

# ***St. Andrew's Episcopal Church***

*Centered in God, Focused on Others*



## ***SEVENTH SUNDAY AFTER PENTECOST***

*Proper 9*

***Sunday, July 7, 2024***

The Reverend Patricia Handloss, Interim Rector

Sean Glennon, Music Director

Linda Gelinas, Warden

Joanne Bibeau, Administrative Assistant

Jesse Avellino, Sexton

Courtney Hill, Sunday School Director

Lay Readers: Joan Rogers, Jesse Avellino, Susannah Leslie

17 Church Street, Hanover, MA 02339

(781) 826-2062

[www.standrewshanover.org](http://www.standrewshanover.org)

**Please note updated COVID-19 Guidelines:**

- Masks are optional.
- Seek designated area if you wish to remain masked and socially distanced.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

# THE LITURGY OF THE WORD

## PROCESSIONAL HYMN *Amazing grace! how sweet the sound (New Britain) (H 671) (V 1-3)*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.

## OPENING ACCLAMATION

*Celebrant:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## **THE LESSONS**

**FIRST READING** Ezekiel 2:1-5 A Reading from the book of Ezekiel.

[The LORD] said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

### **PSALM Psalm 123**

To you I lift up my eyes,  
to you enthroned in the heavens.

**As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand of her mistress,**

So our eyes look to the LORD our God,  
until he show us his mercy.

**Have mercy upon us, O LORD, have mercy,  
for we have had more than enough of contempt,**

Too much of the scorn of the indolent rich,  
and of the derision of the proud.

**SECOND READING** Corinthians 12:2-10

A Reading from Paul's Second letter to the Church in Corinth.

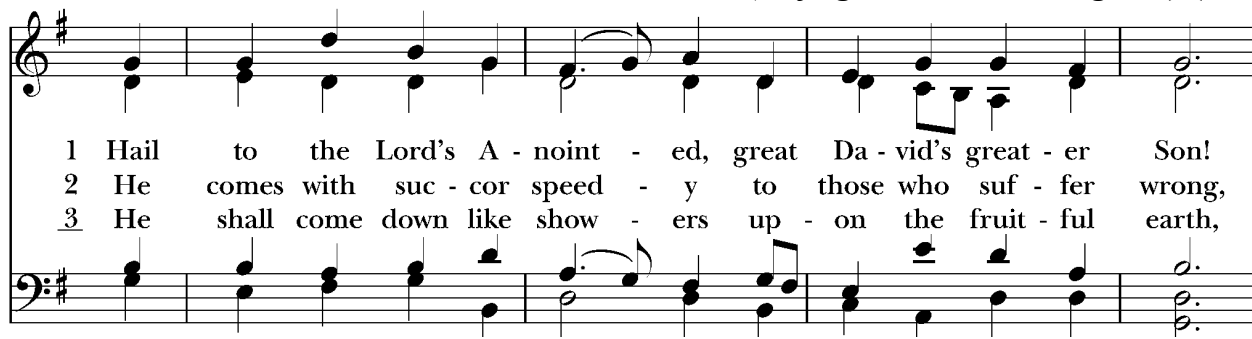
I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader*  
*People*

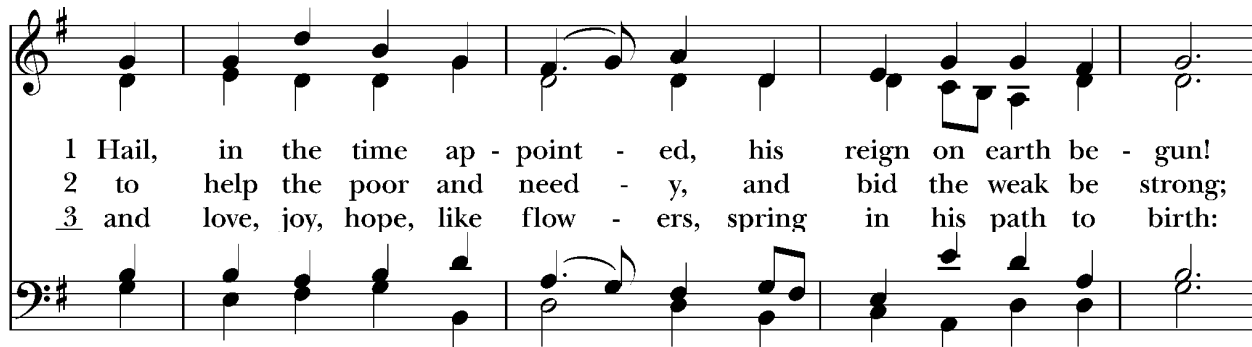
The Word of the Lord.

**Thanks be to God.**

**GRADUAL HYMN** *Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)* (H 616) (V 1-3)



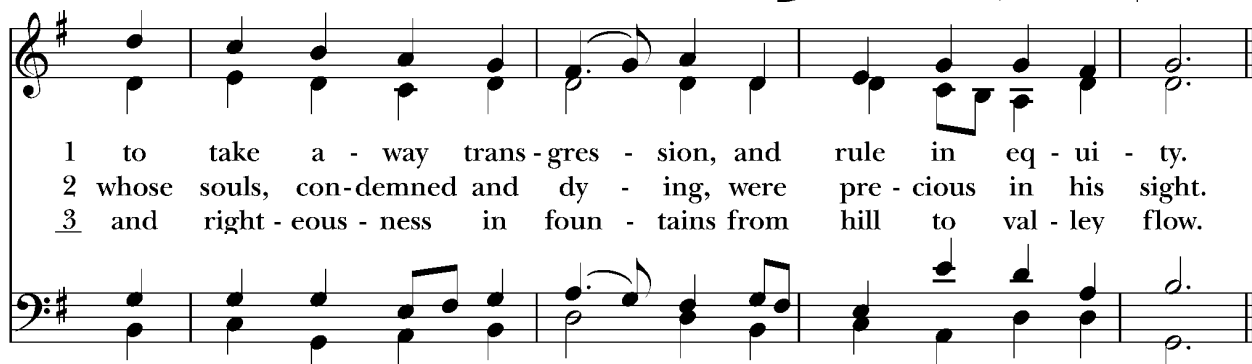
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.

**GOSPEL** Mark 6:1-13

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark  
*People* **Glory to you, Lord Christ.**

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him.

Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Celebrant* The Gospel of the Lord  
*People* Praise to you, Lord Christ.

**SEQUENCE HYMN** *Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)* (H 616) (V 4-5)

4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

**HOMILY**

The Reverend William Louie

## **THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For The Right Reverend Allen Gates our Diocesan Bishop, Rev. Julia Whitworth our bishop-elect and all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our Creator;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Creator of all life, giver of all gifts, we ask you for guidance and patience as we seek our new Rector. Grant us the ability to hear your word and know your presence as we go about the business of choosing the Priest who will be our companion and leader in the future. Give us the Grace to see ourselves as we are and know the goodness of ourselves as we go through this process.

*Lord in your mercy, hear our prayer.*

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **AMEN.**

## THE PEACE

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

## \*ANNOUNCEMENTS\*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Walk in Love as Christ loved us and gave himself for us.

### OFFERTORY HYMN *God Will Take Care of You* (LEVAS 183) (V 1-2)

1. Be not dis-mayed\_ what - e'er be - tide, God will take care of you;—  
2. Through days of toil\_\_\_ when heart doth fail, God will take care of you;—

1. Be - neath His wings\_\_ of love a - bide, God will take care of you.\_\_\_\_  
2. When dan - gers fierce\_\_\_ your path as - sail, God will take care of you.\_\_\_\_

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care\_\_\_ of you, God will take care\_\_\_ of you.\_\_\_\_

# THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant*      The Lord be with you.  
*People*          ***And also with you.***  
*Celebrant*      Lift up your hearts.  
*People*          ***We lift them to the Lord.***  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*S 125 Holy, holy, holy (Proulx) (S 125)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:



**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;  
*People:* **Therefore, let us keep the feast. Alleluia.**

### **INVITATION**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.  
*All are welcome at God's table. If you wish a blessing only, please cross your arms over your chest.*

**COMMUNION:** The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

### **POST-COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.***

# BLESSING

Life is short. Take time to be kind. Take time to bear the Christ to others and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ. The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always. *AMEN.*

## **RECESSIONAL HYMN** *Go Preach My Gospel* (LEVAS 161) (V 1-3)

1. "Go\_\_\_ preach my gos - pel," saith the Lord, "Bid\_\_\_  
2. "I'll\_\_\_ make my great\_\_\_ com - mis - sion known, And\_\_\_  
3. "Go\_\_\_ heal the sick,\_\_\_ go raise the dead, Go\_\_\_

1. the whole earth\_\_\_ my grace re - ceive, Ex - plain to them my  
2. ye shall prove\_\_\_ my gos - pel true By all the works that  
3. cast out dev - ils in my name. Nor let my proph - ets

1. sa - cred word, Bid\_\_\_ them be - lieve,\_\_\_ o - bey, and live."\_\_\_  
2. I have done, And\_\_\_ all the won - ders ye shall do."\_\_\_  
3. be a - fraid, Though\_\_\_ man re - proach, - and will blas - pheme."\_\_\_

**DISMISSAL** *Celebrant:* Alleluia! Alleluia! Let us go forth in the name of Christ.  
*People:* Thanks be to God. Alleluia! Alleluia! .

## PRAYER LIST

Rev. Pattie .- Cathey Gately - Nicol Family - Dennis –Jean & John - Wesley – Peter C - Dave N – CH - Joan & Keith Macleod – Hilarie Lennan – Pam F – Lee G. – Gene and Maryann – Jackie – Sally Cotten – Kristen, Marc & Eleanor – Edgar, Gary, Glenn, and Gayle & Darrell and Kassandra & Korey – Don S - Steve K – Nancy – Heather – Teddy – Jackie H. – Michael Curry – John and Janet – Dwayne – Tracy Sprows – Sally W.- Barbara W .- Betsy S.- Barbara K.- JoAnn K. - Pam W. - Charlotte C. - Paul M. - Karen C. - Carolyn R. - Ashley E. - Sue G. - Meredith C. - Seth H. - Joann K. - Gerry M. - Paul Sheehan - Bonnie T. – Jerry - Bob S. - Nancy Huntley - Sally D. – Janice – Lisa – Alex – Bruce – Paul R. - Susan J. - Diane G. - Beth - Marilyn - Sara, Matthew & Trang- Suzanne

**HANOVER FOOD PANTRY:** St. Andrew's collects items for the **Hanover Food Pantry**. Please drop off in the narthex. Our current needs are: crackers, chips, decaf coffee, shelf stable milk, grape jelly, canned pineapple, pancake syrup, mayonnaise, instant oatmeal, salad dressing, brownie mix, juice boxes, liquid dish soap, laundry detergent, paper towels, toilet paper, cleaning products

**THE NEXT VESTRY MEETING IS TODAY, JULY 7. ALL WELCOME.**

**ROSIE'S DAY AT THE BEACH IS BACK THIS SUMMER ON THURSDAY, AUGUST 8!**

We will need all sorts of volunteers to make this day a success. Here are some of the ways you can be a part of this amazing day:

- Donate new or gently used WARM WEATHER clothing (please no sweaters or winter coats), hangers, and accessories (belts, handbags, scarves etc.) for the Boutique;
- Help with setup on the evening prior; Come to the beach or serve at the church; Make food for the cookout; Work the Boutique;
- Be part of the cleanup crew on the day of the event.

Donations can be brought to the Parish Hall and placed on the stage on Sundays or during office hours. Signup sheets for food and volunteers are posted in the Narthex.

You can also use the sign-up genius link on standrewshanover.org, in the Call or here:

<https://www.signupgenius.com/go/20F0F4FAFA72FABF94-50185360-rosies#/>

**Please contact Michelle Joyce (781) 504-5907; or Carol Scott (617-347-3647) with any questions.**

"Save the Date" for "**COME HOME SUNDAY**" on **Sunday, September 22, 2024**. If you are interested in helping with this welcoming event, please reach out to Linda Gelinias at [lgelinias@comcast.net](mailto:lgelinias@comcast.net).

### **OFFICE HOURS:**

**NOTE:** The office will be **OPEN** this Monday & Tuesday July 8 & 9 (9:30-3:30) and will be **CLOSED** Wednesday through Friday, July 10-12 (Joanne on vacation).

**For the balance of July the office hours will be as follows:**

**CLOSED every Monday**

**OPEN Every Wednesday, 9:30 a.m. to 3:30 p.m.** (17, 24 & 31)

**OPEN Every Thursday noon to 6 p.m.** (18, 25)

**OPEN Alternating Tuesdays and Fridays at 9:30 a.m. to 3:30 p.m. as follows:**

**Friday, July 19 and Tuesday July 23.**