



The Eighth Sunday After Pentecost
July 18, 2021

St. Andrew's Episcopal Church
Centered in God, Focused on Others

17 Church Street, Hanover, MA 02339 The
Reverend Kevin Holland Sparrow, Rector
Kyle Egan, Senior Warden
Dan Connick, Junior Warden
Sean Glennon, Music Director
Courtney Hill, Sunday School Director
781-826-2062
www.standrewshanover.org

Good Morning and Welcome to St. Andrew's Episcopal Church here in Hanover!

We are glad you are with joining us this morning. We pray that worshipping with us will give you a sense of fellowship with Christ and with us as God's people.

If you would like more information about St. Andrew's, please email
clergy@standrewshanover.org

As we move indoors for worship, please note the following guidelines:

- Masks are required; however, those who are vaccinated are exempt from wearing them, except when singing. Your mask should cover your mouth and nose.
[Children under 2 should not wear a mask; age 2 to 5 at the discretion of the parent – *Massachusetts Safety Standards for Places of worship, III.4*]
- Please continue to maintain social distancing, a wave or bow at the Peace is appropriate.
- Hand sanitizer is available at the entrance to the church, and for use before and after Holy Communion

The Word of God

GATHERING HYMN *Savior, again to thy dear Name we raise* (H345) (verses 1 & 2)

1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day:
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

HYMN OF PRAISE In the Lord I'll be Ever Thankful (*sung twice*)

In the Lord I'll be ev - er thank - ful; in the Lord I will re - joice! Look to God; do not be a -

fraid. Lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 23:1-6

A Reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 89:20-37

I have found David my servant; *
with my holy oil have I anointed him.
My hand will hold him fast *
and my arm will make him strong.
No enemy shall deceive him, *
nor any wicked man bring him down.
I will crush his foes before him *
and strike down those who hate him.
My faithfulness and steadfast love are with him, *
and he shall be victorious through my Name.
I shall make his dominion extend *
from the Great Sea to the River.
He will say to me, "You are my Father, *
my God, and the rock of my salvation."
I will make him my firstborn *

and higher than the kings of the earth.
I will keep my love for him for ever, *
and my covenant will stand firm for him.
I will establish his line for ever *
and his throne as the days of heaven.
If his children forsake my law *
and do not walk according to my judgments;
If they break my statutes *
and do not keep my commandments;
I will punish their transgressions with a rod *
and their iniquities with the lash;
But I will not take my love from him, *
nor let my faithfulness prove false.
I will not break my covenant, *
nor change what has gone out of my lips.
Once for all I have sworn by my holiness: *
"I will not lie to David.
His line shall endure for ever *
and his throne as the sun before me;
It shall stand fast for evermore like the moon, *
the abiding witness in the sky."

SECOND READING: Ephesians 2:11-22

A Reading from Paul's letter to the Church in Ephesus

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

GOSPEL ACCLIMATION *Alleluia (EOM) #120 (sung twice)*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.
Used by permission. All rights reserved.

GOSPEL: Mark 6:30-34, 53-56

The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Presider The Gospel of our Savior.
People Praise to you, Lord Christ.

GOSPEL ACCLIMATION *Alleluia (EOM) #120 (sung twice)*

THE SERMON – The Reverend Kevin Holland Sparrow

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

O God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop, Alan and Gayle, bishops of our diocese;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joe, our President and Charlie, the Governor of the Commonwealth;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, remembering those we name now, either silently or aloud, and those on our parish prayer list;
That they may be delivered from their distress.

For those who have died, remembering today those we name now, either silently or aloud, and all the faithfully departed.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
may we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others: remembering especially those on our diocesan prayer list: St. Paul's Church, Lynnfield St. Paul's Church, Malden Grace Church, Medford Trinity Parish, Melrose Deputies and Alternate Deputies to General Convention.

Comfort and heal all those who suffer in body, mind, or spirit; especially Carroll & Sue, Claire & Don, Tracey, Nancy, Bev, Beth, Steven, Susan, Hawk & Matthew, Karen, Erin Kate, Leah, Sophia, James & Judith, Lula Mae, AJ, Florence, Jamie, Janet M., Gayle, Tim, Boppy, Delores, Ben, the Brennan Family, Sarah, Julie, Jackson, Eileen & Larry, Gerry, Michele, Ken & Barbie, Meredith, Susan, Joan, Nancy, Bob, Janet G., Jackie, Celia, Kevin F., Priscilla, Bonnie, Robert, Katrina, Daron, Kurt, Ryan, Mel & family, Alden, Jane, Thomas P Sr., and Bruce M.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION & ABSOLUTION

Presider: Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

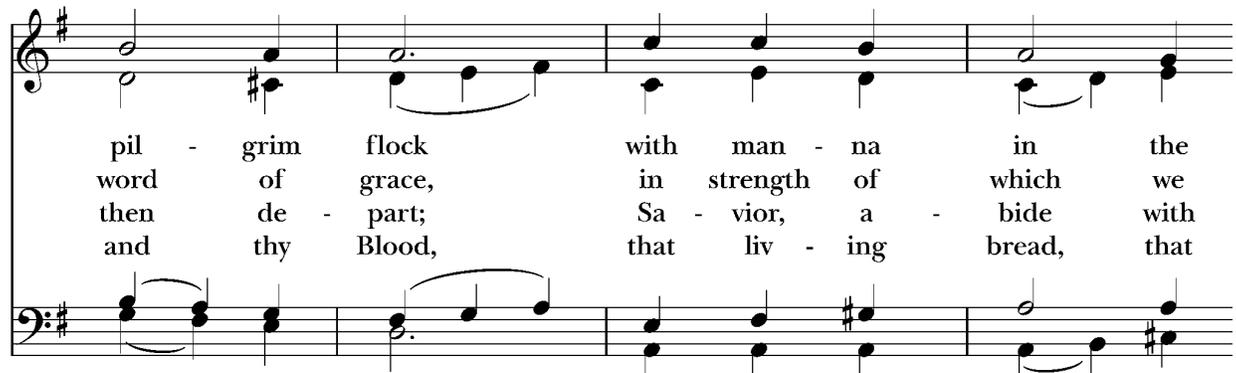
THE PEACE

ANNOUNCEMENTS

OFFERTORY HYMN *H343 Shepherd of Souls*



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

The Great Thanksgiving - Eucharistic Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS *S125 Holy, holy, holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, St. Andrew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

A period of silence is kept

All (or Cantor or Priest)

Christ our Pass-o-ver is

(All)

sac - ri-ficed for us; there-fore let us keep the feast. _____

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff is for 'All (or Cantor or Priest)' and the second is for '(All)'. The lyrics are: 'Christ our Pass-o-ver is sac - ri-ficed for us; there-fore let us keep the feast. _____'.

The Gifts of God for the People of God: Holy Gifts for a Holy People

All Christians, regardless of denomination are welcome to receive Holy Communion at St. Andrew's. To receive, come up the center aisle and the priest will put the consecrated bread in your hands. If you would prefer to receive a blessing, cross your arms over your chest and the priest will offer a blessing.

*Wherever you are in your journey with God or towards God,
you are welcome at St. Andrew's and at this Table.*

Post-Communion Prayer

Let us pray.

*Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

CLOSING HYMN *Savior, like a shepherd lead us* (H 708)

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal lines, with two parts (1 and 2) indicated. The piano accompaniment consists of chords and simple rhythmic patterns that support the vocal lines.

DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

Lector: Kristi Oliveira

ANNOUNCEMENTS

A "Note" of Thanks! am so deeply touched by the parish's recognition this past Sunday of my 10th anniversary as music director at St. Andrew's. Fr. Kevin's remarks were incredibly meaningful; the 10-year award presentation was very special; the photo book is something I will cherish forever; and the congregational postlude of "Seasons of Love" really blew me away. The surprise out-of-state visits from Liz Rogers and Muriel Finnegan were absolutely tremendous. I was amazed with the turnout among parishioners for the service, and the reception that followed was fantastic. My sincerest thanks to all who played a role in coordinating efforts, including Fr. Kevin, Sarah Kelbaugh, Hannah & Becky Maki, Janet Keane, Ashley Egan, and of course, the entire choir! These past 10 years have been amazing. It is a true honor and a great pleasure to serve such a warm, loving, and caring family of faith. From the bottom of my heart, thank you all and God bless! -Sean Glennon

Carillon Concert Tonight

Margaret Angelini, Music Director at St. John's Episcopal Church in Sharon, will play a carillon concert at St. Stephen's Episcopal Church in Cohasset tonight at 6pm. Seating is available on the town common or the church courtyard, located at 16 Highland Avenue. Carillon concerts will be held at the church every Sunday at 6pm through August 29, each week featuring a different carillonneur.

BBQ Fundraiser: The First Baptist Church of Hanson is having a Chicken BBQ on July 17th 2021 starting at 12 Noon – 3 PM. Come and enjoy a summer favorite with 1/2 chicken, corn on the cob, various salads, and desert. The cost or donation is \$25 each person. The deadline for ticket purchase is Tuesday, July 13th in order to guarantee your meal. Take out available with ticket. Call this number: 617-592-7495 or FBCH Office at 781-293-3502. Proceeds will go towards the roof repairs.

The Church is located at 214 Main Street, Route 27, Hanson, MA 02341. Please contact the church office for more information 781-293-3502 or e-mail: fbchanson@verizon.net or check www.firstbaptisthanson.org or check out our Facebook page.

Newsletter: We are in the process of redesigning our electronic newsletter! The first thing you may notice is a new name: *The Call*. This name is especially appropriate for a parish under the patronage of St. Andrew the Apostle. St. Andrew is traditionally remembered as "The First-Called" and the first to respond to Jesus' call to leave everything and follow him. As we move into our new, post-Covid lives together, listening for and discerning the call to live as Christ's own people in this changed world will be our focus in the coming years. It's an exciting time! If you have any announcements, additions to the prayer lists, or thanksgivings for *The Call* or bulletin, please submit them to the office by Wednesday.

Endowment Committee Meeting: The St. Andrew's Endowment Committee's quarterly meeting will be on Wednesday, July 21st at 6:00 p.m. over Zoom. The Endowment Committee oversees the investment of the Turner Trust and other endowed funds to ensure the future

financial stability of our parish. Meetings are open to all. If you would like to be included on the Zoom, please email Fr. Kevin for the link.

Community Garden: The Community Garden is doing well thanks to our dedicated volunteers! ***We still have openings for the upcoming weeks so please sign up if you are available to help with this important community project.*** We should be starting to harvest soon. Please keep in mind that the Hanover Food Pantry is open on Wednesdays from 12:30 PM until 2:30 PM. Ideally the produce should be harvested and delivered to the pantry on Wednesday around 11:45 PM so that it is all set before the doors open to their patrons. The Pantry phone # 781-826-6485, Sally Boutin is the pantry's President.

PRAYER LIST - If you would like to add someone to the Prayer List, please email or call the office.

Please remember to keep these people in your daily prayers: Carroll & Sue, Claire & Don, Tracey, Nancy, Bev, Beth, Steven, Susan, Hawk & Matthew, Karen, Erin Kate, Leah, Sophia, James & Judith, Lula Mae, AJ, Florence, Jamie, Janet M., Gayle, Tim, Boppy, Delores, Ben, the Brennan Family, Sarah, Julie, Jackson, Eileen & Larry, Gerry, Michele, Ken & Barbie, Meredith, Susan, Joan, Nancy, Bob, Janet G., Jackie, Celia, Kevin F., Priscilla, Bonnie, Robert, Katrina, Daron, Kurt, Ryan, Mel & family, Alden, Jane, Thomas P Sr., and Bruce M.