;**

I will offer thanks to the LORD.

“This is the gate of the LORD;
he who is righteous may enter.”

**I will give thanks to you, for you
answered me
and have become my salvation.**

The same stone which the builders rejected
has become the chief cornerstone.

**This is the LORD’s doing,
and it is marvelous in our eyes.**

On this day the LORD has acted;
we will rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

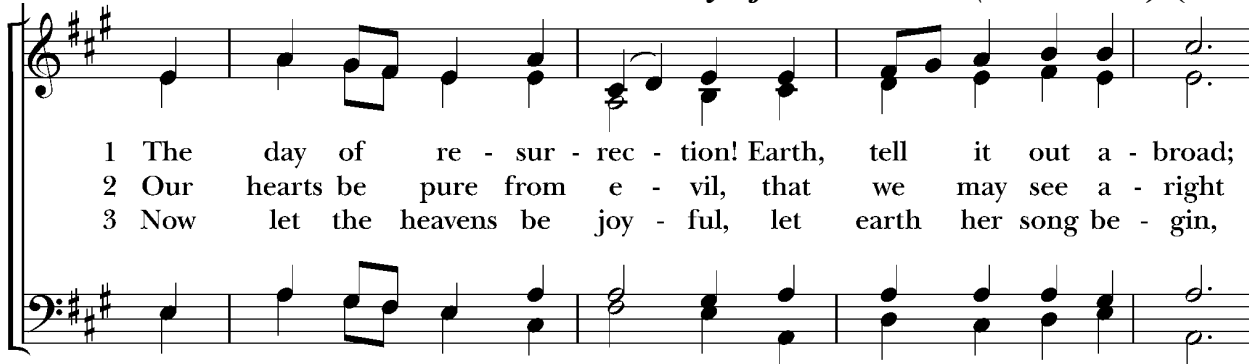
For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader
People

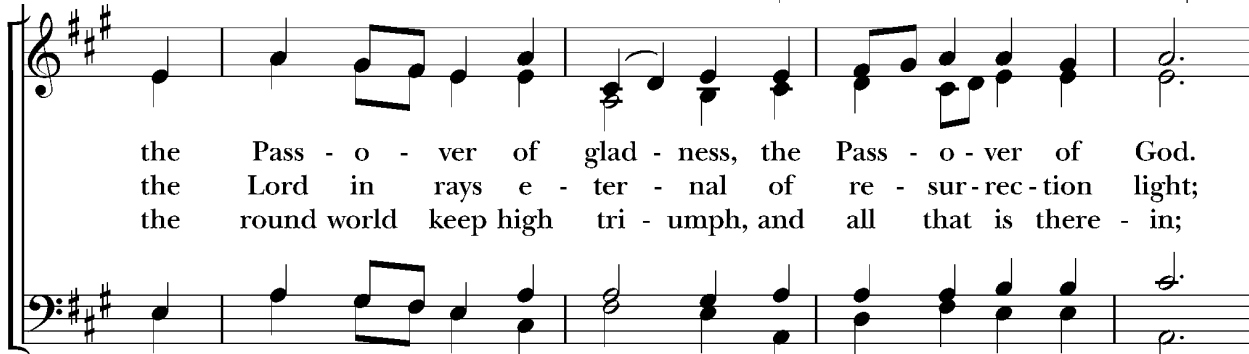
The Word of the Lord.
Thanks be to God.

GRADUAL HYMN

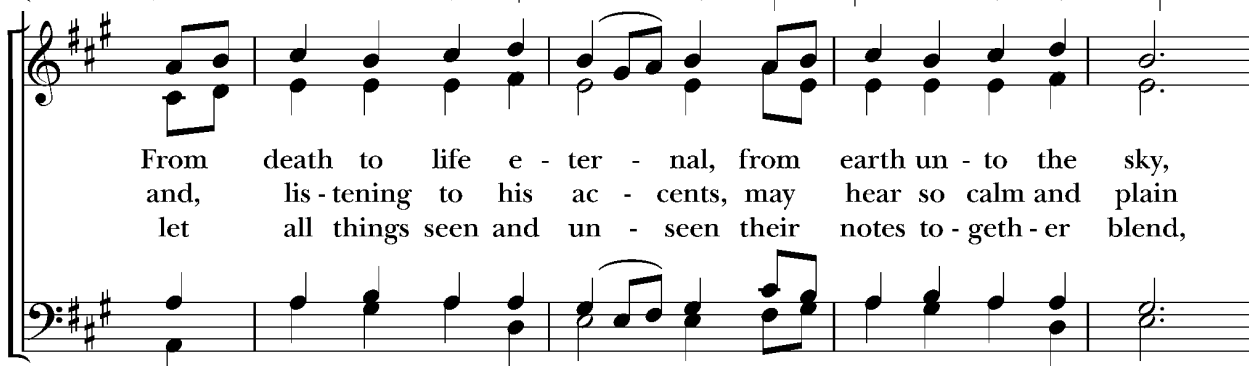
The day of resurrection (Ellacombe) (H 210)



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

GOSPEL: John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN *Halle, Halle, Hallelujah Gospel Acclamation (EOM2 119) (Sung twice)*

Hal - le, hal - le, hal - le - lu - - - jah!
hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!
hal - le, hal - le, hal - le - lu - - - jah! Hal - le -
lu - jah! Hal - le - lu - - - jah!

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THE SERMON

The Reverend Patricia Handloss

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

O God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Creator of all life, giver of all gifts,

We ask you for guidance and patience as we seek our new Rector.

Grant us the ability to hear your word and know your presence as we go about the
business of choosing the Priest who will be our companion and leader in the future.
Give us the Grace to see ourselves as we are and know the goodness of ourselves as
we go through this process. We ask this in the name of the Risen Lord. **Amen.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully
accept the prayers of your people and strengthen us to do your will; through Jesus Christ
our Lord. **AMEN.**

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION ***THE GREAT THANKSGIVING***

OFFERTORY SENTENCE

Walk in Love as Christ loved us and gave himself for us.

OFFERTORY ANTHEM

The strife is o'er, the battle done (Victory) (H 208)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

FLOWERING OF THE CROSS

THE GREAT THANKSGIVING

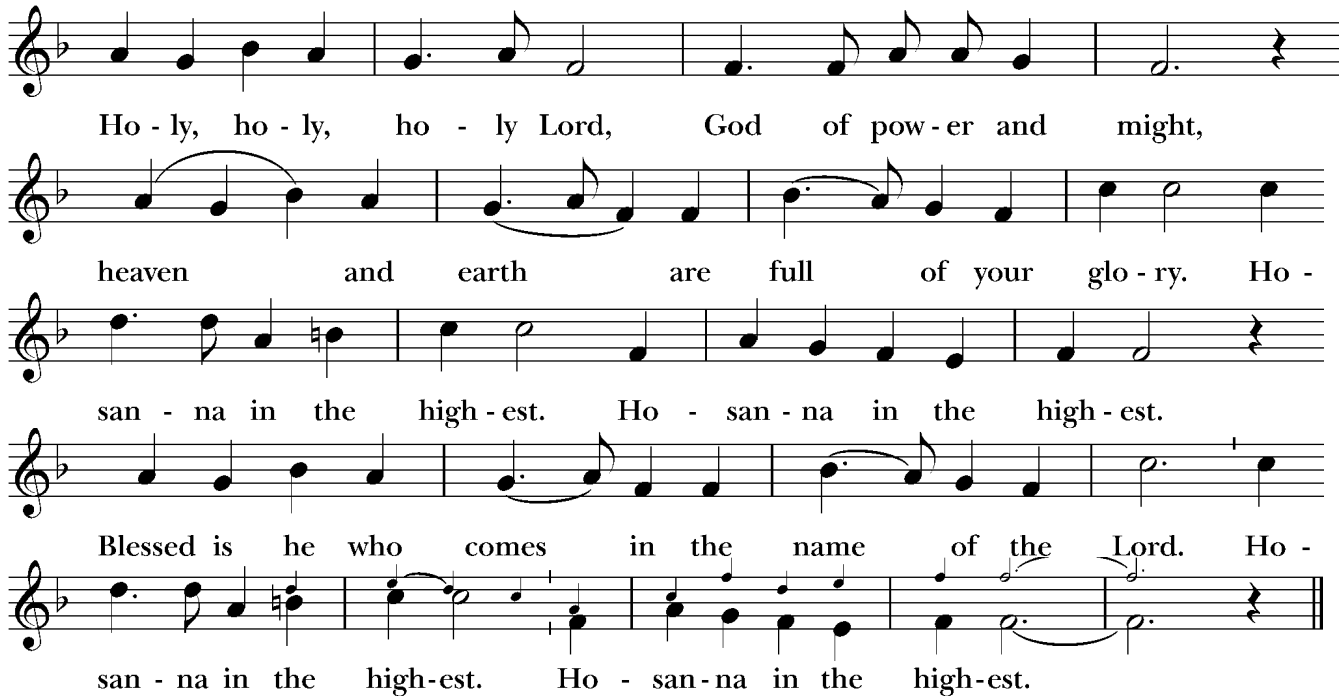
Eucharistic Prayer A

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give God thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy (Proulx) (S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Christ has died,
Christ has risen,
Christ will come again;*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORDS PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore, let us keep the feast. Alleluia.**

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

All are welcome at God's table. If you wish a blessing only, please cross your arms over your chest.

COMMUNION: The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May Christ be our new beginning, the hope and salvation of the world, and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ. The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always. **AMEN.**

RECESSIONAL HYMN

He is risen, he is risen (Unser Herrscher) (H 180)

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian - t brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL *Celebrant: Alleluia! Alleluia!* Let us go forth in the name of Christ.
People: Thanks be to God. Alleluia! Alleluia!

Children, please meet Courtney by the side garden entrance immediately after Church to take part in the Easter egg hunt.

Easter Flowers and Music
In Loving Memory Of:

Dan Long
Rev. Claude Smith
Beverly Long
Thomas Keane
George & Martha Howard
Warren & Mary Nicol
Toivo Maki
Louis and Florence Roberts
William and Violet Laumer
Ann Heil
Roger A. Leslie, Sr.
Antonia & Olinda Goncalves
Roger & Marie Gelinis
Wade & Gertrude Killman
Francesca Scopelleti
Camille & Rudy Cibik
Carroll P Gagnon
Paul K McKenzie
Wilford & Doris Miller
Wayne & Helen Miller
Robert & Phyllis Williams
Ronald Knight

Patrick & Isabelle Gagnon
Edward & Patricia Belanger
Matthew & Listina Jasinski
Willard & Sarah Nickerson
Gerald Maher
Robert, Ruth & Kurt Montgomery
Dr. Lloyd N. Peak
Henry & Claudia Oliveira
Louise Folsom
John Grigalunas
Alyce Pratt
Norman Govostes
Florence & Douglas Watmough
Judy Jones
William Stern
Tom & Betty Seaver
Paul & Audrey Handloss
Nancy & George Mumford
Sophy Church Hansen
Maryanna & Donald Thompson
Robert Helfrich

In Thanksgiving Of:

Howard Family
Nicol Family
Adam, Hannah and Daniel Maki
Gene and Bonnie Laumer
Eric Laumer
Ken and Carol Talbot
Erik, Karen, Elisabeth and Lauren Maki
Barbara and Deirdre Maki
Cathy Gately

Kristen, Jessica, Julia, Steven, Michael,
Nicole, Brooke
Nikki, Jenna, Marc, Sophia, Lucy, Matthew,
Olivia, Samantha, Jack
Elizabeth & Sarah
Joanne Bibeau
Jesse Avellino
Sean Glennon
Rev'd Patricia Handloss

PRAYER LIST

Dave N – CH - Joan & Keith Macleod – Hilarie Lennan – Pam F – Lee G. – Kristyn & Jesse – Gene and Maryann – Jackie – Sally Cotten – Kristen, Marc & Eleanor – Edgar, Gary, Glenn, and Gayle & Darrell and Kassandra & Korey – Don S – Steve K – Nancy – Heather – Teddy – Jackie H. – Michael Curry – John and Janet – Dwayne – Tracy Sprows – Sally W.- Cathey Gately - Barbara W. - Betsy S.- Barbara K. - JoAnn K. - Pam W. - Charlotte C. - Paul M. - Karen C. - Carolyn R. - Ashley E. - Sue G. - Meredith C. - Seth H. - Joann K. - Gerry M. - Paul Sheehan - Bonnie T. – Jerry - Bob S. - Nancy Huntley - Sally D. – Janice – Lisa – Alex – Bruce – Muriel - Paul R. - Susan J. - Diane G. - Beth - Marilyn - Sara, Matthew & Trang

St. Andrew's Episcopal Church

Centered in God, Focused on Others



Sunday, March 31, 2024

The Reverend Patricia Handloss, Interim Rector

The Reverend William Louie, Assisting Pastor

Sean Glennon, Music Director

Linda Gelinias, Warden

Joanne Bibeau, Administrative Assistant

Jesse Avellino, Sexton

Courtney Hill, Sunday School Director

17 Church Street, Hanover, MA 02339

(781) 826-2062 www.standrewshanover.org

Lay Readers: Sarah Kelbaugh, Joan Rogers, Kristi Oliveira

Chalice Bearers: Janet Keane, Linda Gelinias, Jesse Avellino, Susannah Leslie

Trumpeters: Robert Glennon, Daniel Maki, Zachery Terman

*A special thank you to all who participated in and assisted with
the Holy Week Services here at St. Andrew's.*