

Blue CHRISTMAS



St. Andrew's
Episcopal Church
Hanover, MA 02339
1725 ✝ 2025
Centered in God. Focused on Others.

A service of comfort and hope

Tuesday, December 23, 2025

7:00 p.m.

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

GATHERING HYMN

O come, O come, Emmanuel (H 56) (v 1-4)



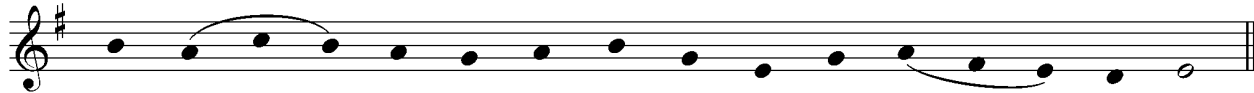
1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest
3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!



Em - man - u - el shall come to thee, O Is - ra - el!

WELCOME

The Reverend Amy Whitcomb Slemmer, Esq.

OPENING PRAYER

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray,

Holy and gracious God, you come to us in the quiet, in the shadows, and in the longing of our hearts. As we gather this night, hold gently what hurts, heal what feels broken. Connect us to you and to one another as you kindle in us the hope your Son brings. In Christ's holy name we pray. **Amen.**

RITUAL OF LIGHT AND REMEMBRANCE

Celebrant:

Tonight we light candles to name what we carry—grief, memories, hopes, fears, prayers. This light honors what we are carrying this evening and what is true in our lives. We welcome God's light and healing presence. We will sing after the lighting of each candle:



We light the first candle:

The Candle of Loss - For those we love but see no longer.

Jesus, remember me when you come into your kingdom.

We light the second candle:

The Candle of Courage - For those living with illness, anxiety, or fear.

Jesus, remember me when you come into your kingdom.

We light the third candle:

The Candle of Hope - For those longing for new beginnings.

Jesus, remember me when you come into your kingdom.

We light the fourth candle:

The Christ Candle - For the light no darkness can overcome.

Jesus, remember me when you come into your kingdom.

You may come forward to light a candle from the Christ candle.

Celebrant:

God of gentle and constant presence, surround us with your love and light. Lift us by your Holy Spirit and give us grace to trust that nothing can separate us from you. To you the dark and the light are both alike. Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Lord. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Isaiah 40: 1-11

A Reading from the book of the prophet Isaiah.

Comfort, O comfort my people, says your God.

Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins.

A voice cries out:

"In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

A voice says, "Cry out!"

And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him.

He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

THE PSALM

The psalms/canticles are prayers that Jesus used and express the full range of emotion and humanity's relationship with God and one another.

PSALM 121: *To be read responsively.*

I lift up my eyes to the hills — from where will my help come?

My help comes from the LORD, who made heaven and earth.

He will not let your foot be moved; he who keeps you will not slumber.

He who keeps Israel will neither slumber nor sleep.

The LORD is your keeper; the LORD is your shade at your right hand.

The sun shall not strike you by day, nor the moon by night.

The LORD will keep you from all evil; he will keep your life.

The LORD will keep your going out and your coming in from this time on and forevermore.

THE SECOND LESSON

This reading is usually a letter, or epistle, to the early Church, the Acts of the Apostles, or the Revelation to John.

Romans 8: 18–27, 31–39

A Reading from the letter of Paul to the people of Roman.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

HYMN AT THE SEQUENCE *Heal me, hands of Jesus (Sharpe) (WLP 773)*



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

THE GOSPEL

Gospel: Matthew 11:28-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

SILENT REFLECTION

AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: In the spirit of this season, let us now ask God for what we need for ourselves as we participate in the Christmas season as people coping with loss, pain, suffering, loneliness, grief, sadness.

God, we come to you as Christmas dawns with pain growing inside us. As the nights have been growing longer, so has the darkness wrapped itself around our hearts. In this season of our longest nights, we offer to you the pain in our hearts, the traumas that some of us cannot put into words.

Loving God, hear our prayer,

And in your merciful love, answer.

Compassionate God, there are those among us who are grieving over what might have been. A death or loss has changed our experience of Christmas. Once it was a special day for us too, but someone has died or moved away. Or we have lost a job, or a cause. We find ourselves adrift, alone, lost. Lord, help us find our way. Loving God, hear our prayer,

And in your merciful love, answer.

The Christmas season reminds us of all that used to be and cannot be anymore. The memories of what was, the fears of what may be, overwhelm us. All around us we hear the sounds of celebration, but all we experience is a sense of feeling blue. Please be near us this night.

Loving God, hear our prayer,

And in your merciful love, answer.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Loving God hear our prayer,

And in your merciful love, answer.

I invite you to offer your own intercessions and thanksgivings either silently or aloud.

Loving God, hear our prayer,

And in your merciful love, answer.

Celebrant:

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE:

Walk in love as Christ loved us and gave himself a gift and sacrifice to God.

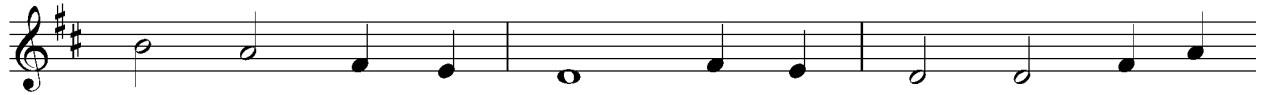
THE OFFERTORY

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support the St. Andrew's ministry of making Kindness Loud, and sharing God's love in many forms. You are invited to make a gift, which the priest will bless and offer to God. You can make a gift as the plate is passed, by scanning the QR code, or donating online at StAndrewshanover.org.

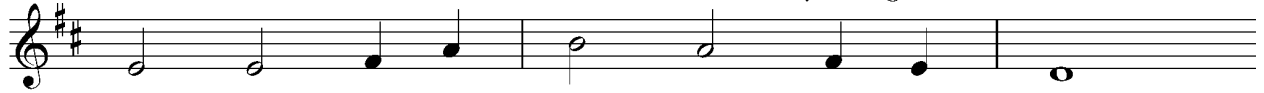
ANTHEM AT THE OFFERTORY *Come, thou fount of every blessing* (H 686)



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



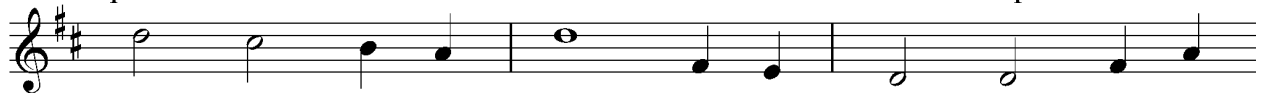
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



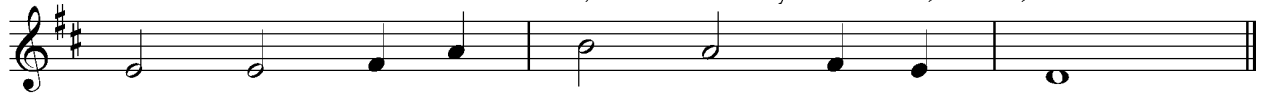
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



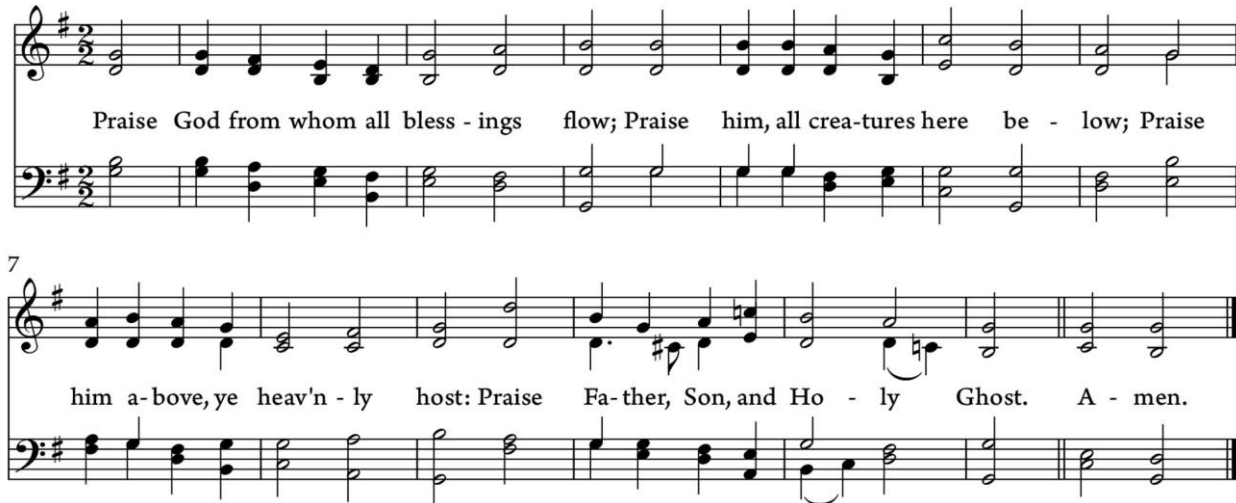
flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The ushers will bring the gifts forward.

DOXOLOGY



Praise God from whom all bless - ings flow; Praise him, all crea-tures here be - low; Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Celebrant: God be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Saints Mary and Joseph, Abraham and Sarah, Isaac and Rebecca, Jacob and Leah, and Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The priest breaks the bread in silence.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Let us pray.

God of tenderness, you have met us in this quiet hour, fed us with hope and presence, and held what we could not carry alone. As we leave this sanctuary keep watch with all who weep this night and in the days ahead. Guide our hearts and feet toward your healing light, and may we find your blessed assurance on the path you've set before us. In Christ's name we pray, Amen.

BLESSING

May the God of comfort keep provide you with peace. May Christ, the Light of the World, shine gently in the darkness. May the Holy Spirit surround you with mercy and breathe courage deep into your soul. And the blessing of God our creator, redeemer and sustainer be with you and remain with you throughout these holidays and for all the days ahead. **Amen.**

HYMN AT THE CLOSING

Silent Night, Holy Night (LEVAS 26)



1. Si - lent night, _____ ho - ly night, _____
2. Si - lent night, _____ ho - ly night, _____
3. Si - lent night, _____ ho - ly night, _____
4. Si - lent night, _____ ho - ly night, _____



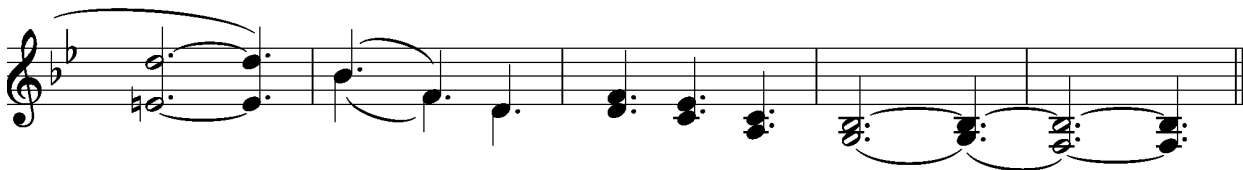
1. All is calm, _____ all is bright _____ Round yon
2. Shep - herds quake _____ at the sight, _____ Glo - ries
3. Son of God, _____ love's pure light _____ Ra - diant
4. All is dark _____ save the light _____ Yon - der



1. vir - gin moth - er and child, _____ Ho - ly in - fant so
2. stream _____ from heav - en a - far, _____ Heav'n - ly host _____ sing
3. beams _____ from thy _____ Ho - ly face, _____ With the dawn of re -
4. where thy sweet vig - ils keep. _____ O'er the Babe who in



1. ten - der and mild; _____ Sleep in heav - en - ly peace, _____
2. Al - le - lu - ia; _____ Christ the Sav - ior is born, _____
3. deem - ing grace; _____ Je - sus, Lord, at thy birth, _____
4. si - lence sleep; _____ Rest in heav - en - ly peace, _____



1. _____ Sleep _____ in heav - en - ly peace. _____
2. _____ Christ _____ the Sav - ior is born. _____
3. _____ Je - sus, Lord, at thy birth. _____
4. _____ Rest _____ in heav - en - ly peace. _____

DISMISSAL

Celebrant: Let us go forth in the quiet confidence that we are not alone, but rather are loved by the one who created us, and whose light shines before us.

People: Thanks be to God.

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

For our deceased Margie Jokinen Tyrie and Noah Anderson and ZEUS; For others in need: Audrey MacDonald and the MacDonald family - Carol Ann - Janet C - Link Family -- Stern Family -- Ben - Prescott and Mansfield families - Peter Mansfield - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C -- Greg Eaton - Nicol Family - John - Arlene Watkins - Tracy Sprows - Dennis - Lee G - Don S - Pam E - Jan B - Leah - Katrina & Darren - Paul Nicol - Mark D - Art J - Matthew - Thomas & Gloria - Susannah L -- David - Paula - Bill - David H - Sharon M - Greyson - Rosie & Silva Family - Haley - Sarah - Valerie - Dennis

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

BAPTISMS

The next Baptisms to take place at St. Andrew's will be on Sunday, January 11, 2026 at the Sunday 9:30 service. If you are interested in someone and/or yourself being baptized on that day, please fill out the form at the Baptism LINK on the parish website and return it to the office.

Prayers of ALL The People

Throughout this holiday season, we will continue to invite friends and neighbors to offer prayers for themselves and others. Please grab a form in the narthex if you would like your prayers included, or fill one out one on the parish website home page or please share the link with family and friends. All of the prayers will be assembled and offered as a focus for our prayer of the people for our service on Sunday, December 28th. If you would like to be among the volunteers to read these prayers please let Joanne know.

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry. Thank you for your support with your donations. Please drop them off in the narthex.

OUR PARISH COMMUNITY

A WORD ABOUT STEWARDSHIP

Stewardship is our faithful response to God's abundant gifts and a sign of our hope and confidence in the future God is calling St. Andrew's to share. Through our annual stewardship campaign, we give thanks for the generosity already offered in support of this parish and its ministry.

We are improving our mailing list. If you have not received your campaign packet or would like to be included in our church's list, please let an usher know. We have copies in the Narthex.

OUR YOUTH

CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.



SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP

Shore to Shore is our new High School Youth Group connecting teenagers from across Massachusetts with the Volmoed Youth Leadership Program in South Africa.

This program is bold, joyful, and deeply needed. Our teens come from different communities, schools, and lived experiences. Some are active in church; others are not. All show up with curiosity and courage—ready to build friendships, ask big questions, and grow together.

Shore to Shore invites young people to broaden their horizons, deepen their sense of belonging, and see themselves as leaders who can help change the world. In 2026, our group will travel to South Africa for a transformational pilgrimage of culture, education, and service. In 2027, we will welcome our South African partners here in Massachusetts.

If you would like more information or to support scholarships for our teens, please reach out to Rev'd Amy or see the information page on our website standrewshanover.org

Christmas Flowers and Music

In Memory of

- John G. Broidrick
- Roger Leslie
- Vernon Gibson
- Antonio & Olinda Goncalves
- Roger and Marie Gelinas
- Edie & Carlo Cassoli
- Jean Ivers
- Elaine Miscia
- Gertrude & Wade Killman
- Jackie Hauser
- Jay & Kathryn Murdoch
- Francesca Scopelleti
- Thomas Keane
- Avi Lir & Jean
- David Nickerson
- Harold A. Crawford
- Antonia Crawford
- June Crawford
- Ruth Shade
- Marie Macaluso
- Baroness E. M. von Keyserlingk Crawford

In Memory of

- Kenneth Talbot
- Florence and Louis Roberts
- Violet & William Laumer
- Beverly Bumpus
- Bruce MacFadden
- Suzanne Lehnertz
- Betsy Daley
- Pamela O'Reilly Fahey
- Bill Maclellan
- Bonnie & Bob Teetsell
- Katie Lutz
- David Matheny
- Jean Marie Krous
- John Cann
- Bob Mastro
- Margie Jokinen Tyrie
- Muriel Finnegan
- Barbara & Kenneth Whitman
- Horace Euclid Laprade
- Teresa Hamilton Laprade

In Memory of

- Carroll Gagnon
- Wilford and Doris Miller
- Patrick and Isabelle Gagnon
- Wayne and Helen Miller
- Matthew and Lestina Jasinski
- Edward and Patricia Belanger
- Robert Frazier
- Paul McKenzie
- Charles Randolph Barrett
- Carla Edwinna Barrett
- Sandra Taylor Knowles

In Thanksgiving for

- Adam, Hannah and Daniel Maki
- Theo Kruse
- Eric Laumer
- Bonnie and Gene Laumer
- Barbara, Deirdre, Erik and Karen Maki
- Jeff, Andrew, Melanie, Brian & Carson
- Caroline Talbot
- Kristen, Jessica, Julia, Michael, Steven, Nicole & Brooke

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Linda Gelinas, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

This Evening:

Lay Reader: Sarah Kelbaugh
Chalice Bearers: Sarah Kelbaugh and
Cheri Dauphinee

Vestry Officers & Members: Linda Gelinas, Senior Warden; Michelle Joyce, Treasurer; Chuck Rogers, Secretary; Susan Scopelleti; Janet Keane; Elise McKee; Gordon O'Reilly; Suzanne Bunszel

Contact Information:

Do you receive "The Call", our weekly e-newsletter, on Wednesdays? If not, please let an usher know and we will help you to subscribe (or use link on website).

Check out our website www.standrewshanover.org

or our facebook page <https://www.facebook.com/standrewshanover>

or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

for all of the latest news.

Rev. Amy's email address is RevAmy@standrewshanover.org and pastoral phone is 781-422-4112

Joanne Bibeau's email address is office@standrewshanover.org and the office phone is 781-826-2062

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m., Sunday School/Children's Chapel

Office Hours: Tues. & Wed.: 9:30 a.m. to 3:30 p.m.; Thurs.: 12:00 to 6:00 p.m.

Mondays: Rector's Sabbath

Holiday Office Hours: The office will close at 3:30 p.m. on Wednesday, December 24 and reopen on Tuesday, December 30 at 9:30 a.m.

online giving link:

