



The Twentieth Sunday After Pentecost
October 18, 2020
9:00 am Service

St. Andrew's Episcopal Church
Centered in God, Focused on Others
17 Church Street, Hanover, MA 02339
The Reverend Kevin Holland Sparrow, Rector
Brian Joyce, Senior Warden
Kyle Egan, Junior Warden
Sean Glennon, Music Director
Courtney Hill, Sunday School Director
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www.standrewshanover.org

Good Morning and Welcome to St. Andrew's Episcopal Church here in Hanover! We are glad you are with joining us online this morning. We pray that worshipping with us will give you a sense of fellowship with Christ and with us as God's people. If you would like more information about St. Andrew's, please email office@standrewshanover.org

Prelude

THE WORD OF GOD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP p. 235

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

Scripture Reading: **Exodus 33:12-23**

A Reading from the book of Exodus

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

The word of the Lord.

Thanks be to God.

Gospel: **Matthew 22:15-22**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Then the Pharisees went and plotted to entrap [Jesus] in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

Praise to you, Lord Christ.

HOMILY

The Reverend Kevin Holland Sparrow

THE NICENE CREED

BCP p. 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

The people respond with the words in ***bold italics***.

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

PRAYERS OF THE PEOPLE – FORM VI

BCP p. 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Alan and Gayle our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Prayer List, and those we now name silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially those we now name silently or aloud, that they may have a place in your eternal kingdom.

We pray for those in our Diocesan Cycle of Prayer: Parish of St. John the Evangelist, Hingham; St. John's Church, Holbrook; Trinity Church, Marshfield; Church of Our Saviour, Milton; and the Order of St. Luke.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

ANNOUNCEMENTS

OFFERTORY SENTENCE

OFFERTORY ANTHEM #706

In your mercy, Lord, you called me

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

The people respond with the words in ***bold italics.***

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

 still en - thrall - ed me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.***

The Breaking of the Bread

Alleluia, Christ our passover is sacrifice for us
Therefore Let us keep the feast, Alleluia.

SPIRITUAL COMMUNION

For those not able to receive the Blessed Sacrament this morning, I invite you to join with me in this prayer for a spiritual Communion.

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day. I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by our life, death, and resurrection, for the means of grace and the hope of glory.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

The Gifts of God for the People of God

COMMUNION HYMN #596

Judge eternal, throned in splendor

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

POST-COMMUNION PRAYER

BCP p. 365

Let us pray.

***Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.***

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

Postlude #594

God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

The people respond with the words in ***bold italics.***

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

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This service has been conducted in accordance with the diocesan guidelines for worship with careful attention to social distancing. We look forward to the time when we all can come together for worship.

Special thanks to our schola cantorum (small choir) for providing music ministry this morning.

PRAYER LIST - If you would like to add someone to the Prayer List, please email or call the office. Please remember to keep these people in your daily prayers:

Carroll & Sue, Claire & Don, Bill & Tracey, Zack, Nancy, Bev, Beth, Steven, Susan, Wayne, Winston, Hawk & Matthew, Karen, Erin Kate, the Pedini Family, Leah, Sophia, Pam, James & Judith, Lula Mae, Pam, AJ, Paul, Rich, Florence, Jamie, Janet M., Gayle, Jennifer, Tim, Katrina, Boppy, Delores, Jay, Ben, the Brennan Family, Sarah, Julie, Jackson, Eileen & Larry, Gerry, Michele, Jenn & family, Andrea & Rick, David, Coleman & Phyllis, Ken & Barbie, Gary, Phyllis, Meredith, the Howe family, Fr. Kevin, Frank, Jack, Jessica, Susan, Joan, Christine, Nancy, and Tom.

ANNOUNCEMENTS

SUNDAY SCHOOL UPDATE

Dear St. Andrews Congregation,

We hope everyone is doing well and staying safe! So school has already started for most students and you may be wondering what's in store for St. Andrews Sunday School. Coming soon St. Andrews will have a virtual Sunday School program on a Facebook page.

Here are some of the items that will be posted on the page:

- links to Youtube videos of parents, students, and members of the congregation reading bible stories and encouraging students to answer questions/draw pictures about the stories.
- resources to help students learn how to pray
- fun arts and crafts projects to do at home
- coloring pages (for all ages)
- invites to a monthly Zoom call to bring students together virtually for fun activities
- students will be encouraged to post pictures of them working on the projects, listening to the stories, or their creations from the projects and stories

Students can access the page via their own Facebook profile (if they have one) or through their parents pages. A Facebook account will be required. The page will be open to all of the congregation (all ages are encouraged to check it out!).

As we work towards creating the page and adding content we're looking for volunteers - folks who don't mind reading a story and recording themselves to be uploaded to YouTube, people who might like to create an arts and craft project (you could record a video with instructions or upload step by step instructions using items commonly found around the house), or guest stars for our Zoom calls (to lead us in a fun activity or read a bible story). Please email Courtney Hill at courtney_l_turner@yahoo.com (Turner was my maiden name) to volunteer. And please stay tuned for a fun, virtual Sunday School year! (please note if the congregation is able to re-gather in a larger capacity and it is deemed safe for our students to return to onsite Sunday School there will be a communication to update the congregation and to share the plans to re-gather). Please let us know if there are any questions.

Thanks!

St. Andrews Sunday School

IN-PERSON WORSHIP SERVICES After much deliberation, your vestry has approved, and the Diocese has signed off on our plan for regathering for in-person worship.

While we are regathering as a community, we do encourage all of those in vulnerable populations to continue to participate via our Facebook Live stream. We understand that there are many members of our community who may not be able to attend in-person worship for some time for various reasons, so we remain absolutely committed to providing the best virtual experience possible.

For those who will be joining us in-person, our worship experience will necessarily be very different:

- We will meet outside for as long as the weather permits. Please check the website on Sunday morning to see if we are worshipping outside or inside the church.
- **Due to social distancing and contact-tracing requirements, we will require you to sign up beforehand if you wish to join in the service.** Please email the church office at office@standrewshanover.org or give us a call at (781) 826-2062 to get on the Sunday list. Carole will maintain the sign-up list. There are a limited number of spaces allowed both for outside and inside worship.
- For outside worship we ask that you **bring your own chairs** and be prepared for unpredictable New England fall weather.
- **Everyone must wear a face covering at all times while on church property and maintain at least a six feet social distance from others.** We understand that many of us haven't seen each other for six months, but social distancing requirements still apply!
- Our worship services will be shorter and there will be no congregational singing. When worshipping outside we will have a schola, yet our inside space does not allow for a cantor or a small choir.

As you know the Covid-19 situation is a fluid one, and we may need to revert back to virtual worship at any time if cases increase in our area, especially as we enter the winter months. **The health and safety our church family is paramount.** We appreciate everyone's cooperation and patience as we move into this next phase of in-person worship.