

# ***St. Andrew's Episcopal Church***

*Centered in God, Focused on Others*



## ***The Day of Pentecost***

***Sunday May 28, 2023***

The Reverend Patricia Handloss, Interim Rector  
Linda Gelinas, Warden  
Sean Glennon, Music Director  
Erica Mazenkas, Administrative Assistant  
Jesse Avellino, Sexton  
Courtney Hill, Sunday School Director

Lay Readers: Dave Nickerson, Jesse Avellino, and Joan Rogers

17 Church Street, Hanover, MA 02339

(781) 826-2062

[www.standrewshanover.org](http://www.standrewshanover.org)

**Please note updated COVID-19 Guidelines:**

- Masks are required only when singing.
- Seek designated area if you wish to remain masked and socially distanced.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion.

# The Word of God

PROCESSIONAL HYMN *Lo, in the likeness of fire [Hail Thee, Festival Day!]* (H 225)

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

*First time only* | 2

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## OPENING ACCLAMATION

*Celebrant:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## HYMN *Laudate Dominum* (WLP 829)

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

gen - tes, Al - le - lu - ia. Al - le - lu - ia.

1. 2. D.C.

*Translation:* Praise the Lord, all you peoples.

## CHILDREN'S HOMILY -NO SUNDAY SCHOOL TODAY

## THE LESSONS

**FIRST READING:** Acts 2:1-21      A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### **Psalm 104:25-35, 37**

O LORD, how manifold are your works!

In wisdom you have made them all;  
the earth is full of your creatures.

**Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.**

There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.

**All of them look to you  
to give them their food in due season.**  
You give it to them; they gather it;  
you open your hand, and they are filled with good things.  
**You hide your face, and they are terrified;  
you take away their breath,**  
and they die and return to their dust.  
You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
**May the glory of the LORD endure forever;  
may the LORD rejoice in all his works.**  
He looks at the earth and it trembles;  
he touches the mountains and they smoke.  
**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**  
May these words of mine please him;  
I will rejoice in the LORD.  
**Bless the LORD, O my soul. Hallelujah!**

**SECOND READING: 1 Corinthians 12:3b-13**

A Reading from Paul's First letter to the Church in Corinth.

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

**GRADUAL***Come, gracious Spirit, heavenly Dove (Mendon) (H 512) (v.1-2)*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 thou - our guide; o'er ev - ery thought and step pre - side.  
 ev - ery heart, that we from thee may ne'er de - part.

**GOSPEL: John 20:19-23**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

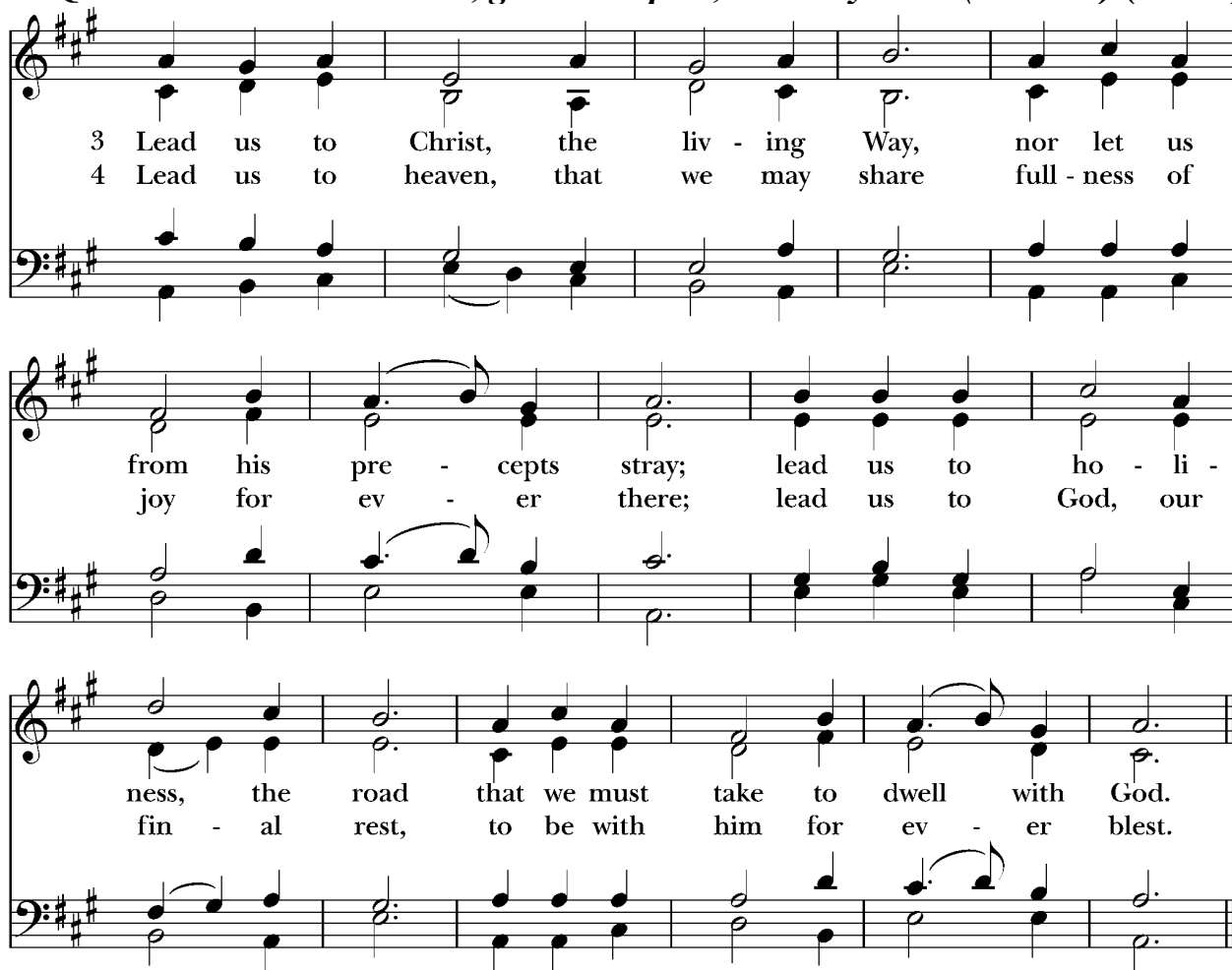
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SEQUENCE HYMN *Come, gracious Spirit, heavenly Dove (Mendon) (H 512) (v. 3-4)*



3 Lead us to Christ, the liv - ing Way, nor let us  
4 Lead us to heaven, that we may share full - ness of  
from his pre - cepts stray; lead us to ho - li -  
joy for ev - er there; lead us to God, our  
ness, the road that we must take to dwell with God.  
fin - al rest, to be with him for ev - er blest.

THE SERMON The Reverend Patricia Handloss

THE NICINE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Almighty God, We praise you for the wonders of your creation. We thank you for the beauty of the world and the vast resources of our planet: beauty that at times we fail to respect; resources that we wantonly exploit. You have entrusted us with the care of your world: Give us wisdom and compassion, and move us to change our thoughts and our actions, that we and all your people may value the whole of your creation, We ask in faith:

**we ask you to hear us, good Lord.**

Upon human labour send a blessing, O Lord. Prosper the work of our hands; may all find dignity and just reward in their work; free the exploited and oppressed. We ask in faith:

**we ask you to hear us, good Lord.**

Upon the produce of the earth send a blessing, O Lord. Guide into a sustainable future, and give us the will to share the fruits of the world. We ask in faith:

**we ask you to hear us, good Lord.**

Upon the seas and waters send a blessing, O Lord. Teach us to cherish the water of the earth, and to conserve the seas, lakes, and rivers. We ask in faith:

**we ask you to hear us, good Lord.**

Upon aid agencies send a blessing, O Lord. Where the earth is parched and the well has run dry; where war brings want, and children go hungry; where the poor cry out for bread and for justice, give hands to care and heal, and compel us to be generous. We ask in faith:

**we ask you to hear us, good Lord.**

Let us ask the God of creation to send a blessing upon us. Upon the rich earth send a blessing, O Lord. Let the earth be fruitful and its resources be hallowed.

Creator of all life, giver of all gifts, We ask you for guidance and patience as we seek our new Rector. Grant us the ability to hear your word and know your presence as we go about the business of choosing the Priest who will be our companion and leader in the future. Give us the Grace to see ourselves as we are and know the goodness of ourselves as we go through this process. We ask this in the name of the Risen Lord. *Amen.*

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **AMEN.**

### CONFESSION OF SIN

*Celebrant:* Let us confess our sins against God and our neighbor.

*People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you**



with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**      *Celebrant*                      The peace of the Lord be always with you.  
                                  *People*    **And also with you.**

**ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY SENTENCE**      Walk in Love as Christ loved us and gave himself for us.

**OFFERTORY ANTHEM**      *Spirit of God, Descend upon My Heart (LEVAS 119)*

1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Teach me to feel that thou art al - ways nigh;  
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
 2. No sud - den rend - ing of the veil of clay,  
 3. Teach me the strug - gles of the soul to bear,  
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
 2. No an - gel vis - i - tant, no o - p'ning skies;  
 3. To check the ris - ing doubt, the reb - el sigh;  
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.  
 2. But take the dim - ness of my soul a - way.  
 3. Teach me the pa - tience of un - an - swered prayer.  
 4. My heart an al - tar, and thy love the flame.

## THE GREAT THANKSGIVING

Eucharistic Prayer C

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give God thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

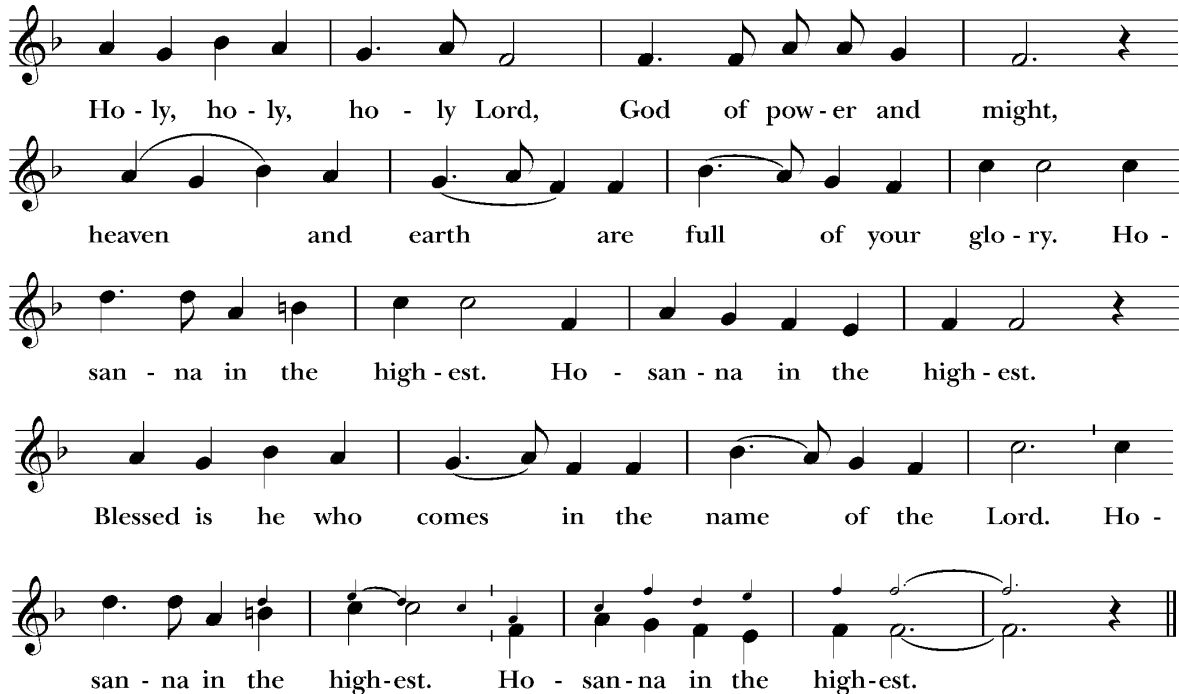
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS** *S 125 Holy, holy, holy (Proulx) (S 125)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Mothers and Fathers: God of Sarah and Abraham, Rebekah and Isaac, and Leah and Jacob; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the bread.**

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## **THE LORD'S PRAYER**

### **THE BREAKING OF THE BREAD**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore, let us keep the feast.** Alleluia.

**INVITATION:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

*All are welcome at Gods table. If you wish a blessing only, please cross your arms over your chest.*

**COMMUNION:** The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**POST-COMMUNION PRAYER** Let us pray.

**Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **BLESSING**

May the peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God and Jesus the Christ, and may the blessing of God, who has Created, Redeemed, and Sanctified you, be with you and remain with you always. **AMEN.**

RECESSIONAL HYMN

*Sweet, Sweet Spirit (LEVAS 120)*

The first system of the piano accompaniment features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody in the treble clef begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass clef provides a harmonic accompaniment with chords and moving lines.

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

The second system of the piano accompaniment continues the harmonic support for the vocal lines. It includes a repeat sign at the beginning of the system.

1. know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
2. know Him in His full - ness, and be - lieve. \_\_\_\_\_ You're the  
3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

The third system of the piano accompaniment continues the harmonic support for the vocal lines. It includes a repeat sign at the beginning of the system.

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
2. one to pro - fit when you say, \_\_\_\_\_ "I am  
3. make it right if you will yield; \_\_\_\_\_ You'll en -

The fourth system of the piano accompaniment continues the harmonic support for the vocal lines. It includes a repeat sign at the beginning of the system.

1. know they feel the pres - ence of the Lord.  
 2. going to walk with Je - sus all the way."  
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With-out a doubt we'll know — that we have

been re-vived when we shall leave this place. 1.-2. 3. There are 3. If you place.

**DISMISSAL**

*Celebrant:*

*Alleluia! Alleluia!* Let us go forth in the name of Christ.

*People:*

**Thanks be to God. Alleluia! Alleluia!**

**PRAYER LIST 2023**

Dwayne- Tracy Sprows-Lee-Janet-Sally W.- Cathey Gately-Andrea & George Mumford-  
 Barbra W.- Betsy S.- -Barbara K.-JoAnn K.-Pam W.-Charlotte C.-Paul M.-Karen C.- Carolyn  
 R.- Ashley E.-Sue G.-Meredith C.-Seth H.-Joann K.- Gerry M.-Paul Sheehan-Bonnie T.-Tim  
 Sweeney- Linda- Jerry- Rich-Bob S.-Nancy Huntley-Sally D.- Janice- Lisa- Alex-Bruce-  
 Muriel- Paul R. - Susan J.- Diane G.

# **ANNOUNCEMENTS**

## **June 13 at 7:00pm**

Jennifer Robinson, from the Massachusetts chapter of "*Moms Demand Action*" will be at St. Andrew's parish hall on the evening of Tuesday, June 13 at 7:00pm. She will present a history of this grassroots movement of Americans fighting for public safety measures that can protect people from gun violence. All are welcome to attend, including friends and family. There is no fee. There will be a question-and-answer period following the presentation. Light refreshments will be provided. Also, don't forget to wear orange the weekend of June 2-4, 2023!

## **CONFIRMATION CLASS**

**Sunday's 6:00 pm -Those being received;** immediately after church.

**\*CONFIRMATION DATE JUNE 18\***

## **PLEASE HELP US TEND OUR GARDEN**

Pick a week that works for you! This is a great activity for families to do together! Tending includes, watering, weeding, and any other care needed to keep our flower garden beautiful.

Signup sheet in Narthex.

**Note\***This is for flower garden only\*This does not include the vegetable garden. (Maryann Haen has offered to tend the vegetable garden).

## **HANOVER FOOD PANTRY**

You can leave donations in designated boxes in the Narthex. Looking for donations of:

**Coffee Kcups- tea bags- diced tomatoes- pickles-foil-plastic wrap-dryer sheets- adult toothbrushes-toothpaste**

## **ROSIE'S DAY AT THE BEACH WILL BE BACK THIS SUMMER!**

**WEDNESDAY JULY 19**

Keep an eye out in the coming weeks for sign-up sheets for food and volunteers- we will post in the Narthex, and a sign-up genius will also be available. Please contact Michelle Joyce (781) 504-5907 or Carol Scott (617-347-3647) with any questions.

## **MAKE KINDNESS LOUD WITH ST. ANDREW'S**

### **DON'T HIDE THE PRIDE EVENT**

June 10 4-8 pm

Forge Pond Park

253 King St.-Hanover

Pet Fashion Show with Prizes -Pets welcome!

Food trucks- Beer Garden- Vendors- Music- Raffles

Bring your own lawn chair.

### **HANOVER DAY**

June 24,2023

10am-4pm

Sylvester Field-Hanover

Volunteers Needed for both events! See Dianne Nicol for Details!