

St. Andrew's Episcopal Church

Centered in God, Focused on Others



Pentecost 16

Sunday September 25, 2022

The Season of Creation

The Reverend Patricia Handloss, Interim Rector
Dan Connick, Jr. Warden
Sean Glennon, Music Director
Courtney Hill, Sunday School Director
Erica Mazenkas, Administrative Assistant
Jesse Avellino, Sexton

Lay Readers: Kristi Oliveira, Sarah Kelbaugh, and Janet Keane

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Please note updated COVID-19 Guidelines:

- **Masks are REQUIRED WHILE SINGING!**
- Seek designated area if you wish to remain masked and socially distanced
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion

THE WORD OF GOD

PROCESSIONAL HYMN

As those of old their first fruits brought (Forest Green) (H 705)

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum-mons us to la-bor, love, and
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
give; to make our life an of-fer-ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
God that all may live; the Church of Christ is
all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
call-ing us to make the dream come true: a
us thys-elf in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.
world re-deemed by Christ-like love; all life in Christ made new.
us to give our-selves each day un-til life's work is done.

OPENING ACCLAMATION

Celebrant Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**

OPENING PRAYER

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDRENS HOMILY

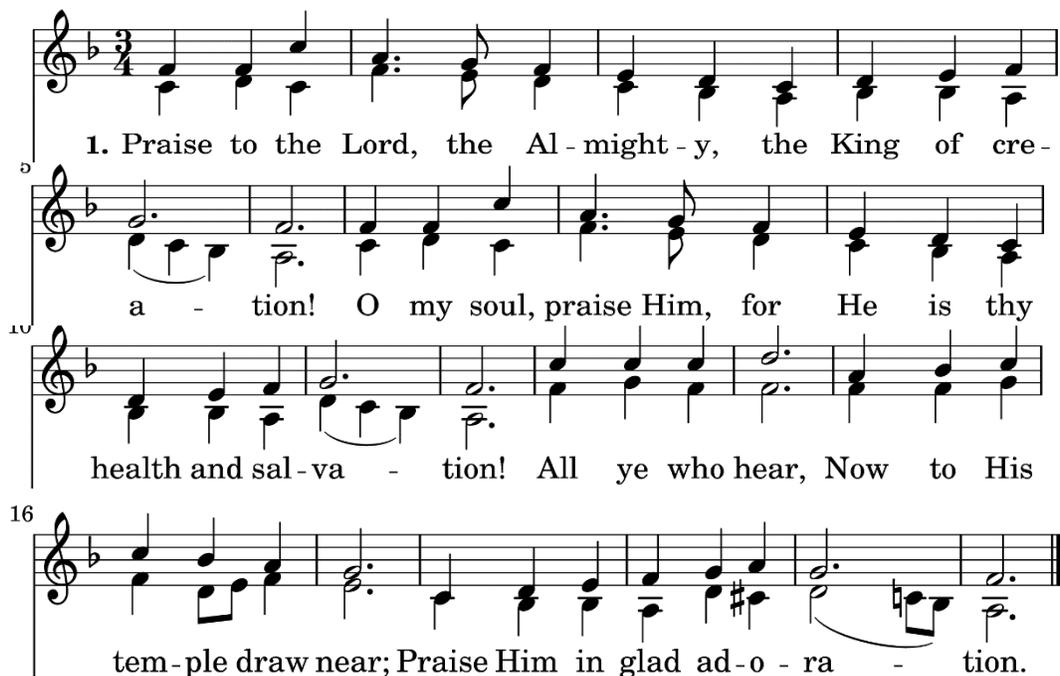
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Creator God, you are known by your loving embrace of the undeserving and those who suffer: Grant us sight of your justice and conviction to love all creatures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

HYMN OF PRAISE

H390 Praise to the Lord Verse 1



1. Praise to the Lord, the Al-might-y, the King of cre-
a - tion! O my soul, praise Him, for He is thy
health and sal-va - tion! All ye who hear, Now to His
tem-ple draw near; Praise Him in glad ad-o - ra - tion.

THE LESSONS

FIRST READING: FIRST READING: Amos 6:1a, 4-7

A Reading from the book of the prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 146

Hallelujah!

Praise the LORD, O my soul!

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

**Put not your trust in rulers, nor in any child of earth,
for there is no help in them.**

When they breathe their last, they return to earth,
and in that day their thoughts perish.

**Happy are they who have the God of Jacob for their help!
whose hope is in the LORD their God;**

Who made heaven and earth, the seas, and all that is in them;
who keeps his promise for ever;

**Who gives justice to those who are oppressed,
and food to those who hunger.**

The LORD sets the prisoners free;
the LORD opens the eyes of the blind;
the LORD lifts up those who are bowed down;

**The LORD loves the righteous;
the LORD cares for the stranger;
he sustains the orphan and widow,
but frustrates the way of the wicked.**

The LORD shall reign for ever,
your God, O Zion, throughout all generations.

Hallelujah!

SECOND READING: T.S. Eliot (1888-1965), *The Idea of a Christian Society*

A wrong attitude towards nature implies somewhere a wrong attitude towards God, and the consequence is an inevitable doom. For a long enough time, we have believed in nothing but the values arising in a mechanised, commercialised, urbanised way of life: it would be as well for us to face the permanent conditions upon which God allows us to live upon this earth.

GRADUAL HYMN

Creator God, You Made the Earth Verses 1 & 2
[ST. COLUMBA tune "The King of Love My Shepherd Is"]

**Creator God, you made the earth,
A gift beyond comparing!
You called it good, you gave it worth,
You placed it in our caring.**

**You gave your gift of Sabbath rest,
Your pattern for creation.
You give us times to heal, to bless,
To join in celebration.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

GOSPEL: Luke 16:19-31

[Jesus said,] "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.

He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham

replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'”

Celebrant
People

The Gospel of the Lord
Praise to you, Lord Christ.

SEQUENCE HYMN

Creator God, You Made the Earth Verses 4 & 5
[ST. COLUMBA tune "The King of Love My Shepherd Is"]

**Because we've turned away from you,
Your world still needs your healing.
Creation longs to be made new
Through Christ, your love revealing.**

**God, by your Spirit, may we be
Communities of caring,
That as we're healed, your world may see
The hope that we are sharing.**

THE SERMON

The Reverend Patricia Handloss

Profession of Faith

We believe in God, who creates all things, who embraces all things, who celebrates all things, who is present in every part of the fabric of creation. We believe in God as the source of all life, who baptizes this planet with living water. We believe in Jesus Christ, the suffering one, the poor one, the malnourished one, the climate refugee, who loves and cares for this world and who suffers with it. And we believe in Jesus Christ, the seed of life, who came to reconcile and renew this world and everything in it. We believe in the Holy Spirit, the breath of God, who moves with God and who moves among and with us today. We believe in everlasting life in God. And we believe in the hope that one day God will put an end to death and all destructive forces.

THE PRAYERS OF THE PEOPLE

O God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord. **AMEN.**

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we have left undone. We**

have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in Love as Christ loved us and gave himself for us.

OFFERTORY ANTHEM *Guide my feet Lord (African-American spiritual) (WLP 819)*

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

THE GREAT THANKSGIVING

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS LEVAS

#256 S 125 Holy, holy, holy (Proulx) (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: *therefore, let us keep the feast.*

INVITATION

Celebrant: The Gifts of God for the People of God. (All are welcome at Gods table. If you wish a blessing only, please cross your arms over your chest.)

POST-COMMUNION PRAYER Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.

BLESSING

The blessing of God, who has Created, Redeemed, and Sanctified you, be with you and remain with you forever. **AMEN.**

RECESSIONAL HYMN

The Day thou gavest, Lord, is Ended

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

DISMISSAL

Celebrant: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia! Alleluia!**

Announcements

Confirmation Classes will begin Sunday September 25 @ 6:00 p.m.

If you are being Received, you will meet with Pattie - Immediately following church service on 9/25.

PRAYER LIST 2022

Maddie Z.-Paul Sheehan-Tommy K.- Brooke H.-Queen Elizabeth II, Tim Sweeney-David N.- Denise- Bonnie T.- The Rt. Rev. Alan M. Gates- Marion Gates-Linda- Jerry- Rich-Bob S.-Nancy H.-Sally D.- Janice- Lisa- Alex- Stephen-Bruce- Muriel- Paul R.

To add your loved one to the prayer list
Please email office@standrewshanover.org
or call 781-826-2062

"Creator God"

Biblical References: Genesis 1-2:3; Exodus 5:12-15; Luke 7:36-47; Romans 8:18-23; Colossians 3:12-16

Tune: Irish melody

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