

St. Andrew's Episcopal Church

Centered in God, Focused on Others



THE DAY OF PENTECOST

Sunday, May 19, 2024

The Reverend Patricia Handloss, Interim Rector

Concelebrants: The Reverend Dane Ripellino and The Reverend William Louie

Sean Glennon, Music Director

Linda Gelinas, Warden

Joanne Bibeau, Administrative Assistant

Jesse Avellino, Sexton

Courtney Hill, Sunday School Director

Lay Readers: Kristi Oliveira, Sarah Kelbaugh, Suzanne Bunszel

Trumpeter: Patrick Stout

17 Church Street, Hanover, MA 02339

(781) 826-2062

www.standrewshanover.org

Please note updated COVID-19 Guidelines:

- Masks are optional.
- Seek designated area if you wish to remain masked and socially distanced.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

THE LITURGY OF THE WORD

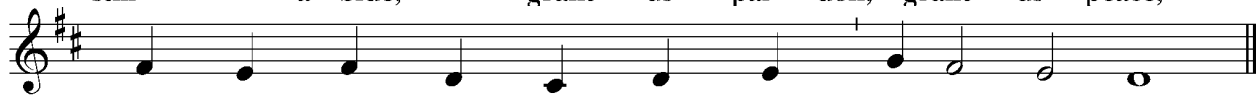
PROCESSIONAL HYMN *Hail this joyful day's return (Sonne der Gerechtigkeit) (H 224)*



1 Hail this joy - ful day's re - turn, hail the Pen - te -
2 Like to clo - ven tongues of flame on the twelve the
3 Lord, to you your peo - ple bend; un - to us your
4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord
Spi - rit came— tongues, that earth may hear their call,
Spi - rit send; bless - ings of this sa - cred day
still a - bide; grant us par - don, grant us peace,



on his Church his Spi - rit poured! Al - le - lu - ia!
fire, that love may burn in all. Al - le - lu - ia!
grant us, dear - est Lord, we pray. Al - le - lu - ia!
till our earth - ly wan - derings cease. Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

OPENING COLLECT

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria



1. Glo - ry be to God in heav - en, peace to those who love Him well:
2. On - ly Son of God the Fa - ther, Lamb who takes our sins a - way,



On the earth let all His peo - ple speak His praise, His won - ders tell!
Now with him in tri - umph sea - ted, for your mer - cy, Lord, we pray



Lord, we praise you for your glo - ry, migh - ty Fa - ther, hea - ven's king;
 Je - sus Christ, most high and ho - ly, Sa - vior, you are God a - lone,
 Hear our joy - ful a - do - ra - tion and ac - cept the thanks we bring.
 In the glo - ry of the Fa - ther with the Spi - rit: Three - in - one!

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

CHILDREN'S HOMILY

(We invite all of the children to come forward.)

THE LESSONS

FIRST READING : Acts 2:1-21 A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM Psalm 104:25-35, 37

O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the LORD endure for ever; may the LORD rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the LORD as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the LORD.

Bless the LORD, O my soul. Hallelujah!

SECOND READING: Romans 8:22-27 A Reading from Paul's letter to the Church in Rome. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN *Come, gracious Spirit, heavenly Dove (Mendon) (H 512) (v 1-2)*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
thou - our guide; o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.

GOSPEL: John 15:26-27; 16:4b-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

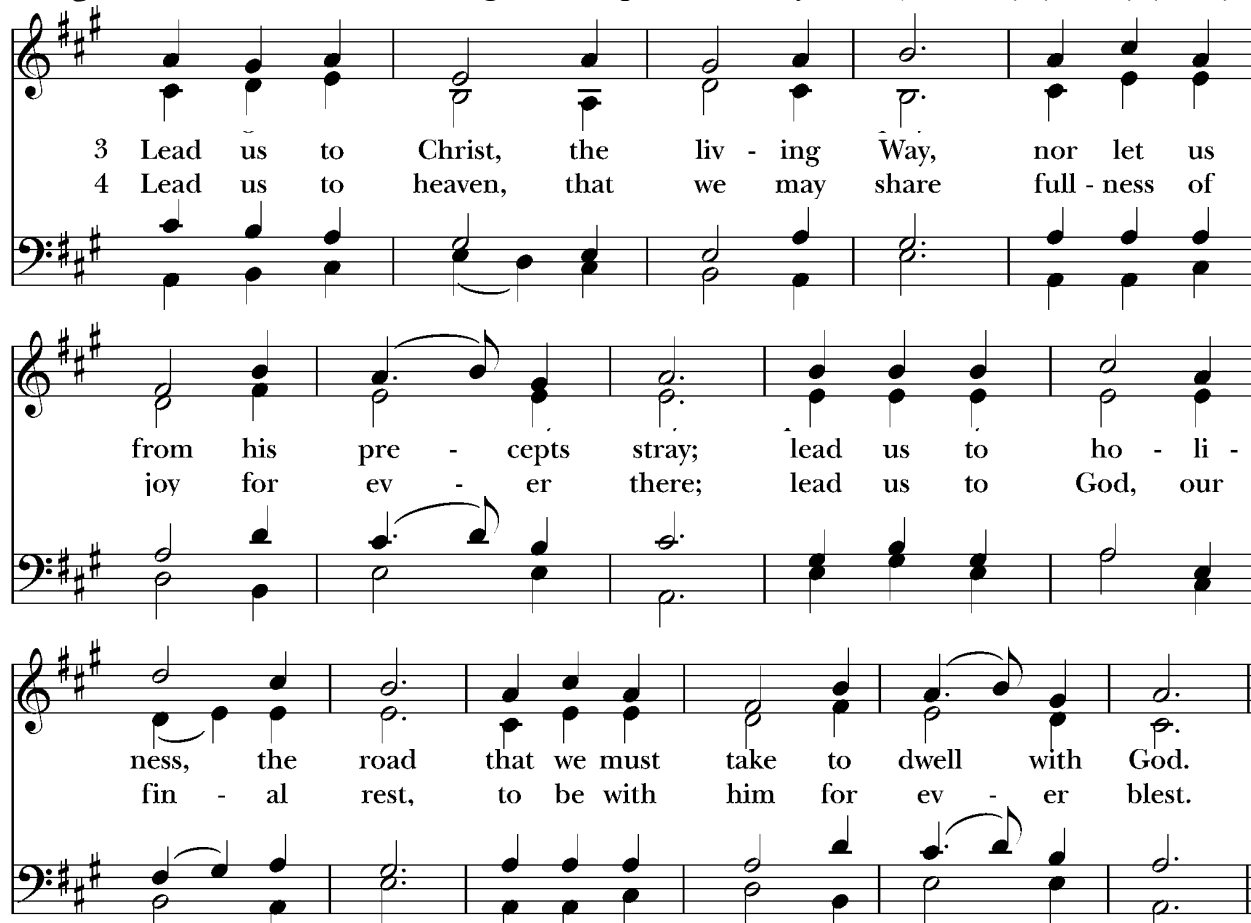
[Jesus said to his disciples,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

SEQUENCE HYMN *Come, gracious Spirit, heavenly Dove (Mendon) (H 512) (v 3-4)*



3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

THE SERMON

The Reverend Patricia Handloss

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures, we bring our prayers to you:

For all to whom you have given life and being, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the leaders of nations, corporations, and communities around the world and all who shape public policies affecting the planet and its creatures that they may consider wisely the well-being of all who come after us, we pray:

Lord in your mercy, hear our prayer.

For all who have died and for all who mourn, that their tears of grief may be turned to wellsprings of joy, we pray:

Lord in your mercy, hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Lord in your mercy, hear our prayer.

Creator of all life, giver of all gifts, we ask you for guidance and patience as we seek our new Rector. Grant us the ability to hear your word and know your presence as we go about the business of choosing the Priest who will be our companion and leader in the future. Give us the Grace to see ourselves as we are and know the goodness of ourselves as we go through this process.

Lord in your mercy, hear our prayer.

Celebrant: Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. *Amen.*

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

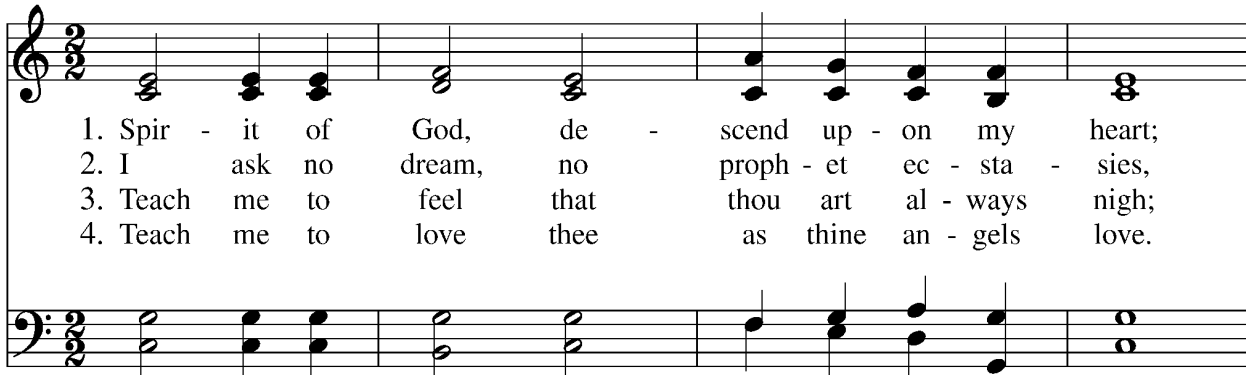
ANNOUNCEMENTS

THE HOLY COMMUNION

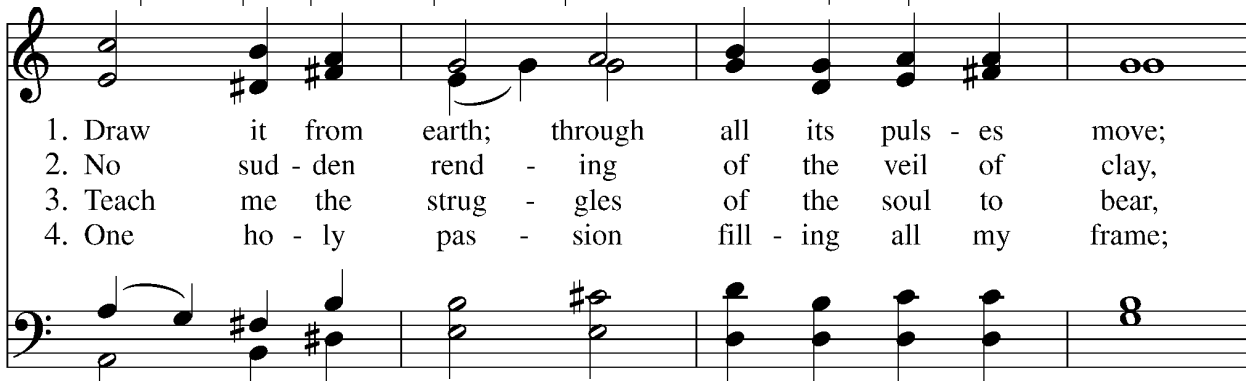
OFFERTORY SENTENCE

Walk in Love as Christ loved us and gave himself for us.

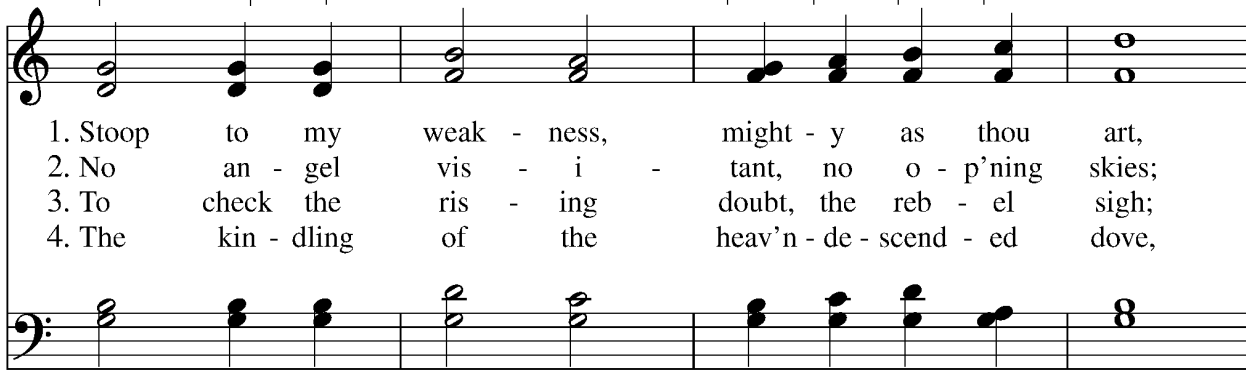
OFFERTORY ANTHEM *Spirit of God, Descend upon My Heart* (LEVAS 119)



1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.



1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay,
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;



1. Stoop to my weak - ness, might - y as thou art,
2. No an - gel vis - i - tant, no o - p'ning skies;
3. To check the ris - ing doubt, the reb - el sigh;
4. The kin - dling of the heav'n - de - scend - ed dove,



1. And make me love thee as I ought to love.
2. But take the dim - ness of my soul a - way.
3. Teach me the pa - tience of un - an - swered prayer.
4. My heart an al - tar, and thy love the flame.

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to offer thanks and praise.***

Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

We praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S 125 Holy, holy, holy (Proulx)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength, for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Creator of All Life, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORDS PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

All are welcome at God's table. If you wish a blessing only, please cross your arms over your chest.

COMMUNION: The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN *Laudate Dominum* (WLP 829)

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

gen - tes, Al - le - lu - ia. Al - le - lu - ia.

1. 2. D.C.

Translation: Praise the Lord, all you peoples.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

BLESSING

Life is short. Take time to be kind. Take time to bear the Christ to others and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ. The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always. **AMEN.**

RECESSIONAL HYMN *Sweet, Sweet Spirit (LEVAS 120)*

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings _____ we lift our hearts in

praise; With - out a doubt we'll know _____ that we have

been re - vived when we shall leave this place. 1. - 2. 3. 3.

2. There are
 3. If you place.

DISMISSAL *Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.*
 People: Thanks be to God. Alleluia! Alleluia! .

PRAYER LIST

Jean & John - Wesley – Sherry L -- Peter C - Dave N – CH - Joan & Keith Macleod – Hilarie Lennan – Pam F – Lee G. – Gene and Maryann – Jackie – Sally Cotten – Kristen, Marc & Eleanor – Edgar, Gary, Glenn, and Gayle & Darrell and Cassandra & Korey – Don S - Steve K – Nancy – Heather – Teddy – Jackie H. – Michael Curry – John and Janet – Dwayne – Tracy Sprows – Sally W.- Cathey Gately - Barbara W .- Betsy S.- Barbara K.- JoAnn K. - Pam W. - Charlotte C. - Paul M. - Karen C. - Carolyn R. - Ashley E. - Sue G. - Meredith C. - Seth H. - Joann K. - Gerry M. - Paul Sheehan - Bonnie T. – Jerry - Bob S. - Nancy Huntley - Sally D. – Janice – Lisa – Alex – Bruce – Paul R. - Susan J. - Diane G. - Beth - Marilyn - Sara, Matthew & Trang

NEXT VESTRY MEETING IS SUNDAY, MAY 26, 2024. ALL WELCOME.

CONFIRMATION PROGRAM – Classes meet on Sundays after the 9:30 services.

SUNDAY SCHOOL meets during Sunday Service (Calendar on the parish website).

HANOVER FOOD PANTRY: St. Andrew's collects items for the **Hanover Food Pantry**. Please drop off in the narthex. Our current needs are: canned chicken, tuna, mustard, dish washer detergent, liquid dish detergent, strawberry jelly, peanut butter, mayonnaise, salad dressing, canned peas

Upcoming Services:

Sophy Richmond Church Hansen Memorial Service, Sunday June 2, 11:00 am

Baptism of Penelope Elizabeth Rigney and William Douglas Rigney on June 9, 2024

Volunteers needed (sign up sheets in parish hall):

Saturday, June 1, 2024 ... Hanover Pride Day

- Forge Pond Park, 231 King St, Hanover MA; 4:00 pm - 8:00 pm
- This is a family friendly and pet friendly event.
- We will be distributing Pride flags, Make Kindness Loud Cards and leis.
- We will have a craft for kids
-

Sunday, June 9, 2024 ... Wear Orange

- Wear Orange to church to honor survivors and build community with those working to end gun violence
- Orange ribbons will be distributed (see the website for additional info <https://wearorange.org/>)

Saturday, June 22, 2024 ... Hanover Day

- B. Everett Hall Field/Sylvester Field, 495 Hanover St, Hanover MA; 10:00 am - 4:00 pm
- This is a family friendly and pet friendly event.
- We will be distributing Make Kindness Loud Cards and leis.
- We will have a craft for kids

OFFICE HOURS: For the month of MAY, the office will be OPEN every Wednesday, 9:30 a.m. to 3:30 p.m.; every Thursday noon to 6:00 p.m. and alternating Tuesdays and Fridays, 9:30 a.m. to 3:30 p.m. as follows: Tuesday, MAY 7 & 21; Friday, MAY 17 & 31.

MOTHER'S DAY WALK FOR PEACE. Sarah Kelbaugh, Dan Connick and Dianne Nicol represented Team St. Andrews at the Mother's Day Walk for Peace. The weather was PERFECT! Through the generosity of parishioners, friends and family we were able to donate \$1,810 to the Louis D. Brown Peace Institute!

The theme of this year's walk is "Cultivating Cycles of Peace". Instead of getting caught in cycles of violence, the objective is to empower survivors, support returning citizens and their families and invest in Generation Peace, the young people shaping the world.

The Louis D. Brown Peace Institute has raised over 80% of their goal of \$600,000. Donations will be accepted through Father's Day, June 16. If you had planned to make a donation, there is still time. <https://www.mothersdaywalk4peace.org/StAndrews>

"LOVE FROM OLIVIA":

Dear Parishioners of St. Andrew's Episcopal Church:

There are not enough words to appropriately express our heartfelt thanks for the love, generosity and support that you have extended on behalf of the babies housed at The Baymont and Pilgrims Hope. These young families in the care of the Plymouth Area Coalition for the Homeless are always grateful for the kindness extended to them. They are as Executive Director, Suzanne Giovanetti says, "full of hope."

We will forever remember your generosity in memory of our cherished angel Olivia with love and gratitude.

Sincerely, Dona and Tucker

See this week's "The Call" and the parish website for more information about the programs provided by the Plymouth Area Coalition for the Homeless.

May is Mental Health Awareness month. Our tenant, Pastoral Counseling Services of the South Shore (PCSSS) has professionally licensed therapists who are trained in Spiritually Integrated Psychotherapy and skilled in caring for people of faith according to the clients' interests. If you or a loved one are in need of mental or behavioral health services, see Reverend Patricia Handloss for confidential referral or contact 781-826-0011 x 112, or intake@islpma.org. Most insurances accepted. Visit www.islpma.org for more information.

***Our Mother-Tongue is Love; Sonnet for Pentecost by
Malcolm Guite***

Today we feel the wind beneath our wings
Today the hidden fountain flows and plays
Today the church draws breath at last and sings
As every flame becomes a Tongue of praise.

This is the feast of fire, air, and water
Poured out and breathed and kindled into earth.
The earth herself awakens to her maker And is
translated out of death to birth.

The right words come today in their right order
And every word spells freedom and release

Today the gospel crosses every border
All tongues are loosened by the Prince of Peace
Today the lost are found in His translation.

Whose mother tongue is Love in every nation.