

St. Andrew's Episcopal Church

Centered in God, Focused on Others



Sunday, April 13, 2025

9:30 a.m.

Holy Week Schedule -- April 13 - April 20

- ✘ Palm Sunday 4/13 – service at 9:30am
- ✘ Tuesday–Saturday (4/15-4/19): Sanctuary open for prayer, 9am to 4pm
- ✘ Maundy Thursday 4/17 – Agape Dinner at 6pm, Service at 7pm
- ✘ Good Friday 4/18 – Noon prayer service; Tenebrae at 7pm
- ✘ Easter Sunday 4/20 – service at **10am**

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

Please note updated COVID-19 & FLU Guidelines:

- Masks are encouraged if you have symptoms.
- Seek designated area - back 2 pews on the organ side will be for masked participants.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

THE LITURGY OF THE PALMS

OPENING ANTHEM (BCP p. 270)

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL GOSPEL READING: Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS: BCP p. 271

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and

branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

The blessed palms are distributed to the people.

SECOND ANTHEM (BCP p. 271)

Celebrant: Blessed is the one who comes in the name of the Lord!

People: ***Hosanna in the highest!***

THE PROCESSION (BCP p. 271)

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

PROCESSION HYMN *All glory, laud, and honor (Valet will ich dir geben) (H 154)*

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

PROCESSION COLLECT (BCP p. 272)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE WORD

The collect is the appointed prayer that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

THE COLLECT OF THE DAY (BCP p. 272)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray, saying together

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All may be seated for the readings.

THE LESSONS

FIRST READING: Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

*Reader
People*

The Word of the Lord.
Thanks be to God

PSALM: Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

**For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**Make your face to shine upon your servant,
and in your loving-kindness save me."**

SECOND READING Philippians 2:5-11

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

HYMN AT THE SEQUENCE *Ride on! Ride on in Majesty!*

64 *Second Tune*
WINCHESTER NEW

L. M.

Adapted from
Musikalisches Handbuch, Hamburg, 1690

With solemnity

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
To see the ap - proach - ing sac - ri - fice. A - men.

THE PASSION GOSPEL: Luke 22:14—23:56

The people may be seated for the first part of the Passion. The congregation plays the part of the crowd. At the verse which mentions the arrival at Golgotha, all stand as able.

HOMILY & INVITATION INTO THE OBSERVANCE OF HOLY WEEK

The Reverend Amy Whitcomb Slemmer, Esq.

SILENT REFLECTION

LENTEN LITANY

Choral Introduction

"Lord, in the desert for forty days, for us you suffered, for us you prayed. Abide with us till darkness is past, and Easter joy floods our hearts at last. Eye has not seen, ear has not heard what God has ready for those who love him; Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God."

Responsive Litany

During this final week of Lent we look to the cross and contemplate death.

Nothing will separate us from the love of God.

We see death and are reminded that life is frail and fleeting.

Nothing will separate us from the love of God.

We rejoice that because of the cross, death has forever lost its power.

Nothing will separate us from the love of God.

For it is through death that we enter into eternal life.

Nothing will separate us from the love of God.

Merciful God, it is through pain and death that you provided the path for us to joy and life.

You plunged yourself into darkness so that we may live in the light. Be with us as we journey through the darkness of Good Friday in order to arrive at the light of Easter. All glory, honor, and thanks be to God who gives us victory over death through Jesus Christ, our Lord. **Amen.**

Choral Refrain

Eye has not seen, ear has not heard what God has ready for those who love him; Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God. Teach us the wisdom of God."

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the church—the body of Christ.

THE PRAYERS OF THE PEOPLE

Jesus stretched out his arms of love and embraced human suffering, drawing the peoples of the world into his wounded heart, that they might share in his resurrection. With great devotion and gratitude we lift our voices in prayer, responding, "*Christ, have mercy.*"

For Christians throughout the world who are being imprisoned and persecuted for their belief in Christ, that faith may be their shield, courage a mantle upon their shoulders, and love a lantern to their footsteps; Lord, have mercy.

Christ, have mercy.

That we may pass over from weapons of war to the armaments of peace: food, education, meaningful work, security, water, and health care; Lord, have mercy.

Christ, have mercy.

For Sean our Presiding Bishop; Julia, Bishop of our diocese; that through their words and presence we may be guided faithfully through our Holy Week pilgrimage; Lord, have mercy.

Christ, have mercy.

That we may confess the sovereignty of Christ, sharing his unique expression of love, and inviting the un-churched to join in the Paschal Feast; Lord, have mercy.

Christ, have mercy.

That we may prepare ourselves to welcome into the community of faith those who will be baptized this Easter season, and to support and affirm those who will be confirmed, received, or who will reaffirm their faith; Lord, have mercy.

Christ, have mercy.

For those who have departed this life in the fellowship of Jesus and his apostles, including those we name now silently or aloud, that they may reside in his eternal presence; Lord, have mercy.

Christ, have mercy.

Lord, have mercy upon us who humbly put our trust in you, as we continue our prayers and supplications. We pray for those on our parish prayer list and for those we name now silently or aloud; Lord, have mercy.

Christ, have mercy.

In the Diocesan cycle of prayer, we remember today the Churches of the Charles River Deanery: All Saints Parish, Brookline, Church of Our Saviour, Brookline, St. Paul's Church, Brookline, Boston University Chaplain, Boston and The Church Home Society; Lord, have mercy.

Christ, have mercy.

Lord, we pray for baby Estelle Lawrence and baby Francesca Mari who are to be baptized on May 18th. Lord, have mercy.

Christ, have mercy.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the sin that enslaves us, the sin we have done, and the sin done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Lord have mercy. *Christ, have mercy.*

Celebrant:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

THE PEACE

Celebrant The God of heaven has made a home on earth.

All **Christ dwells among us and is one with us.**

Celebrant The peace of Christ be always with you.

People **And also with you.**

People exchange a sign of peace.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY HYMN *O sacred head, sore wounded* (H 168)

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

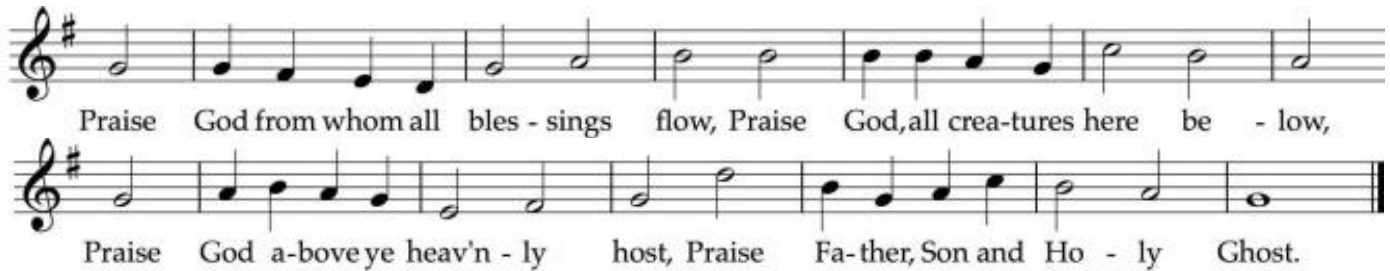
1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4 Lord, let me nev - er, nev - er, out - live my love for thee.
5 to me thine arms ex - tend - ed up - on the cross of life.

*Children from Children's Chapel present the donations for the Hanover Food Pantry.
The ushers will bring the gifts forward.*

DOXOLOGY



In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

THE GREAT THANKSGIVING

SURSUM CORDA (BCP P. 369)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS & BENEDICTUS

S 128 Holy, holy, holy (Mathias) (BCP p. 371)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We recall God's acts of salvation history. The priest says the "Words of Institution" that Jesus said at the last Supper. At the memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

WORDS OF INSTITUTION (BCP P. 371)

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

EPICLESIS (BCP P. 372)

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Abraham and Sarah, Isaac and Rebecca, Jacob and Leah, Andrew, Mary and Martha and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER (SAID OR SUNG)

And now, as our Savior Christ has taught us, we are bold to sing or say,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

Celebrant: Christ our Passover is sacrificed for us.

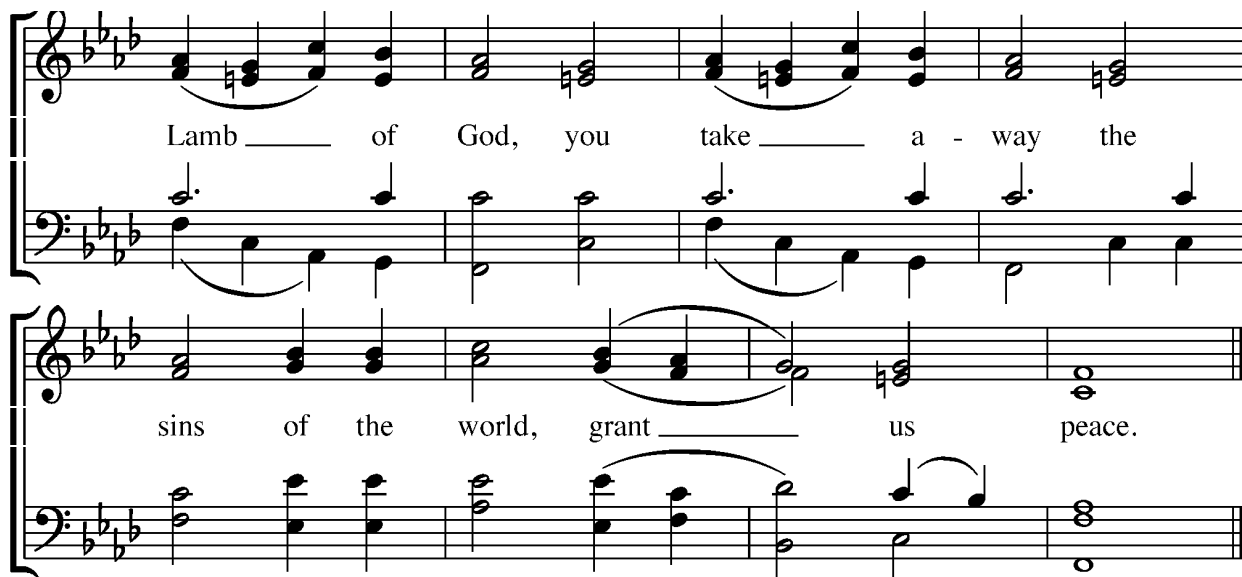
People: **Therefore, let us keep the feast.**

THE BREAKING OF THE BREAD

The priest breaks the bread in silence.

FRACTION ANTHEM *Lamb of God Agnus Dei (Proulx) Missa Oecumenica (EOM1 57)*

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.



Lamb of God, you take away the
sins of the world, grant us peace.

THE INVITATION TO HOLY COMMUNION (BCP p. 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION: *The homemade Communion bread is gluten free.*

SILENT REFLECTION: *After Communion we observe a few moments of silence to reflect and give God thanks.*

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Life is short. We don't have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind. And may the blessing of God our Creator, Redeemer, and Sustainer be with us this day and remain with us always. **Amen.**

Children are invited to join the priest at the altar during the Recessional Hymn and to help bear the consecrated elements out of the Church and to help to dispose of them reverently outside.

THE DISMISSAL

Celebrant: Our worship has ended, let our service begin as we go out into the world rejoicing in the power of the Holy Spirit.

People: Thanks be to God.

The people depart in silence.

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Bill MacLellan – Nicol Family – John – Tracy Sprows – family of Amy Motta—Dennis Lee G – Don S – Pam E – Jan B – Leah – Katrina & Darren – Paul Nicol –Mark D – Art J – Joyce – Matthew –Thomas & Gloria – Susannah -- David – Margie T – Paula – Pam & Tom – Bill – David H – Sharon M – Greyson -- Kristan Lanoue -- Kristian Pedersen and his family – Jesse & Krystin – Rosie & Silva Family – Haley -- Rita Peak

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

Each week this prayer list includes requests we have received through publication (Thursday, noon). If you wish to add people to this list, please use the prayer board in the narthex or email office@standrewshanover.org or call the office or place a note on the offertory plate or give to an usher or to Rev. Amy at Sunday service.

BAPTISMS

The next celebration of Baptisms will be on Sunday, May 18.

All preparing for baptism are invited to gather at St. Andrew's for preparation for our May Baptismal Service. We are planning to hold the prep gathering on May 8 or 9 at a time which works for participants. Please let the office know which date and a time (morning, afternoon or early evening) which works best for you and your family. We will make arrangements for a Zoom link to be shared for those who cannot make the meeting in person. This is a joyous occasion and is for anyone regardless of age, background or belief. If you have any questions please let Rev'd Amy know. (781) 422-4112 direct line.

Gracious and loving God, we thank you that by water and the Holy Spirit you have bestowed on upon your servants the forgiveness of sin and have raised them to the new life of grace. Strengthen all, O Lord, with your presence, enfold them in the arms of your mercy, and keep all safe forever. This we pray as we prepare to baptize more of your beloved children. AMEN

OUR PARISH COMMUNITY

VESTRY MEETING: Next Vestry meeting is April 27, 2025. All are welcome!

EASTER MUSIC & FLOWER DONATIONS: Please use the Easter Music/Flower donation envelopes in the pews and return them to the office by 4/16/2025 or email or call the office so that your loved ones can be included in the EASTER bulletin.

EASTER OFFERING for St. Andrew's: See envelopes in Narthex and in pews.

FLOWERS FOR THE FLOWERING OF THE CROSS ON EASTER SUNDAY: Please remember to bring flowers to join in flowering the Cross on Easter Sunday.

NEWCOMERS & OTHERS DINNER:



Welcome!

Newcomers & Others Dinner

Who:

ALL invited—Ages 0 to 120!

When:

Saturday, April 26, 2025 starting at 6 p.m.

Where:

St. Andrew's Parish Hall

R.S.V.P.

Complete R.S.V.P. form at standrewshanover.org by Wednesday, 4/23/25

Potluck Dinner is hosted by:

St. Andrew's Vestry and the Make Kindness Loud Committee

St. Andrew's Episcopal Church

17 Church Street, Hanover, MA 02339
781-826-2062

Celebrating 300 Years

standrewshanover.org
office@standrewshanover.org



OUR YOUTH

CHILDREN'S CHAPEL

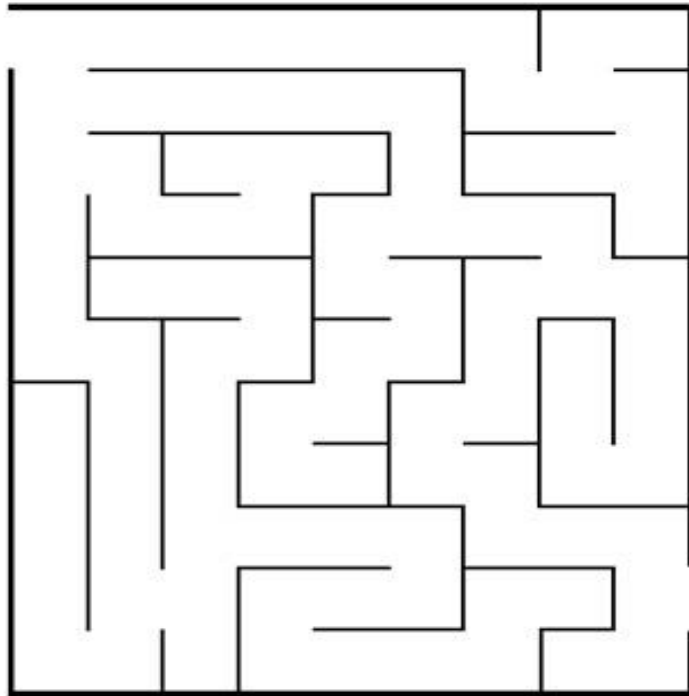
Every Sunday, parents and grownups are invited to drop children off at Children's Chapel in the Parish Hall any time after 9:15am. Our kiddos will draw their name tags, enjoy a bible lesson and then join everyone in Big Church at announcements.

Children's participation at the Easter Service at St. Andrew's! There will be no Children's Chapel on Easter Sunday. Volunteers will be handing out busy bags for children to enjoy during the service. After church, all children are invited to join us for an Easter egg hunt. Please meet at the stone wall on the side of the church leading to our yard. Children will be organized by age so that everyone has the opportunity to get some treats. A huge thank you to the Joyce family for filling and hiding eggs and to Pam Clemens for being in charge of the hunt.

Through the support of the congregation and the hard work from our participating children, we were able to raise \$215 to donate to Good Sports (an organization that supports children whose families cannot afford for them to play sports). Also thank you for all the used sporting goods!

YOUTH GROUP MEETINGS

The next Senior Youth Group meeting will be held at St. Andrew's Sunday, April 27, 2025, from 5:30 to 7:30 pm with dinner and discussion.



When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen. "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" Luke 19:37-38 (NIV)

OUR OUTREACH EFFORTS

Hanover Food Pantry:

St. Andrew's collects items for the Hanover Food Pantry. We will be collecting one item in particular need each month. For April, we will be collecting cookies and school snacks including gluten and peanut free snacks.

Relocation Assistance:

St. Andrew's is partnering with First Parish of Norwell to assist three families transitioning to Transitional and Long-term housing (set to move in later in April/early May). If you are interested in supporting this effort please contact Rev. Amy and/or use the LINK to Donation List on the parish website home page.

“Love from Olivia”:

We are collecting donations of diapers and Similac formula from now until Mother's Day, May 11, 2025 to fill care baskets for the babies in shelter at the Baymont Hotel and the Pilgrim's Hope shelter in Kingston (under the care of the Plymouth Area Coalition for the Homeless). Needed: **Diapers (sizes 4,5 and 6); Similac formula (blue) powdered.** Please leave donations on stage in the Parish Hall. See Sherry Long with any questions.

Mother's Day Walk for Peace on May 11.

Dianne and Paul Nicol have created a St Andrew's Episcopal Church, Hanover - 29th Annual Mother's Day Walk for Peace TEAM. See <https://www.mothersdaywalk4peace.org/StAndrews> to JOIN the TEAM as a WALKER and/or to donate in support of the walkers.

Hanover Pride Day at the St. Andrew's Table:

On Saturday, June 7, 3-7 pm at Forge Pond Park, 245 King Street, Hanover, please plan to join us to "Make Kindness Loud" in our community.

April 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MARCH 30 9:30 am Service Vestry meeting	MARCH 31 OFFICE CLOSED RECTOR SABBATH	1 OFFICE HOURS: 9:00AM-4:00 PM	2 OFFICE HOURS: 9:00AM-4:00 PM LOCAL CLERGY MEETING 9:00 AM 1pm Bridge	3 OFFICE HOURS: NOON TO 7 P.M. Staff meeting: noon Lenten Book Group 7pm	4 Group Watch Party & Potluck -- The Chosen 6-8 pm	5 Compline via Zoom 4pm Sunday School Lenten Project 1-3
6 9:30 am Service Sunday School Lenten Project 1-3 RAIN DATE	7 OFFICE CLOSED RECTOR SABBATH	8 OFFICE HOURS: 9:00AM-4:00 PM	9 OFFICE HOURS: 9:00AM-4:00 PM 1pm Bridge	10 OFFICE HOURS: NOON TO 7 P.M. CHOIR PRACTICE 5PM Lenten Book Group 7pm	11 Group Watch Party & Potluck -- The Chosen 6-8 pm	12 Compline via Zoom 4pm
13 9:30 am Service PALM SUNDAY	14 OFFICE CLOSED RECTOR SABBATH	15 OFFICE HOURS: 9:00AM-4:00 PM Rev. Amy in Boston; renewal of vows CHOIR PRACTICE 5PM	16 OFFICE HOURS: 9:00AM-4:00 PM 1pm Bridge	17 OFFICE HOURS: 9:00AM-4:00 PM MAUNDY THURSDAY Agape Dinner 6 PM Service 7 PM	18 GOOD FRIDAY PRAYER SERVICE 12 NOON TENEBRAE SERVICE 7pm	19
20 10:00 am Service EASTER SUNDAY	21 OFFICE CLOSED RECTOR SABBATH	22 OFFICE HOURS: 9:00AM-4:00 PM RECTOR OFF	23 OFFICE HOURS: 9:00AM-4:00 PM RECTOR OFF	24 OFFICE HOURS: NOON TO 7 P.M. RECTOR OFF	25	26 Newcomers & Others Potluck Dinner in parish hall 6pm
27 9:30 am Service VESTRY MEETING SENIOR YOUTH MEETING AT ST A'S	28 OFFICE CLOSED RECTOR SABBATH Rev. Amy Clergy conference	29 OFFICE HOURS: 9:00AM-4:00 PM Rev. Amy Clergy Conference	30 OFFICE HOURS: 9:00AM-4:00 PM 1pm Bridge Rev. Amy Clergy Conference			

The Reverend Amy Whitcomb Slemmer, Esq., Rector

Linda Gelinas, Warden

Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant

Jesse Avellino, Sexton

Courtney Hill, Sunday School Director

Crucifer: Cheri Dauphinee

Gospeler: Chuck Fiorentino

Torch Bearer: Jen Mitchell

Lay Readers: Linda Gelinas and Kristi Oliveira

Chalice Bearers: Linda Gelinas and Sarah Kelbaugh

Passion Gospel Readers:

Evangelist: Suzanne Bunszel

Jesus: Jason Strojny

Servant Girl: Lianna Gagnon

Peter: Michelle Joyce

Challenger 1 and 2: Jen Mitchell

Pilate: Elizabeth Lehnertz

First Criminal: Elise McKee

Second Criminal: Gordon O'Reilly

Centurion: Sue Scopeletti

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- Do you receive "The Call", our weekly e-newsletter, on Wednesdays? If not, please let an usher know and we will help you to subscribe.
- Check out our website www.standrewshanover.org or our facebook page <https://www.facebook.com/standrewshanover> or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/> for all of the latest news.
- Rev. Amy's email address is RevAmy@standrewshanover.org and pastoral phone is 781-422-4112
- office/Joanne's email address is office@standrewshanover.org and office phone is 781-826-2062

Office Hours: *Tuesday & Wednesday: 9:00 a.m. to 4:00 p.m.; Thursday: 12:00 p.m. to 7:00 p.m. (Maundy Thursday only: 9:00 a.m. to 4:00 p.m.)*

Vestry Officers: Linda Gelinas, Senior Warden; Michelle Joyce, Treasurer; Chuck Rogers, Secretary.

Vestry Members: Susan Scopelleti; Janet Keane; Elise McKee; Gordon O'Reilly; Suzanne Bunszel

Link to online giving:

