



ST. ANDREW'S
EPISCOPAL CHURCH



6:00 p.m. Agape Supper

7:00 p.m. Invitation to Holy Communion and Foot Washing

Thursday, April 2, 2026

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

AGAPE DINNER

We break bread together and eat and enjoy each other's company gathered as a community.

THE LITURGY OF THE WORD

We transition from dinner to worship by praising God in song.

HYMN AT THE PROCESSION

I come with joy to meet my Lord (H 304)

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever. Amen.**

THE COLLECT OF THE DAY

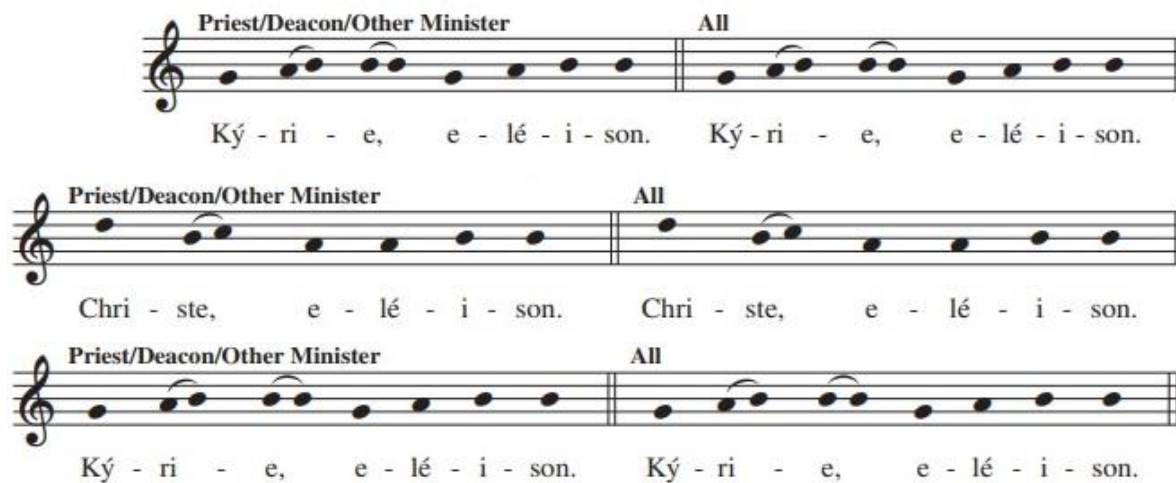
Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray, saying together

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

KYRIE



Priest/Deacon/Other Minister All
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Priest/Deacon/Other Minister All
Chri - ste, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest/Deacon/Other Minister All
Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

CONFESSION OF SIN

Celebrant: Let us confess our sins and be reconciled to God and one another.

People: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All may be seated for the readings.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Exodus 12:1-14

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

THE PSALM

The psalms/canticles are prayers that Jesus used and express the full range of emotion and humanity's relationship with God and one another.

Psalm 116:1, 10–17

Sung to the tune MARYTON ("O Master let me walk with thee")

I love you, Lord, because you heard,
You always listened to my plea,
Because when I have called on you,
You have inclined your ear to me.

How then shall I return my thanks
For all the Lord God's loving care?
I will lift up salvation's cup
And raise my hands to God in prayer.

With all the people God has called,
I make my faithful vows aright;
The death of those who serve the Lord
Is always precious in God's sight.

O Lord, I am your handmaid's child
Who truly serves you all my days;
I call upon your Name and bring
My humble sacrifice of praise.

With all the people God has called,
I surely will fulfill my vows
Within your walls, Jerusalem,
And in the courts of my Lord's house.

THE SECOND LESSON

This reading is usually a letter, or epistle, to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus."

HYMN AT THE SEQUENCE

Go to dark Gethsemane (Petra) (H 171)

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;
turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

THE GOSPEL

John 13:1-17, 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

INVITATION TO FOOT-WASHING (BCP P. 274)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

Let us offer our prayers for the needs of the church and the world to God who has given us new life in Christ's passage through death.

For those who lead and guide the Episcopal Church including Julia our bishop and Sean our presiding Bishop; for loving care, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For Donald our President, Maura our Governor, Joe our Town Manager, for the leaders of all nations, and for all in authority, we pray that wisdom and kindness prevail, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For neighbors' needs, for shelter from storms; for homes of peace, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For those who hunger, who thirst, who cry out for justice, for the unemployed and the destitute; we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For those in sorrow, anguish, and despair; that they find hope, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For those oppressed, those who live in fear, those who live under the threat of terror; we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For all the sick, the suffering, the dying, and the dead, be life and grace, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who remember and care for them, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For all the dreams held deep within our hearts; for all our needs, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

That we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

That we may stay faithful, open to your Word; your Kingdom come! We pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For baby Jacob Wells who is to be baptized on May 24th, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

In thanksgiving for this Eucharistic Meal, which gathers us into the fellowship of all the beloved, uniting us, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

Entrusting all we are into your hands, we call your name, and pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

Celebrant: By the blood of the covenant and the waters of baptism, O God, you cleansed us from sin and made us one in Christ. Receive these prayers that, by the power of your Spirit, we may love our brothers and sisters even as Christ has loved us. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY SENTENCE:

Walk in love as Christ loved us and gave himself a gift and sacrifice to God.

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support the St. Andrew's ministry of making Kindness Loud, and sharing God's love in many forms. You are invited to make a gift, which the priest will bless and offer to God. You can make a gift as the plate is passed, by scanning the QR code, or donating online at StAndrewshanover.org.

ANTHEM AT THE OFFERTORY Remember, Remember Me (by Jack Schrader)

This bread is my body, broken for you;
this cup is my lifeblood, poured out for you.
Each time when you drink it, each time you partake,
remember, remember me.

Remember, remember my love for you:
the sacrifice I willingly made.
Remember what I taught you, remember my grace.
Remember, remember me.

The ushers will bring the gifts forward.

DOXOLOGY

Praise God from whom all bless - ings flow; Praise him, all crea-tures here be - low; Praise
him a-bove, ye heav'n - ly host: Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four

parts corresponds to a different action of Jesus at the last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS

Holy, holy, holy (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The priest says the "Words of Institution" that Jesus said at the last Supper. At the memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The priest breaks the bread in silence.

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

FRACTION *Agnus Dei*

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

THE INVITATION TO HOLY COMMUNION

Celebrant:

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

HYMN AT COMMUNION

Ave Verum Corpus (W. A. Mozart)

Ave, verum corpus Natum
de Maria Virgine:
Vere passum, immolatum
In cruce pro homine:
Cujus latus perforatum
Unda fluxit et sanguine:
Esto nobis praegustatum
In mortis examine.

Translation:

Hail, true Body, born
of the Virgin Mary:
Truly suffering, sacrificed
on the cross for man:
From whose pierced side
Flowed water and blood:
Be for us a foretaste [of heaven]
In the trial of death.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Eternal God, heavenly Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

STRIPPING OF THE ALTAR

The lights are dimmed in the church.

All who are serving as part of this evening's altar party move to the pews.

The Altar Guild slowly and reverently removes all decorations and items from the altar as an acknowledgement of our abandonment of Jesus before his crucifixion and his own stripping and torture and the sacrifice he made for all humanity.

The congregation remains seated.

The large Cross is placed in the front of the church for prayer and remembrance.

HYMN

Stay with me [Noho pu] (WLP 826)

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

BLESSING

May the peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God and Jesus the Christ, and may the blessing of God, who has Created, Redeemed, and Sanctified you, be with you and remain with you always. **AMEN.**

Silence is kept as all process out of the church.

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Those in need: Carol and Chick Kastner - Edward "Ned" McCann - Sue Gagnon - Pattie Handloss - Mary Robinson - Aaron Thurston - Camdyn M - Matt - Tom F - Aiden - safe return of Nancy Guthrie and The Guthrie Family - Joyce - Eileen K - Patricia - Carol Ann - Link Family -- Stern Family -- Ben - Prescott and Mansfield families - Alec - Ann Ferzoco - Ellen Elliott -- Meredith C -- Greg Eaton - Nicol Family - John - Tracy Sprows - Dennis - Lee G - Don S - Pam E - Jan B - Leah - Katrina & Darren - Paul Nicol - Mark D - Art J - Matthew - Thomas & Gloria - Susannah L -- David - Paula - Bill - David H - Sharon M - Greyson - Rosie & Silva Family - Haley - Sarah - Valerie - Dennis -- Those who have died and their families and loved ones: Nancy Jacobson - Benjamin Tappa - Tiffany Gloria Malloy

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

BAPTISM

We are excited to have the next celebration of Baptisms on Sunday, May 24th, the Feast of Pentecost with baptism preparation on the preceding Sunday (May 17th), after church. This is a joyous occasion and is for anyone regardless of age, background or belief. If you or you have a loved one whom you wish to be baptized or you have any questions, please be in touch with Rev'd Amy.

OUR YOUTH

SHORE TO SHORE - HIGH SCHOOL YOUTH GROUP



Our Shore to Shore participants will be heading to the Barbara C Harris Camp and Conference Center on Friday, April 10th for a good dose of getting to know each other, grounding ourselves in the Anglican Communion and some of the liberatory practices and heroes who served in South Africa and in the US. Please keep the group in your prayers and see this space next week for some terrific social media and reflections from our participants.

Our next regularly scheduled meeting will be on Mother's Day, Sunday May 10th from 5-6:45pm at St. Andrew's.

Shore to Shore's online fundraiser, <https://givebutter.com/2bdiK2>:

To donate: Use this QR CODE  or Text "**Shore2Shore**" to 53-555



CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

Calling all animal lovers! The Sunday School will be doing a Puppy Party for our Lenten fundraiser. This will be both a fundraiser and adoption event for Greyhound Pets of America. We'd love it if the congregation can help.

WHEN - Sunday, April 12th - 11:30am - 1:00 pm at St. Andrews.

HOW CAN YOU HELP -

-Donations - we'd love donations of food or money to be put towards the food (we plan to sell hot dogs, hamburgers, chips and drinks with the profits going to Greyhound Pets of America - Massachusetts). Or we can accept donations that we can give directly to Greyhound Pets of America.

-Volunteers - we plan on having fun activities for the kids in addition to some yummy food. Please let us know if you'd like to help set up, man the grill, help with the dogs, entertain kids or help with cleanup. Any help is greatly appreciated!

-Advertise - do you know any families looking to adopt a dog? Or maybe folks who would love to spend some time with some great dogs? Or families who are looking for a free event for kids? Please let invite them! Or feel free to take a flyer (copies are located in the back of the church) to post in the community or share with friends.

QUESTIONS - please see anyone from the Sunday School crew or Courtney Hill (617-990-2164).

PARISH COMMUNITY

BECOME A PLEDGING MEMBER

Being faithful stewards of our resources is an on-going opportunity. If you are among those who have pledged already - THANK YOU! Your gift and promise contributes to the stability of St. Andrew's and allows us to plan ahead. If you have not yet made a commitment - it is not too late! Pledge packets are in the Narthex, and your thoughtful investment of your time, talent or financial resources are a blessing.

COMMUNITY BRIDGE

Keith Macleod is chairing the brand new St. Andrew's Bridge Builders - a group of aspiring bridge players who will gather, learn the game and then enjoy lunch together in the Parish Hall. The first gathering will be on Tuesday, April 7, 2026 starting at 9:30 a.m. Sign up - beginners are welcome.

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry Thank you so much for your consistent donations. For the month of April, we have been asked to collect shampoo and hair conditioner.

UPCOMING EVENTS

Good Friday

4/3/26 - Tenebrae service at 7pm

Holy Saturday – Duct Tape Committee

4/4/26 – 9:30-11:30 a.m.

Easter Sunday

4/5/26 – 9:30 am service

Easter egg hunt to take place following service

April 10–12, 2026

Shore to Shore retreat at Barbara C. Harris Camp & Conference Center

Sunday, April 12, 2026; 11:30 a.m. – 1 p.m.

Sunday School Greyhound Adoption Event & cookout

Sunday, April 19, 2026; 11:00 a.m.

Vestry Meeting

Recurring events:

Sundays: 9:30am service; Choir Practice 8:45 a.m.; Sunday School/Children’s Chapel; Coffee Hour following service

REMEMBER TO BRING FLOWERS AND BELLS. Together we will flower the Cross and amplify our “Alleluias” with joyful bell ringing on Easter Sunday.

EASTER OFFERING for St. Andrew’s: See envelopes in Narthex and in pews.

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Suzanne Bunszel, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

Today:

Crucifer: Cheri Dauphinee
Gospeler: Chuck Fiorentino
Torch Bearer: Jen Mitchell
Audio/Visual: Stephen Ryerson

Lay Readers: Sarah Kelbaugh and
Suzanne Bunszel
Chalice Bearers: Sarah Kelbaugh and
Chuck Fiorentino

Thank you to the St. Andrew's Festival Choir; HuiMin Wang (piano); and Katherine Beckvold (soprano) for their beautiful enhancement of our Maundy Thursday service.

Vestry Officers & Members: Suzanne Bunszel, Warden; Michelle Joyce, Treasurer; Elise McKee; Gordon O'Reilly; Jen Mitchell and Sherry Long

Contact Information:

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page <https://www.facebook.com/standrewshanover>;
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is RevAmy@standrewshanover.org and
pastoral phone is 781-422-4112.

Joanne Bibeau's email address is office@standrewshanover.org and
the office phone is 781-826-2062.

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m., Sunday School/Children's Chapel
Coffee Hour following service

Office Hours: Tuesday & Wednesday: 9:30 a.m. to 3:30 p.m.;
Thursday: 12:00 to 6:00 p.m.

Mondays: Rector's Sabbath

online giving link:

