

St. Andrew's Episcopal Church

Centered in God, Focused on Others



Jesus as our Good Shepherd

Fourth Sunday of Easter

Sunday, May 11, 2025

17 Church Street, Hanover, MA 02339
(781) 826-2062

www.standrewshanover.org

We are grateful to have you join us. Please note updated COVID-19 & FLU Guidelines:

- Masks are encouraged if you have symptoms.
- Seek designated area - back 2 pews on the organ side will be for masked participants.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

THE LITURGY OF THE WORD

We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN *Awake and sing the song (St. Ethelwald) (H 181)*

1 A - wake and sing the song of
2 Sing of his dy - ing love, his
3 You pil - grims on the road to
4 Soon shall each rap - tured tongue his

Mo - ses and the Lamb; wake ev - ery heart and
re - sur - rec - tion power; sing how he in - ter -
Zi - on's ci - ty, sing, re - joic - ing in the
end - less praise pro - claim, and sing in sweet - er

ev - ery tongue to praise the Sa - vior's name.
cedes a - bove for those whose sins he bore.
Lamb of God, in Christ the e - ter - nal King.
notes the song of Mo - ses and the Lamb.

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (S 278)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

The collect is the appointed prayer that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray, saying together

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

THE LESSONS

All may be seated for the readings.

During the Easter season this reading comes from the Acts of the Apostles which tells the early history of the church.

FIRST READING: Acts 9:36-43

A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM Psalm 23

**The LORD is my shepherd;
I shall not be in want.**

**He makes me lie down in green pastures
and leads me beside still waters.**

**He revives my soul
and guides me along right pathways for his Name’s sake.**

**Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.**

**Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.**

SECOND READING: Revelation 7:9-17

A Reading from the Revelation of John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them, nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

HYMN AT THE SEQUENCE *Good Shepherd, We Are Not Alone*

1. Good Shep-herd, we are not a-lone, for you pro-
2. An-oth-er shep-herd might turn back and flee at
3. A thief may well de-stroy and steal, but you, Good
4. You gath-er sheep from far and wide, from folds we

protect and love your own. And we, re-spond-ing,
dan-ger's first at-tack; but you laid down your
Shep-herd, save and heal. You lead your sheep to
know and from out-side. One flock, one Shep-herd,

know your voice; we hear you call-ing and re-joice.
ver-y life, a lov-ing shep-herd's sac-ri-fice.
pas-ture land, to life a-bun-dant, by your hand.
there will be, a lov-ing, blest com-mu-ni-ty.

We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

GOSPEL: John 10:22-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SILENT REFLECTION

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop Julia; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for those in immigration jail and deported and the family members they have left behind. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. We pray especially for mothers and mothering figures in our lives, and those who are preparing for baptism, including Estelle Lawrence, Francesca Mari, Jaxon Usher, Kelly Warren, Susanna Carr and Lillian Carr. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially Janet White, David Matheny and Muriel Finnegan. Pray for those who have died.

Silence

I ask your prayers for the special needs of this congregation, including strength and fortitude for each of us as we age, for those recovering from surgery, including Kelly Lawrence and those we now name either silently or aloud.

Silence

I ask your prayers for those listed in the Diocesan Cycle of Prayer for this week: Churches of the Concord River Deanery: Church of the Good Shepherd, Acton; St. Andrew's Church, Ayer; Trinity Church, Concord; St. Andrew's Church, Framingham; Margaret Coffin Prayer Book Society. Pray for these communities.

Silence

I ask your thanksgiving for all the blessings of this life, including the birth of Ben Parsons, the election of Pope Leo XIV, the beautiful music of our choir and the faithful leadership of Sean our Music Director, the arrival of spring and beautiful weather, and for each of the blessings that we now name aloud or silently in our hearts.

Silence

Praise God for those in every generation in whom Christ has been honored especially Julian of Norwich and social reformer Frances Perkins to whom we give thanks as we remember each today. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: God of salvation, your wisdom and compassion guide us in the midst of pain and grief, in the midst of temptation and fear. Through your resurrection power heal our sorrow and uplift us in delight, that we may know that fulfillment of your promise in our restoration to wholeness. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM *The Lord Is My Shepherd* (LEVAS 104)

1. The _____ Lord is my Shep-herd, no want shall I know;
 2. Through the val - ley and shad - ow my death though I stray,
 3. In the midst of af - flic - tion my ta - ble is spread;
 4. Let _____ good - ness and mer - cy, my boun - ti - ful God,

1. I feed in green pas - tures, safe - fold - ed I rest; _____
 2. Since thou art my guard - ian, no e - vil I fear; _____
 3. With bless - ings un - meas - ured my cup run - neth o'er; _____
 4. Still fol - low my steps till I meet Thee a - bove; _____

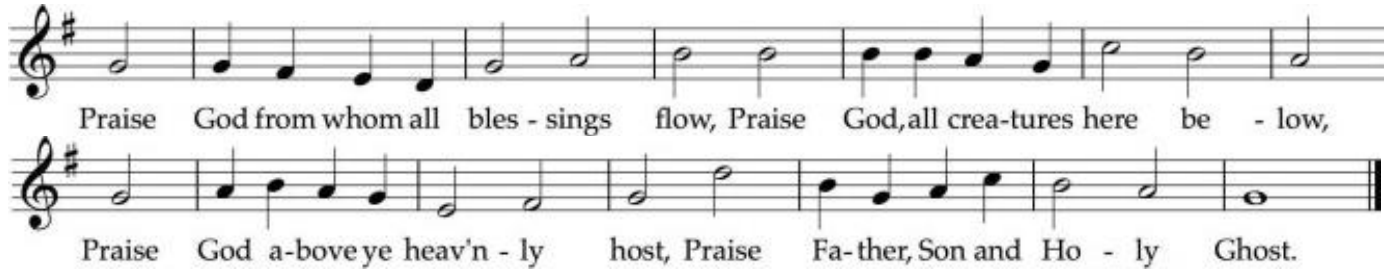
1. He lead - eth my soul where the still wa - ters flow, _____
 2. Thy rod shall de - fend me, thy staff be my stay; _____
 3. With per - fume and oil thou a - noint - est my head; _____
 4. I seek by the path which my an - ces - tors trod, _____

1. Re - stores me when wan-d'ring, re - deems when op - pressed;
 2. No _____ harm can be - fall, with my com - fort - er near;
 3. O _____ what shall I ask of thy prov - i - dence more?
 4. Through the land of their so - journ, thy king - dom of love;

1. Re - stores me when wan-d'ring, re - deems when op - pressed.
 2. No _____ harm can be - fall, with my com - fort - er near.
 3. O _____ what shall I ask of thy prov - i - dence more?
 4. Through the land of their so - journ, thy king - dom of love.

Children present the donations for the Hanover Food Pantry. The ushers will bring the gifts forward.

DOXOLOGY



Praise God from whom all bles - sings flow, Praise God, all crea-tures here be - low,
Praise God a-bove ye heav'n - ly host, Praise Fa-ther, Son and Ho - ly Ghost.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

SURSUM CORDA (BCP P. 369)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

PROPER PREFACE (BCP p. 361)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS *Holy, holy, holy (Proulx) (S 125)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The priest says the "Words of Institution" that Jesus said at the last Supper. At the memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

WORDS OF INSTITUTION (BCP p. 362)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The priest breaks the bread in silence.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore, let us keep the feast. Alleluia.**

FRACTION ANTHEM

Lamb of God, you take a - way the sins of the

world, have mer - cy, have mer - cy on us.

Final *rit.* *a tempo* 5
world, grant us, grant us peace.

rit. *a tempo* 5

THE INVITATION TO HOLY COMMUNION (BCP p. 364)

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION: *The homemade Communion bread is gluten free.*

COMMUNION HYMN: *God of Eve and God of Mary*

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a keyboard accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are printed below the vocal line.

1. God of Eve and God of Ma - ry, God of love and moth - er earth,
2. As you came to earth in Je - sus, So you come to us to - day;
3. Thank you, that the Church, our Moth - er, Gives us bread and fills our cup,
4. Thank you for be - long - ing shel - ter, Bonds of friend - ship, ties of blood,
5. God of Eve and God of Ma - ry, Christ our broth - er, hu - man son,

1. Thank you for the ones who with us Shared their life and gave us birth.
2. You are pres - ent in the car - ing That pre - pares us for life's way.
3. And the com - fort of the Spir - it Warms our hearts and lifts us up.
4. And for those who have no chil - dren, Yet are par - ents un - der God.
5. Spir - it, car - ing like a moth - er, Take our love and make us one.

Text: 87 87; Fred Kaan, b. 1929, © 1989, Hope Publishing Co. All rights reserved. Used with permission.

Music: STUTTGART; Christian F. Witt's *Psalmodia Sacra*, Gotha, 1715; adapt. and keyboard acc. by Henry J. Gauntlett, 1805-1876.

SILENT REFLECTION: *After Communion we observe a few moments of silence to reflect and give God thanks.*

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away. We pray for the mothers who loved us and for those who fell short of loving us fully. We pray with love and compassion for all who hope to be mothers someday and for those whose hopes to have children have been frustrated. We pray especially for all mothers who have lost children; for all women and men who have mothered others in any way—and we give thanks for those who have been our substitute mothers and ask for your blessing and grace for we who have done so for those in need. On this Mother's Day we give thanks for the earth that God's hands have made that provides us with sustenance and inspiration. We pray all of this in the name of God, our Father and Mother and in gratitude to the Lord, Jesus Christ. **Amen.**

BLESSING

May Christ be our new beginning, the hope and salvation of the world, and may the peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God and Jesus the Christ. The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always. **Amen.**

Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.

RECESSIONAL HYMN *Good Christians all, rejoice and sing* (H 205)

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Celebrant: Let us go forth in the name of the risen Christ.

Alleluia! Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST:

Bill MacLellan – Nicol Family – John – Tracy Sprows – family of Amy Motta – Dennis - Lee G – Don S – Pam E – Jan B – Leah – Katrina & Darren – Paul Nicol – Mark D – Art J – Joyce – Matthew –Thomas & Gloria – Susannah -- David – Margie T – Paula – Pam & Tom – Bill – David H – Sharon M – Greyson -- Jesse & Krystin – Rosie & Silva Family – Haley -- Rita Peak -- Noah Fye -- Kelly Lawrence – Tom Finnegan -- Sarah

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

Each week this prayer list includes requests we have received through publication (Thursday, noon). If you wish to add people to this list, please use the prayer board in the narthex or email office@standrewshanover.org or call the office or place a note on the offertory plate or give to an usher or to Rev. Amy at Sunday service.

REMEMBERING MURIEL FINNEGAN WHO PASSED AWAY APRIL 3, 2024: A celebration of Muriel's life will be held at St. Andrew's on Saturday, May 17 at 10 am.

BAPTISMS:

The next celebration of Baptisms will be on Sunday, May 18 and on Pentecost Sunday, June 8.

CONFIRMATION:

Would you like to be confirmed? Contact Joanne in the office by May 29, 2025 if you are interested in being confirmed at the Confirmation Service below. Rev. Amy would be honored to present you to Bishop Whitworth.

Confirmation Service

Sun, 06/15/2025 - 4:30pm

Grace Church, 133 School Street, New Bedford, MA

DOVE PROJECT:

Pentecost is June 8th and as part of St Andrew's 300 year celebration, we would like to bring back the **dove project** that the youth group created somewhere back in 2008/09. In the Narthex please find white cardstock doves and pencils in a plastic bin. (We are using pencils so the writing will be discrete on the white doves and not distract from the installation.). Please feel free to write a name of a person, a prayer or anything else you want to lift up to the Holy Spirit on Pentecost. We will be hanging them in the church on tulle for Pentecost Sunday.

Do not take the doves home. Please just fill out and leave them in the box. You don't need your name on them, the Holy Spirit knows your intention. The box will be here until June 1st.

Thank you!

Patrice and Mark FitzGerald

Becky and Adam Maki

OUR YOUTH

CHILDREN'S CHAPEL

Every Sunday, parents and grownups are invited to drop children off at Children's Chapel in the Parish Hall any time after 9:15am. Our kiddos will draw their name tags, enjoy a bible lesson and then join everyone in Big Church at announcements.

OUR OUTREACH EFFORTS

Hanover Food Pantry:

St. Andrew's collects items for the Hanover Food Pantry. We will be collecting one item in particular need each month. Currently we are collecting cookies and school snacks including gluten and peanut free snacks.

"Love from Olivia":

We are collecting donations of diapers and Similac formula from now until TODAY, Mother's Day, May 11, 2025 to fill care baskets for the babies in shelter at the Baymont Hotel and the Pilgrim's Hope shelter in Kingston (under the care of the Plymouth Area Coalition for the Homeless). Currently there are 65 families in shelter under the care of the Plymouth Area Coalition for the Homeless. Needed: Diapers (sizes 4,5 and 6); Similac formula (blue) powdered. Please leave donations on stage in the Parish Hall. See Sherry Long with any questions.

Mother's Day Walk for Peace TODAY:

Dianne and Paul Nicol have created a St Andrew's Episcopal Church, Hanover - 29th Annual Mother's Day Walk for Peace TEAM. You can still support the team that is walking today at <https://www.mothersdaywalk4peace.org/StAndrews>

Hanover Pride Day at the St. Andrew's Table:

On Saturday, June 7, 3-7 pm at Forge Pond Park, 245 King Street, Hanover, please plan to join us to "Make Kindness Loud" in our community. Please see the sign-up sheet in the Parish Hall.

OUR PARISH COMMUNITY

The Chosen Group Watch Party & Potluck reconvened Friday, May 9, 2025 at 6 p.m. and will be meeting on May 16 and 23 to complete Season One. All welcome!

The NEXT meeting of our Book Group will be THURSDAY May 15 at 7p.m. in person or by Zoom. We will continue discussing the book *Being Mortal*, by the extraordinary surgeon and writer Dr. Atul Gawande. We will discuss what a good day looks like as we anticipate drawing closer to the ends of our lives.

SPRING CLEAN UP!

Some spouses create Honey-Do lists. Did you know that St. Andrew's has a comprehensive Parishioners-Can-Do List? It's true! We have a list of all of the projects that are awaiting folks' loving time and attention. While some requires skill (and licensing – e.g. electrician's time) other tasks allow for on-the-job training – or simply a willing heart and time to invest on the St. Andrew's Campus. If you are curious about what our current clean up needs are, please check in with Joanne in the office, where the list is lovingly kept. THANK YOU for any amount of time that you can contribute and invest in this iteration of God's work!

FRIEND/FOLLOW/JOIN US ONLINE . . .

- Do you receive “The Call”, our weekly e-newsletter, on Wednesdays? If not, please let an usher know and we will help you to subscribe.
- Check out our website www.standrewshanover.org or our facebook page <https://www.facebook.com/standrewshanover> or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/> for all of the latest news.
- Rev. Amy's email address is RevAmy@standrewshanover.org and pastoral phone is 781-422-4112
- Joanne Bibeau's email address is office@standrewshanover.org and the office phone is 781-826-2062

Office Hours: *Tuesday & Wednesday:* 9:00 a.m. to 4:00 p.m.;
 Thursday: 12:00 p.m. to 7:00 p.m.

Vestry Officers & Members: Linda Gelinas, Senior Warden; Michelle Joyce, Treasurer; Chuck Rogers, Secretary; Susan Scopelleti; Janet Keane; Elise McKee; Gordon O'Reilly; Suzanne Bunszel

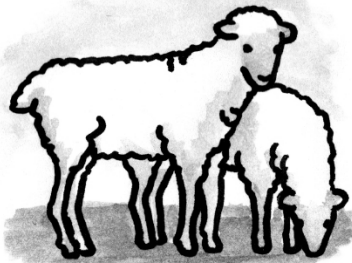


Jesus' Sheep Word Puzzle

Use the words in the list to fill in the blanks.
Use the numbered letters to fill in the blanks at the very end.

Jesus _____○⁴
 "My sheep hear my voice;
 I _____○³ them
 and they _____○² _____○⁷
 I give them eternal life;
 and they shall never _____○⁸ _____.
 and no one can take them out of my _____○¹²
 My Father, who has _____○¹ _____ them to me,
 _____○⁵ _____○¹⁰ _____ than all,
 and no one can take _____○⁶ _____
 out of the Father's hand.
 The _____○⁹ _____ and I _____○¹¹ one."

<i>FOLLOW</i>	<i>ME</i>	<i>FATHER</i>
<i>GIVEN</i>	<i>SAID</i>	<i>KNOW</i>
<i>PERISH</i>	<i>IS</i>	<i>HAND</i>
<i>GREATER</i>	<i>THEM</i>	<i>ARE</i>



Jesus is the

 1 2 3 4

 5 6 7 8 9 10 11 12

How many sheep
do you see in Big
Church?

May 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 OFFICE HOURS: NOON TO 7 P.M.	2	3 Noon: Debra and Steven Cumming 50 th wedding vow renewal
4 9:30 am Service Deanery Assembly 5:30-7 pm Trinity Church Randolph	5 OFFICE CLOSED RECTOR SABBATH Funeral at St. Andrew's 10 am David Matheny	6 OFFICE HOURS: 9:00AM-4:00 PM	7 OFFICE HOURS: 9:00AM-4:00 PM	8 OFFICE HOURS: NOON TO 7 P.M. Baptism Prep 11 a.m. Staff meeting 1 p.m. 7pm Book Group—in person & Zoom	9 Chosen Watch Group & Potluck 6pm	10
11 9:30 am Service	12 OFFICE CLOSED RECTOR SABBATH	13 OFFICE HOURS: 9:00AM-4:00 PM	14 OFFICE HOURS: 9:00AM-4:00 PM Local Clergy Mtg 9 a.m.	15 OFFICE HOURS: NOON TO 7 P.M. Clericus meeting 12-2	16 Jesse Vacation 5/16-23	17 Muriel Finnegan Celebration of Life 10 a.m.
18 9:30 am Service With baptisms VESTRY MEETING	19 OFFICE CLOSED RECTOR SABBATH	20 OFFICE HOURS: 9:00AM-4:00 PM	21 OFFICE HOURS: 9:00AM-4:00 PM	22 OFFICE HOURS: NOON TO 7 P.M.	23	24
25 9:30 am Service	26 OFFICE CLOSED RECTOR SABBATH	27 OFFICE HOURS: 9:00AM-4:00 PM	28 OFFICE HOURS: 9:00AM-4:00 PM	29 OFFICE HOURS: NOON TO 7 P.M.	30	31
<p>June 1—Rector Forum on Immigration June 7—Hanover Pride Day June 8—Pentecost with Baptisms June 19—Clericus meeting with bishop at St. Andrew's June 23-27 (Mon-Fri): Rev. Amy at Yale for Leader's Way immersion Certificate Program for Episcopal clergy June 28: graveside service for Mr. McDermott and Mr. John Cann June 30: Graveside service for Barbara Whitman in Bourne MA July 7: Graveside service for Jean Krous at Blue Hills Cemetery</p>						

St. Andrew's Episcopal Church



17 Church Street, Hanover, MA 02339

(781) 826-2062

www.standrewshanover.org

The Reverend Amy Whitcomb Slemmer, Esq., Rector

Linda Gelinias, Warden

Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant

Jesse Avellino, Sexton

Courtney Hill, Sunday School Director

Crucifer: Cheri Dauphinee
Gospeler: Chuck Fiorentino
Torch Bearer: Jen Mitchell
Lay Readers: Kristi Oliveira and Suzanne Bunszel
Chalice Bearers: Steve Boutin and Janet Keane

The flowers on the altar are in loving memory of Sophy Richmond Church Hansen who passed on May 12, 2020, and for all mothers everywhere. Mothers or someone on her behalf may take a rose after the service.

Link to online giving:

