

St. Andrew's Episcopal Church

Centered in God, Focused on Others



To Hope and Act with Creation **Fifteenth Sunday After Pentecost**

Proper 17B

The Reverend Amy Whitcomb Slemmer, Esq., Rector

Linda Gelinias, Warden

Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant

Jesse Avellino, Sexton

Courtney Hill, Sunday School Director

Lay Readers: Kristi Oliveira, Susannah Leslie

Guest Pianist this Week: HuiMin Wang of the South Shore Conservatory piano faculty

Sunday, September 1, 2024

17 Church Street, Hanover, MA 02339

(781) 826-2062

www.standrewshanover.org

Please note updated COVID-19 Guidelines:

- Masks are optional.
- Seek designated area if you wish to remain masked and socially distanced.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

THE LITURGY OF THE WORD

PROCESSIONAL HYMN *Immortal, invisible, God only wise (St. Denio) (H 423)*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

Celebrant: Blessed be the One who creates all things.

People: The Holy One's love is new every morning.

THE COLLECT OF THE DAY

Celebrant: The Creator be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

THE LESSONS

FIRST READING Deuteronomy 4:1-2, 6-9

A Reading from the book of Deuteronomy.

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM Psalm 15

LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, but he honors those who fear the LORD.

He has sworn to do no wrong and does not take back his word.

He does not give his money in hope of gain, nor does he take a bribe against the innocent.

Whoever does these things shall never be overthrown.

SECOND READING James 1:17-27

A Reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN *Morning has broken (Bunessan) (H 8) (VS 1-2)*

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.

GOSPEL Mark 7:1-8, 14-15, 21-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN *Morning has broken (Bunessan) (H 8) (vs 3)*

Unison or harmony

3 Mine is the sun - light! Mine is the morn - ing
born of the one light E - den saw play!
Praise with e - la - tion, praise ev - ery morn - ing,
God's re - cre - a - tion of the new day!

The musical score is written for unison or harmony in 3/4 time. It consists of four systems, each with a treble and bass staff. The lyrics are: "3 Mine is the sun - light! Mine is the morn - ing born of the one light E - den saw play! Praise with e - la - tion, praise ev - ery morn - ing, God's re - cre - a - tion of the new day!"

SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

SILENT REFLECTION

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *[All are welcome to offer their prayers either silently or aloud.]*

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

CONFESSION *(standing or kneeling)*

Celebrant: Let us confess our sins against God and God's creation.

Merciful and sustaining God, we have sinned against you. We confess our lack of gratitude for the beauty and bounty of your creation: teach us to see that your earth sustains us and all that lives. We confess that we have misused your earth: grant us amendment of life. We confess that we have been intemperate in our appetites: strengthen us in self-control. We confess that we have taken the abundance of your world for granted: make us urgent now for its protection. Forgive and renew us now through our Savior Jesus Christ, by the power of the Holy Spirit, with whom you live and reign, one God, now and for ever. Amen.

Celebrant: Merciful and sustaining God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The God of heaven has made a home on earth.

All

Christ dwells among us and is one with us.

Celebrant

The peace of Christ be always with you.

People

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY HYMN **Blest are the pure in heart (Franconia) (H 656)**

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

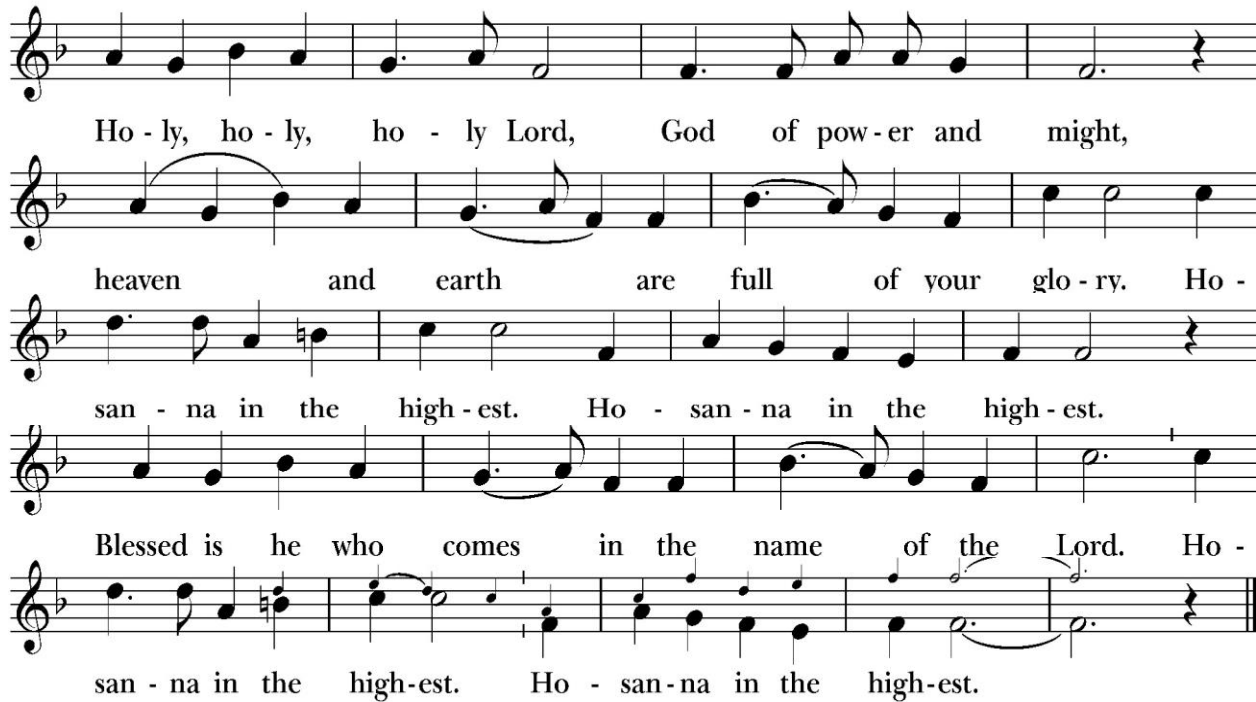
THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to offer thanks and praise.***

Because in the mystery of Christ's incarnation you have gathered into one things earthly and heavenly, calling your people to be ministers of reconciliation and to proclaim the Good News to all creation. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 125 Holy, holy, holy (Proulx)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Abraham and Sarah, Isaac and Rebecca, Jacob and Leah, and Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

All are welcome at God's table. Please let the celebrant know if you need a gluten free wafer. If you wish a blessing only, please cross your arms over your chest.

COMMUNION: The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May God who established the dance of creation; who transforms chaos to order, lead us and empower us to transform our lives the witness of the Church and the governments of nations so that all might preserve and reflect the glory of God revealed in creation; and the blessing of God almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

RECESSIONAL HYMN Lord, dismiss us with thy blessing (Sicilian) (H 344)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with a steady accompaniment. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The lyrics are: 1 Lord, dis - miss us with thy bless - ing; fill our hearts with 2 Thanks we give and a - dor - a - tion for thy Gos - pel's 3 so that when thy love shall call us, Sa - vior, from the joy and peace; let us each, thy love pos - sess - ing, joy - ful sound: may the fruits of thy sal - va - tion world a - way, fear of death shall not ap - pall us, tri - umph in re - deem - ing grace: O re - fresh us, in our hearts and lives a - bound: ev - er faith - ful, glad thy sum - mons to o - bey. May we ev - er, O re - fresh us trav - eling through this wil - der - ness. ev - er faith - ful to thy truth may we be found; may we ev - er reign with thee in end - less day.

DISMISSAL

Celebrant: Our worship has ended, let our care of creation continue. Tend the earth, care for God's good creation, and bring forth the fruits of righteousness. Go and be kind to creation in the peace of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia! Alleluia!**

PRAYER LIST

Bill MacLellan - Nicol Family - Dennis – Jean & John - Wesley – Peter C - Dave N – CH - Joan & Keith Macleod – Hilarie Lennan – Pam F – Lee G. – Gene and Maryann – Jackie – Sally Cotten – Kristen, Marc & Eleanor – Edgar, Gary, Glenn, and Gayle & Darrell and Cassandra & Korey – Don S - Steve K – Nancy – Heather – Teddy – Jackie H. – Michael Curry – John and Janet – Dwayne – Tracy Sprows – Sally W.- Barbara W.- Betsy S.- Barbara K.- JoAnn K. - Pam W. - Charlotte C. - Paul M. - Karen C. - Carolyn R. - Ashley E. - Sue G. - Meredith C. - Seth H. - Joann K. - Gerry M. - Paul Sheehan - Bonnie T. – Jerry - Bob S. - Nancy Huntley - Sally D. – Janice – Lisa – Alex – Bruce – Paul R. - Susan J. - Diane G. - Beth - Marilyn - Sara, Matthew & Trang – Suzanne

NEW PRAYER LIST: We will be publishing a new prayer list in The Call and the Bulletin starting after Labor Day. Please submit names to be included on the list by September 1. Submit names by **email to office@standrewshanover.org** or **call the office** or **place a note on the offertory plate or give to usher or Rev. Amy at Sunday service.**

The funeral service for **Elizabeth (Betsy) Smith**, our previous choir director and wife of the late Rev. Dr. Claude Smith, will take place on Saturday, September 7 at 10:00 a.m.

HANOVER FOOD PANTRY: St. Andrew's collects items for the **Hanover Food Pantry**. Please drop off in the narthex. Our current needs are: apple juice; peanut butter (smooth and chunky); pancake syrup; ground coffee (12 oz.); cookies; brownie mixes; cookie mixes

Volunteer opportunities:

A bell ringer. Job description: Ring the church bell with delight and vigor from 9:29 am – 9:30 am each Sunday morning before worship begins. This is an ideal volunteer opportunity for youths. Joyful practice will be welcome and instruction offered prior to being included in our bell-ringing volunteer cohort. No previous experience required!

Bulletin Board Ministry: ISO creative souls who love communicating through engaging bulletin board displays. St. Andrew's has some fantastic bulletin board real estate that can be used to keep each other current on events and activities and can even connect us and draw us closer as a community. Imagine if one of our bulletin board was dedicated to seeing where in the world St. Andrew's parishioners are when they are not with us on a Sunday. This is a vital ministry that would be enhanced with some previous experience – design and content can be a collaborative effort.

MAKE KINDNESS LOUD WITH ST. ANDREW'S AT HANSON DAY on Saturday, September 28 at Indian Head School, 726 Indian Head Street, Hanson. 11 a.m. to 2 p.m. Free for vendors and attendees. Join Dianne Nicol that day. Volunteer sheets in parish hall.

“COME HOME SUNDAY” is fast approaching—mark your calendars for Sunday, September 22nd! Join us to welcome our new rector, Reverend Amy, and to reconnect with old friends while making new ones. Invitations will be sent out by mail. If your mailing address has changed, please email or call the office to update it. Think about who you would like to invite to church. If there's a neighbor, friend, or acquaintance you've been meaning to introduce to St. Andrew's, provide us with their name and address, and we'll extend a warm invitation on your behalf. Janet Keane will be leading the brunch food donations, and Courtney Hill along with the Sunday School are organizing outdoor games for the children. If you're able to assist or have suggestions to enhance this special event, please reach out to Sarah Kelbaugh at sarah@kelbaugh.com. Consider these opportunities to volunteer...

- Are you a social butterfly who delights in meeting people? Consider investing your extroverted gifts as one of our **greeters for Come Back Sunday!** We are seeking 3 people with 3 hours to invest. Job description: Meet people as they arrive at church on September 22nd, hand them their name tag. If they need a new nametag, send them to the welcome table where one will be printed out for them. Guide attendees to check the accuracy of our contact information for them. Casually check in with newcomers as guides and St. Andrew's Ambassadors throughout the event. Requirements: A ready smile, a warm presence and a genuine delight at meeting or welcoming back members of our community. **NO HEAVY LIFTING** included. Please let Joanne know that you would like to volunteer for this important ambassadorship.
- **Housekeeping – INSIDE AND OUT:** Saturday September 14th from 10-2pm (2 shifts of 2 hours each) Can you weed a garden like no one is watching? You've been itching to take a hedge trimmer to our parking lot arrival portal? Spiffy Saturday September 14th needs you and your elbow grease. We will trim, weed, and tidy outdoors and inside as well in preparation for our Come Back Sunday. Our Youth are invited to clean up the playground on Sunday September 15th. No previous experience is required, and all investment of time and energy will be appreciated! Let's get ready for guests, newcomers and returning friends and neighbors! Let Joanne know if this is a volunteer opportunity with your name on it.

Make Kindness Loud t-shirts will be on sale that Sunday. If you would like to preorder a t-shirt, e-mail the office or see Dianne Nicol. The cost of a shirt is \$25 for an adult size and \$20 for a child size.

SENIOR YOUTH MINISTRY -- 9th - 12th Graders

Join us in new ministry for our high school students. We are among the founding members of the South Shore Youth Group, which will gather once a month between September and July 2026. Each gathering will include great food, thought provoking conversation and an opportunity to strengthen our roots as a community for all ages. The Senior Youth Group is open to anyone entering 9th – 12th grades. **The first meeting will be Sunday, September 15th from 5:30 pm – 7:30 pm at St. Stephen's Episcopal Church in Cohasset.** This group will embark on a mission trip in July 2025, and our two year program will culminate in a pilgrimage to Cape Town South Africa. Our monthly gatherings will be full of good food and nourishing conversation and ALL high school students are welcome!

If you have questions or are interested in learning more about this new ministry, please give Reverend Amy a call.

MIDDLE SCHOOL MINISTRY - COMING SOON!

Open invitation for all **6th, 7th and 8th graders!** Middle School ministry is taking shape and will happen simultaneously with the Senior Group - same time and church. Different room and facilitators!

The first meeting of this group will be Sunday October 27th from 5:30-7:30 pm at St. Andrew's.

If you are parents of this age group and would like to act as our hosts, please be in touch with Courtney or with Rev. Amy - we are excited to pilot new ministry and to engage our young people in fun activities!

Children's Chapel and Sunday School BEGIN!

This fall parents and grownups are invited to drop your children off at Children's Chapel before the 9:30 service begins. Our young people will create their name tags, and prepare for the Sunday School lesson and will join everyone in big church during the announcements and in time to share communion with you.

Children are welcome any time from 9:15 am on in the Parish Hall. Your feedback about this is welcome as we work toward a smooth routine between now and the beginning of Advent.

Sunday School Updates

Upcoming Dates/Events:

-September 15 - Sunday school children to gather to help clean up play yard for Come Home Sunday

-September 22 - Sunday school children will gather to help set up for family fun activities during Children's Chapel. We'll join the big church service at the announcements and then come back outside for fun, food and fellowship!

SEPTEMBER CALENDAR: PLEASE NOTE THAT ALL EVENTS/MEETINGS/ETC. MUST BE SCHEDULED THROUGH THE OFFICE AND PUT ON THE PARISH CALENDAR. THANK YOU!

Remember you can find the Parish Calendar and the most up-to-date information at <https://www.standrewshanover.org/calendar.html>

September 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 9:30 Service Rector Office hours 11:30-2	2 OFFICE CLOSED RECTOR SABBATH	3 OFFICE HOURS: 9:30AM-3:30 PM RECTOR HOURS: 9:00AM-4:00 PM	4 OFFICE HOURS: 9:30AM-3:30 PM RECTOR HOURS: 9:00AM-4:00 PM Stories & a Call to Peace at diocese 5:30-7 pm	5 OFFICE HOURS: NOON TO 6 P.M. RECTOR HOURS: 10:00AM-6:00 PM	6	7 10 a.m. ELIZABETH "BETSY" SMITH FUNERAL
8 9:30 Service Rector Office hours 11:30-2	9 OFFICE CLOSED RECTOR SABBATH	10 OFFICE HOURS: 9:30AM-3:30 PM RECTOR HOURS: 9:00AM-4:00 PM	11 OFFICE HOURS: 9:30AM-3:30 PM RECTOR HOURS: 9:00AM-4:00 PM	12 OFFICE HOURS: NOON TO 7 P.M. RECTOR HOURS: 10:00AM-6:00 PM 5-7PM bake communion bread with Rev. Amy	13	14 Housekeeping Outside & In 10-2
15 9:30 Service Rector Office hours 11:30-2 SENIOR YOUTH GROUP 5:30-7:30 @St. Stephen's Colhasset	16 OFFICE CLOSED RECTOR SABBATH	17 OFFICE HOURS: 9:30AM-3:30 PM RECTOR HOURS: 9:00AM-4:00 PM Zoom Discussion on Proposed Convention Resolutions 7am	18 OFFICE HOURS: 9:30AM-3:30 PM RECTOR HOURS: 9:00AM-4:00 PM	19 OFFICE HOURS: NOON TO 6 P.M. RECTOR HOURS: 10:00AM-6:00 PM	20	21 RECTOR HOURS: 10:00AM-2:00 PM
22 9:30 Service WELCOME HOME SUNDAY Rector Office hours 11:30-2	23 OFFICE CLOSED RECTOR SABBATH	24 OFFICE HOURS: 9:30AM-3:30 PM RECTOR HOURS: 9:00AM-4:00 PM	25 OFFICE HOURS: 9:30AM-3:30 PM 9:30-3:30 pm Rev. Amy at diocesan Clergy Day	26 OFFICE HOURS: NOON TO 6 P.M.	27 RECTOR HOURS: 10:00AM-6:00 PM	28 11-2 HANSON DAY
29 9:30 Service Rector Office hours 11:30-2 VESTRY MEETING	30 OFFICE CLOSED RECTOR SABBATH					