

ST. ANDREW'S
EPISCOPAL CHURCH

Stadium Faith vs. Night Faith

Second Sunday of Lent

Annual Meeting Immediately Following

Sunday, March 1, 2026

17 Church Street, Hanover, MA 02339
(781) 826-2062 www.standrewshanover.org

THE LITURGY OF THE WORD

PENITENTIAL ORDER

We begin our worship as a gathered community by praising God in song.

HYMN AT THE PROCESSION *And now, O Father, mindful of the love* (H 337)

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Lord, Have Mercy (LEVAS 237)

sung three times

Lord, have — mer - cy, Christ, have — mer - cy.

Lord, have — mer - cy, have mer - cy, O Lord.

COLLECT FOR THE SECOND SUNDAY OF LENT

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray, saying together

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Genesis 12:1-4a

A Reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

THE PSALM

The psalms/canticles are prayers that Jesus used and express the full range of emotion and humanity's relationship with God and one another.

Psalm 121

Read responsively.

I lift up my eyes to the hills; from where is my help to come?

My help comes from the LORD, the maker of heaven and earth.

He will not let your foot be moved and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel shall neither slumber nor sleep;

The LORD himself watches over you; the LORD is your shade at your right hand,

So that the sun shall not strike you by day, nor the moon by night.

The LORD shall preserve you from all evil; it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, from this time forth for evermore.

THE SECOND LESSON

This reading is usually a letter, or epistle, to the early Church, the Acts of the Apostles, or the Revelation to John.

Romans 4:1-5, 13-17

A Reading from Paul's letter to the Church in Rome.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: Hear what the spirit is saying to God's people.

People: Thanks be to God.

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

HYMN AT THE SEQUENCE

My faith looks up to thee (Olivet) (H 691)

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,
Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's
guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

THE GOSPEL

Gospel: John 3:1-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of

water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Reverend Amy Whitcomb Slemmer, Esq.

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

SILENT REFLECTION

AFFIRMATION OF FAITH

Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship between the Father, Jesus and the Holy Spirit: The Holy Trinity.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from

heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

For those who lead and guide the Episcopal Church including Julia our bishop and Sean our presiding Bishop; for loving care, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For Donald our President, Maura our Governor, Joe our Town Manager, for the leaders of all nations, and for all in authority, we pray that wisdom and kindness prevail, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For neighbors' needs, for shelter from storms; for homes of peace, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those who hunger, who thirst, who cry out for justice, for the unemployed and the destitute; we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those in sorrow, anguish, and despair; that they find hope, we pray to you, O Lord:
God ever faithful, God ever merciful, God of your people, hear our prayer.

For those oppressed, those who live in fear, those who live under the threat of terror; we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For all the sick, the suffering, the dying, and the dead, be life and grace, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for all who remember and care for them, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For the Churches of the Cape & Islands Deanery: St. Andrew's Chapel, Hyannis Port; Christ Church, Plymouth; St. David's Church, South Yarmouth; Diocesan Congregational Consultants, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

For all the dreams held deep within our hearts; for all our needs, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

That we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

That we may stay faithful, open to your Word; your Kingdom come! We pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

Entrusting all we are into your hands, we call your name, and pray to you, O Lord:

God ever faithful, God ever merciful, God of your people, hear our prayer.

Celebrant:

Grant, O God, that the prayers we offer may be your channel for new and abundant life not only hoped for, but worked for, through faithful word and deed. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

The people greet one another with a loving sign of God's peace and gratitude to be joined together in community.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY SENTENCE:

Walk in love as Christ loved us and gave himself a gift and sacrifice to God.

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support the St. Andrew's ministry of making Kindness Loud, and sharing God's love in many forms. You are invited to make a gift, which the priest will bless and offer to God. You can make a gift as the plate is passed, by scanning the QR code, or donating online at StAndrewshanover.org.

ANTHEM AT THE OFFERTORY

Love Grows Here, by D. Besig

Take a look around you, tell me what you see;

People here to worship the Lord, just like you and me.

Some have come in gladness, some have come with fear;

But all have come because they know that love grows here!

Yes, love grows here, and all of us can share the wonder and joy
that it can bring.

For God is near, teaching us to care, and showing our hearts how to sing.

Some of us are lonely, some have many friends;

Some lives just beginning, some are near the end.

Yet we come together knowing He is near,

Once again reminding us that love grows here!

Yes, love grows here, and all of us can share the wonder and joy
that it can bring.

For God is near, teaching us to care, and showing our hearts how to sing.

Love grows here.

Yes, love grows here

*Children present the donations for the Hanover Food Pantry.
The ushers will bring the gifts forward.*

DOXOLOGY

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the last Supper, where he took, blessed, broke and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy (Mathias) (S128)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We recall God's acts of salvation history. The priest says the "Words of Institution" that Jesus said at the last Supper. At the memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

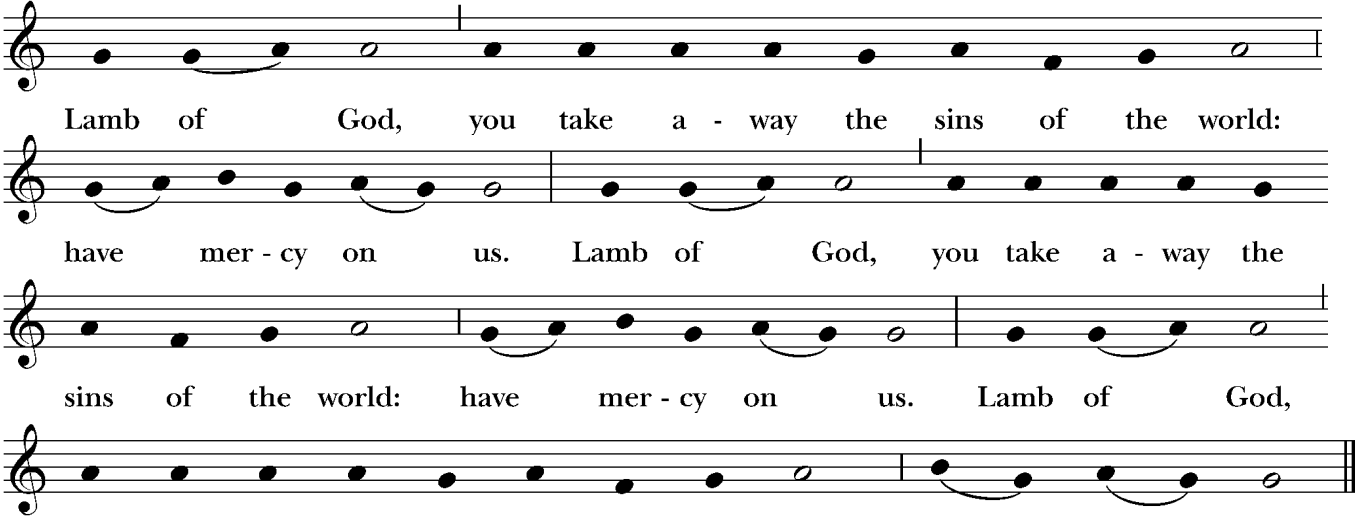
The priest breaks the bread in silence.

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

FRACTION

Lamb of God (ChantMartens) (S160)



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on God in your hearts by faith, with thanksgiving.

COMMUNION

The homemade Communion bread is gluten free.

SILENT REFLECTION

After Communion we observe a few moments of silence to reflect and give God thanks.

POST-COMMUNION PRAYER

Let us pray together,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen+

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and Jesus the Christ. The blessing of God, Creator, Redeemer and Sustainer be with you and remain with you always. **Amen+**

RECESSIONAL HYMN

Guide me, O thou great Jehovah (H 690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

DISMISSAL

As we follow the cross, we are sent into the world with a renewed commitment to loving God and neighbor.

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

OUR PRAYER AND SACRAMENTAL LIFE

PRAYER LIST

Those in need: Aiden – safe return of Nancy Guthrie and The Guthrie Family – Joyce – Eileen K – Patricia – Audrey MacDonald and the MacDonald family – Carol Ann – Link Family -- Stern Family -- Ben – Prescott and Mansfield families – Alec – Ann Ferzoco – Ellen Elliott -- Meredith C -- Greg Eaton – Nicol Family – John – Arlene Watkins – Tracy Sprows – Dennis – Lee G – Don S – Pam E – Jan B – Leah – Katrina & Darren – Paul Nicol – Mark D – Art J – Matthew – Thomas & Gloria – Susannah L -- David – Paula – Bill – David H – Sharon M – Greyson – Rosie & Silva Family – Haley – Sarah – Valerie – Dennis -- Those who have died: Benjamin Tappa – Tiffany Gloria Malloy – Barbara and John Meschino – Wang Suk Choi

O God, the strength of the weak and the comfort of sufferers, mercifully accept our prayers, and grant to these your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

OUR YOUTH



SHORE TO SHORE – HIGH SCHOOL YOUTH GROUP

Shore to Shore will next meet at 5:00–6:30 pm on Sunday, March 8.

We are in the midst of intense fundraising for Shore to Shore. The cost for education materials, gatherings, retreats and \$6,000 per teen. If you have relationships or connections that might enhance our fundraising, please let Rev'd Amy know. Sharing those relationships and invitations will be part of what makes the inaugural two-year program cycle for Shore to Shore a success!

CHILDREN'S CHAPEL

Children's Chapel meets every Sunday in the Parish Hall. Children of all ages are welcome, and parents are warmly invited to have some of their own sacred time in the sanctuary with other grown ups. Children will re-join you and the service during announcements.

PARISH COMMUNITY

ANNUAL MEETING – TODAY!

St. Andrew's Annual meeting will be after church TODAY. We will take our parish community photo, enjoy great food, a blessedly brief business meeting with a summary of our finances and our priorities for the year to come. We will also recognize our members who have joined us since we last met. Most notably, we will celebrate and honor the members of our Vestry whose official service will conclude at this year's meeting, and we will welcome our newest members. Annual meeting is a shared milestone, is joyful and at THIS Annual meeting we will officially kick off our 300th anniversary celebrations!

STEWARDSHIP GIVING TREE

We are grateful for all of the leaves on the "Giving Tree" in the sanctuary. Each one represents a person/family who has pledged their time, talent, and treasure to St. Andrew's. Their generosity contributes to our community's future, our work together to be the model of God in the world, and our loving holding of each other during our times of need.

PLEDGE ENVELOPES

If you prefer to give your pledge (weekly, monthly, other) in a pledge envelope with your name and pledge number, please let Joanne know by email (office@standrewshanover.org) or by phone (781-826-2062) and we will make a set of pledge envelopes for you.

OUR OUTREACH EFFORTS

HANOVER FOOD PANTRY

St. Andrew's collects items for the Hanover Food Pantry. Thank you so much for your consistent donations.

You are invited to join Rev'd Amy when she blesses the donations for the Food Pantry. She prays in thanksgiving for the donors, and for the health and wellbeing of the eventual recipients. For the month of March, we have been asked to collect dish detergent -- either liquid or pods.

CALENDAR AND LENT SERVICES AND PROGRAMS

Every Wednesday Morning, 7 a.m. by Zoom (link on calendar on website)

Coffee and Current Events gathering – a place to gather with friends to contemplate the state of the world and the challenges of being part of it. No agenda – come as you are.

TODAY, Sunday, March 1 after 9:30 a.m. service

Annual Meeting

Sunday, March 8, 5:00–6:30 p.m.

Shore to Shore High School Youth Group

Wednesdays in Lent; 6:00–7:30 pm beginning 3/4/26

This Lenten season, South Shore Episcopal churches invite the community to Even at the Grave: Being Hopeful, Prepared, and Faithful, a five-week retreat series combining presentation, discussion and spiritual reflection on topics addressing end-of-life, loss, and legacy. We will meet at one of three Episcopal churches each Wednesday from 6:00–7:30 pm. Everyone is welcome!

Wednesday, March 4, 2026

Being Mortal: Naming Our Priorities and Our Hope

Hosted by: St. Andrew's Episcopal Church; 17 Church Street, Hanover, MA

Wednesday, March 11, 2026

Being Human: Grief, Loss, and Love

Hosted by: St. Luke's Episcopal Church; 465 First Parish Road, Scituate, MA

Wednesday, March 18, 2026

Being Cared For: Hospice, Palliative Care, and Sacred Presence

Hosted by: Trinity Episcopal Church; 229 Highland Street, Marshfield Hills, MA

Wednesday, March 25, 2026

Being Prepared: Decisions, Funeral Homes, and Practical Planning

Hosted by: St. Luke's Episcopal Church; 465 First Parish Road, Scituate, MA

Wednesday, April 1, 2026

Being Faithful: Getting Our Affairs in Order as an Act of Love

Hosted by: St. Andrew's Episcopal Church; 17 Church Street, Hanover, MA

Coffee with Your Priest

Part of Rev'd Amy's Lenten Discipline is meeting parishioners for coffee during the 40 days of Lent. Small groups or one on one – she'll meet you at your favorite coffee shop for coffee talk. Casual. Her treat. (Call/email Joanne to schedule.)

Holy Week: March 29 – April 5

Watch for information in "The Call" and at www.standrewshanover.org.

St. Andrew's Episcopal Church

Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339
(781) 826-2062 • www.standrewshanover.org

The Rev. Amy Whitcomb Slemmer, Esq.
Linda Gelinis, Warden
Sean Glennon, Music Director

Joanne Bibeau, Administrative Assistant
Jesse Avellino, Sexton
Courtney Hill, Sunday School Director

Crucifer: Cheri Dauphinee
Gospeler: Chuck Fiorentino
Torch Bearer: Jen Mitchell
Audio/Visual: Stephen Ryerson

This Morning:

Lay Readers: Suzanne Bunszel and
Elizabeth Lehnertz
Chalice Bearers: Suzanne Bunszel and
Chuck Fiorentino
Pianist: HuiMin Wang

Flowers on the Altar: The flowers on the altar are given in loving memory of her twin brother, Donald Hansen, by Deborah Hansen Hollenberg.

Vestry Officers & Members: Linda Gelinis, Senior Warden; Michelle Joyce, Treasurer; Chuck Rogers, Secretary; Susan Scopelleti; Janet Keane; Elise McKee; Gordon O'Reilly; Suzanne Bunszel

Contact Information:

For all of our latest news, check out:
our website www.standrewshanover.org; or
our facebook page <https://www.facebook.com/standrewshanover>;
or our youtube channel <https://www.youtube.com/@saintandrewshanoverma/>

Rev. Amy's email address is RevAmy@standrewshanover.org and
pastoral phone is 781-422-4112.
Joanne Bibeau's email address is office@standrewshanover.org and
the office phone is 781-826-2062.

If weather impacts Sunday services or scheduled programs: watch channels 4 (wbz), 5 (wcvb) or 7 (whdh) and/or checkout their websites for cancellation news.

RECURRING EVENTS:

Sundays: 9:30am service, Choir practice 8:45 a.m., Sunday School/Children's Chapel
Office Hours: Tuesday & Wednesday: 9:30 a.m. to 4:30 p.m.; Thursday: 12:00 to 7:00 p.m.

Mondays: Rector's Sabbath

Every Wednesday Morning, 7 a.m. by Zoom (link on calendar on website):

Coffee and Current Events gathering



online giving link: